Published on the 29th day of July, 1961.

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BRITISH GUIANA.

ORDER IN COUNCIL

MADE UNDER

THE DRAINAGE AND IRRIGATION ORDINANCE, (Chapter 192)

UNDER SECTION 11(1) OF THE DRAINAGE AND IRRIGATION ORDINANCE THE FOLLOWING ORDER HAS BEEN MADE BY THE GOVERNOR IN COUNCIL:—

- 1. The Drainage and Irrigation Board shall ascertain and determine whether the area or any part thereof described in the schedule hereto is suitable for and will be benefited by drainage and irrigation or drainage or irrigation.
- 2. The daily newspapers in which this Order is to be published shall be the "Daily Chronicle", and the "Guiana Graphic".

SCHEDULE.

That area of land situate on the right bank of the Canje River in the County of Berbice and Colony of British Guiana the boundaries of which are as follows:—

Commencing at a point on the right bank of the Canje River at the western extremity of the southern side of the drain known as the "Cookoo Trench" running along the southern boundary of the tract of land occupied by the Port Mourant United Co-operative Land Development Society Ltd., and extending thence in an easterly direction on a line along the southern side of the "Cookoo Trench" aforesaid to the south western boundary of lease No. A2105, thence in a south easterly direction along the south western boundary of lease No. A2105 aforesaid to the north western boundary of tract 'A' of lease No. A6411 at the Port Mourant No. 2 Water Path, thence in a south westerly direction along the north western boundary of tract 'A' of lease No. A6411 to the eastern boundary of tract 'B' of lease No. A6411 aforesaid, thence in a northerly direction along the eastern boundary of tract 'B' of lease No. A6411 to the northern boundary of tract 'B' of lease No. A6411, thence in a westerly direction along the northern boundary of tract 'B' of lease No. A6411 to the right bank of the Canje River, thence downstream along the right bank of the Canje River back to the point of commencement.

Made in Council this 13th day of July, 1961.

A. A. ABRAHAM, Clerk to the Executive Council.

(M.P. D.I. 33/33V).