#### FIRST LEGISLATIVE ASSEMBLY

under the British Guiana (Constitution) Order in Council, 1961.

FIRST SESSION

1961 - 1962

ORDER PAPER

38TH SITTING

FRIDAY, 22ND JUNE, 1962.

AT 2.00 P.M.

## PRAYERS -

MESSAGES FROM THE GOVERNOR -

ANNOUNCEMENTS BY THE SPEAKER -

### PRESENTATION OF PETITIONS -

# PRESENTATION OF PAPERS AND REPORTS, ETC. -

(i) By the Minister of Natural Resources:

Interim Report of the Special Select Committee appointed under Resolution No. XX of the 1st of February, 1962, together with the Minutes of Meetings held on 16th March, 21st and 22nd May, and 8th June, 1962.

(IEG. 5/5/1)(Circulated).

#### (ii) By the Minister of Home Affairs:

Annual Report of the Commissioner of the Interior for the year 1960.

(M: 219/4V)(Circulated).

# (iii) By the Minister of Labour, Health and Housing:

Report of the Advisory Committee appointed by
His Excellency the Governor to enquire into
a dispute between the Sugar Estates Clarks'
Association and the British Guiana Sugar
Producers' Association and to make
recommendations.

(L: 56/4/5/1)(Circulated).

## (iv) By the Minister of Finance:

Statement of Loans from Voted Expenditure written-off during the period erood 31st December, 1961.

(Mil. 9)(Circulated).

#### (v) By Mr. S.M. Saffee, Chairman, Public Accounts Committee:

Report of the Public Accounts Committee of the Legislative Assembly on the Director of Audit's Report on the Accounts of the Transport and Harbours Department for the year ended 31st December, 1960.

(LEG. 5/6/2)(Circulated).

### QUESTIONS TO MINISTERS -

Question No. 11.

Mr. Campbell to ask the Minister of Natural Resources the following question:

QUESTION:

Is Government aware that during September 1961, the Director of the Marketing Division informed coffee growers in the North West District that Government was arranging for the establishment of a Coffee Board to be run on similar lines to the Rice Marketing Board, and that coffee would be processed in three grades at prices of 45¢, 35¢ and 25¢ per

pound in the three grades?

If so, will the Minister inform the House what arrangements are being made for implementing this Scheme?

### Question No. 15.

 $\underline{\text{Mr. Wharton}}$  to ask the Minister of Labour, Health and Housing the following question:

QUESTION: When will Government place pipe lines along the east side line dam of Lichfield Village, West Coast, Berbice, so that the Health Centre and the Mortuary may be served with pure water?

### Question No. 16.

 $\underline{\text{Mr. Wharton}}$  to ask the Minister of Communications the following question:

QUESTION: Is Government aware that several residents in the Trafalgar 29 and 30 Village areas get their letters three to five days after they reach the Fort Wellington Post Office? If so, when does Government propose to have this situation improved?

## STATEMENTS BY MINISTERS -

# PERSONAL EXPLANATIONS -

REQUESTS FOR LEAVE TO MOVE THE ADJOURNMENT OF THE ASSEMBLY ON MATTERS OF URGENT PUBLIC IMPORTANCE -

MOTIONS RELATING TO THE BUSINESS OR SITTINGS OF THE ASSEMBLY AND MOVED BY A MINISTER -

# INTRODUCTION OF BILLS -

By the Minister of Natural Resources:

- \* MINING (AMENDMENT) BILL, 1962. (2.11 No. 13/1962(S) published 9.6.62).
- \* It is proposed to take this Bill through all stages at this sitting .

- (ii) By the Minister of Finance:
  - \* PENSIONS (COMSOLIDATION)(ALENDRENT) BILL, 1962.
    (Bill No. 15/1962(L.A.) published 2.6.62).
- (iii) By the Minister of Communications:
  - \* MOTOR VEHICLES AND ROAD TRAFFIC (AMENDMENT) BILL, 1962.

(Bill No. 14/1962 published 2.6.62).

\* It is proposed to take these Bills through all stages at this sitting.

### PUBLIC BUSINESS

#### MOTIONS

1. The Minister of Natural Resources to move the following motion:

BE IT RESOLVED:

That the Interim Report of the Select Committee appointed in terms of Legislative Assembly Resolution No. XX of the 1st February, 1962, to deal with matters relating to Independence, be adopted.

AND BE IT FURTHER RESOLVED:

That this Legislative Assembly approves of the name "GUYANA" for this territory on its attaining Independence.

(Notice was given on 14th June, 1962.).

2. Mr. Saffee to move the following motion:

BE IT RESOLVED:

That the Report of the Public Accounts Committee of the Legislative Assembly on the Director of Audit's Report on the Accounts of the Transport and Harbours Department for the year ended 31st December, 1960 be referred to the Government for its consideration.

(Notice was given on 15th June, 1962).