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# SENIOR OFFICERS OF THE GUYANA POLICE FORCE AS AT DECEMBER 31, 2005

Mr. Winston Felix, DSM Commissioner of Police

Mr. Henry Greene, DSM
Deputy Commissioner 'Law Enforcement'

Mr. Sydney Bunbury, DSM Deputy Commissioner 'Administration'

Mr. Edward Wills, DSM Deputy Commissioner 'Operations'

Mr. David George, DSM Assistant Commissioner 'Training'

Mr. Paul Slowe, DSM Assistant Commissioner 'A' Division

Mr. C. Bovell, DSM
Assistant Commissioner 'Music & Culture'

Mr. Clinton Conway
Assistant Commissioner 'B' Division

Mr. Ronald Stuart
Assistant Commissioner 'D' Division

Mr. Keith John Assistant Commissioner 'Special Branch'

Ms. Paulette Morrison
Assistant Commissioner 'Deputy Chief Immigration Officer'

## **EXECUTIVE SUMMARY**

1. The Guyana Police Force performed its mandated duty with a high degree of professionalism during the year 2005

## **OBJECTIVES**

- 2. The objectives of the Force are outlined in Section 3(2) of the Police Act, Chapter 16:01. The objectives are as follows:
  - a. The prevention and detection of crime;
  - b. The preservation of law and order;
  - c. The preservation of the peace;
  - d. The repression of internal disturbances;
  - e. The protection of property;
  - f. The apprehension of offenders;
  - g. The due enforcement of all laws and regulations with which it is directly charged; and
  - h. It shall perform such Military duties within Guyana as may be required of it by or under the authority of the Minister.

#### MISSION STATEMENT

3. It is the Mission of the Guyana Police Force in co-operation with the State, the Society, and Citizens of Guyana to provide Service and Protection by preventing and detecting crime, maintaining law and order, controlling traffic, protecting property and preserving the peace through the provision of the highest standard of professional Police Service with absolute integrity and complete dedication.

## CRIME

#### INDICTABLE AND SUMMARY CRIMES

4. During the year 2005, Indictable and Summary crime reports combined, showed a decrease of seventeen percent (17%). Eighty thousand six hundred and ten (80,610) crimes were reported as against ninety-six thousand three hundred and eighty-seven (96,387) crime reports in 2004

- 5. There was an increase in the detection rate for Indictable crimes when four thousand six hundred and forty-five (4,645) Indictable cases for the year 2005, were compared with two thousand eight hundred and seventeen (2,817) in 2004, an increase of sixty-five percent (65%). However thirty-one thousand, nine hundred and fifty-two (31,952) Summary cases for the year 2005, as compared with thirty-five thousand three hundred and nineteen (35,319) in the year 2004, showed a decrease of ten percent (10%).
- 6. The overall detection rate was thirty-six thousand five hundred and ninety-seven (36,597) cases made for the year 2005, as compared with thirty-eight thousand one hundred and thirty-six (38,136) cases made for the year 2004, which showed a decrease of four percent (4%).

#### MURDER

7. One hundred and forty-two (142) persons lost their lives a as a result of murder in 2005, in comparison with one hundred and thirty-one (131) in 2004, an increase of seven percent (7%).

## **ROBBERY UNDER ARMS**

8. Robbery under firearms showed an increase in 2005 when figures of one thousand three hundred and thirty-seven (1,337) were compared with one thousand one hundred (1,100) for 2004.

## ROBBERY UNDER ARMS (OTHER INSTRUMENTS)

9. In 2005, there were twenty-eight (28) recorded instances of Robbery under arms, using other instruments, as compared with twenty-eight (28) in 2004.

## LARCENY FROM THE PERSON

10. Larceny from the person recorded four hundred and eighteen (418) instances, an increase of eighty-five percent (85%) in 2005, when compared with three hundred and thirty-three (333) in 2004.

#### RAPE

11. The reported number of rape cases in 2005 was one hundred and sixty-nine (169), when compared with one hundred and fifty-four (154) in the year 2004; an increase of ten percent (10%). There was a clear-up of ninety-four (94) cases compared with sixty-seven (67) cases in 2004, amounting to a twelve percent (12%) increase.

#### **NARCOTICS**

#### a. CANNABIS

- 12. During the year under review, there were six hundred and forty-six (646) cases in relation to trafficking, possession and use of Narcotic substances, compared with five hundred and seventy-nine (579) cases in 2004.
- 13. Nine hundred and ninety-five kilograms, eight hundred and forty-three decimal five zero grams (995.843 kg) of cannabis were seized in 2005 as against thirty-five thousand, three hundred and sixteen kilograms, eight hundred and ninety-two decimal two five grams (35,316.892 kg) in 2004.

#### b. COCAINE

14. Total seizures in 2005 were forty-nine kilograms, three hundred and forty-two grams (49.342 kg) of cocaine, compared with two hundred and fifteen kilograms, nine hundred and sixty grams (215.96 kg) of cocaine in 2004.

#### JUVENILE

15. During the year 2005, the Branch received one hundred and sixty-four (164) reports as compared with two hundred and two (202) reports in 2004, a decrease of thirty-eight percent (38%). Twenty-five (25) of the reports resulted in juveniles being sent to the New Opportunity Corps; twenty-four (24) being placed on probation; and ninety-three (93) warned and referred to Probation and Welfare Service; six (6) were fined and ten (10) were pending trial at the Magistrate's Courts at the end of 2005.

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#### DOMESTIC VIOLENCE

- 16. During 2005, there were two thousand seven hundred and sixty-nine (2,769) reports of Domestic Violence, compared with two thousand three hundred and ninety-six (2,396) in 2004, an increase of three hundred and seventy-three (373) reports or sixteen percent (16%).
- 17. A total of one thousand eight hundred and seventy-eight (1,878) persons were warned, compared with one thousand two hundred and fourteen (1,214) in 2004. There were five hundred and twelve (512) persons charged, compared with seven hundred and fifty-four (754) in 2004.
- 18. The number of persons referred to the Probation and Welfare Services, amounted to two hundred and seventy-nine (279) in 2005, compared with four hundred twenty-eight (428) in 2004.

### **ADMINISTRATION AND STAFFING**

- 19. With the fixed establishment of three thousand five hundred and seventy (3,570), there is an actual strength of two thousand nine hundred and sixty-one (2,961) reflecting a manpower shortage of six hundred and nine (609).
- 20. Two hundred and thirty-six (236) persons were recruited into the Guyana Police Force during the period under review, compared with one hundred and ninety (190) in 2004, an increase of forty-six (46).
- 21. Wastage in 2005 accounted for two hundred and twenty-six (226) as against two hundred and fifty-six (256) in 2004, a decrease of forty-nine (49).

#### TRAINING

22. During the year under review, ranks received training at the Felix Austin Police College, and other Institutions of Learning.

#### LOCAL TRAINING

23. Thirty-four (34) Courses and nineteen (19) seminars were held at the Felix Austin Police College for one thousand two hundred and twenty-nine (1,229) members of the Force and other Disciplined Services during 2005, compared with forty-nine (49) Courses and Seminars for one thousand one hundred and fifty-five (1,155) members in 2004.

#### **OVERSEAS TRAINING**

24. During 2005, thirty-five (35) ranks benefited from twenty-nine (29) overseas training programmes as compared with forty-six (46) ranks attending thirty-six (36) courses in 2004.

#### University Of Guyana

- 25. Fifteen (15) ranks graduated from the University of Guyana in 2005, compared with eleven (11) in 2004. Five (5) graduated with Degrees, and ten (10) with Diplomas in various disciplines
- 26. At the end of the year 2005, twenty-nine (29) ranks were attending the University of Guyana, compared with fourteen (14) in 2004.

#### OTHER INSTITUTIONS OF LEARNING

27. Thirty-nine ranks were attending other Institutions of Learning in 2005, compared with thirty-seven (37) in 2004.

#### **BOARD OF TRAINING**

28. The Board of Training continued to be the monitoring body for all training throughout the Force. Through the process of training and education, the Force is committed to improving the quality of its members.

#### TRAFFIC

29. During the year 2005, seven thousand eight hundred and ten (7,810) vehicles were registered, which took the estimated vehicle population to one hundred and fifty-three thousand eight hundred and seventy-six (153,876).

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- 30. Pedestrians remained the highest number of roads users killed during 2005.
- 31. During the year 2005, there were one hundred and sixty-five (165) Fatal Accidents, resulting in one hundred and eighty-two (182) persons being killed, compared with one hundred and sixty-nine (169) persons killed in one hundred and fifty-eight (158) Fatal Accidents in 2004; an increase of thirteen (13) persons or seven decimal six percent (7.6%).
- 32. The number of children killed in 2005 equalled the 2004 number of twenty (20).
- 33. Fifteen thousand six hundred and thirty-five (15,635) cases were made for major traffic offences in 2005, compared with eight thousand five hundred and eighty-seven (8,587) cases in 2004; an increase of seven thousand and forty-eight (7,048) cases, or eighty percent (80%).
- 34. During 2005, there were fifty-three thousand one hundred and thirty-seven (53,137) minor traffic offences cases, compared with fifty-one thousand seven hundred and fifty-seven (51,757) such cases in 2004, an increase of one thousand three hundred and eighty (1,380) cases or seven percent (7%).
- 35. Fines amounted to seventy-one million three hundred and fifty-seven thousand two hundred and eight dollars (\$71,357,208.) in 2005, compared with two hundred and eighty-five million three hundred and one thousand one hundred and eighteen dollars (\$285,301,118.) in 2004; a decrease of two hundred and thirteen million nine hundred and forty-three thousand nine hundred and ten dollars (\$213, 943,910.).
- 36. Traffic Education continued mainly with lectures to schools and the training of Schools' Safety Patrols.

37. The Distance Learners' Training Programme continued in all Police Divisions. A total of six thousand two hundred and twenty-six (6,226) persons wrote the examinations, of whom four thousand two hundred and thirty-nine (4,239) were successful in 2005, compared with seven thousand five hundred and thirty-one (7,531) persons of whom three thousand and forty-one (3,041) were successful in 2004.

## **BENEVOLENT FUND**

38. During 2005, benefits totaling nine million one hundred and seventy-nine thousand three hundred and fourteen dollars (\$9,179,314.) were paid out as death benefits, medical and incidental expenses as compared with seven million five hundred and fifty-nine thousand one hundred and thirty dollars (\$7,559,130.) in 2004; a decrease of one million six hundred and twenty thousand one hundred and eighty-four dollars (\$1,620,184.).

## **CO-OPERATIVES**

## POLICE CONSUMERS' CO-OPERATIVE SOCIETY

- 39. The membership of the Police Consumers' Co-operative society was eight thousand nine hundred and sixty-five (8,965) at the end of 2005, compared with eight thousand nine hundred and forty-two (8,942) in 2004; an increase of twenty-three (23).
- 40. The Share Capital amounted to one million one hundred and eighty thousand five hundred and eight dollars (\$1,180,508.) in 2005, as compared with 2004 when the Share Capital was one million one hundred and sixty-six thousand six hundred and forty-two dollars (\$1,166,642.); an increase of thirteen thousand eight hundred and sixty-six dollars (\$13,866.)
- 41. During 2005, Sales amounted to sixty-seven million three hundred and thirty-five thousand two hundred and ninety-nine dollars (\$67,335,299.), as compared with seventy-four million five hundred and seventeen thousand eight hundred and forty-nine dollars (\$74,517,849.) in 2004; a decrease of

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seven million one hundred and eighty-two thousand five hundred and fifty dollars (\$7,182,550.)

## POLICE CO-OPERATIVE CREDIT UNION

- 42. The Police Co-operative Credit Union during the year 2005 had a membership of two thousand four hundred and thirty (2,430) compared with two thousand four hundred and thirty-five (2,435) in 2004.
- 43. Loans were in the sum of two hundred and twenty-nine million eight hundred and twenty-nine thousand seven hundred dollars (\$229,828,700.) to one thousand six hundred and twelve (1,612) applicants in 2005; compared with two hundred and thirteen million eight hundred and one thousand and forty-three dollars (\$213,801,043.) to one thousand six hundred and sixty-three (1,663) applicants in 2004; an increase of sixteen million twenty-eight thousand six hundred and fifty-seven dollars (\$16,028,657.).

## **CENTRAL WELFARE FUND**

- 44. The Central Welfare Fund is the primary source of funding for loans, awards, bursaries, sickness, and recreational facilities for ranks.
- 45. In 2005, bursaries in the sum of six hundred and twenty-five thousand dollars (\$625,000.) were paid to ninety-six (96) children, compared with one million five hundred and ninety-seven thousand seven hundred and fifty dollars (\$1,597,750.) to one hundred and nineteen (119) applicants in 2004.

## **PUBLIC RELATIONS**

- 46. The Public Relations Department continued to strive in its efforts to foster cordial relations among the Police, Media and the Public.
- 47. Community Policing Groups participated in various patrols during the year under review.
- 48. The public continued to give the police tremendous support by making contributions in various forms.

## OFFICE OF PROFESSIONAL RESPONSIBILITY

- 49. There were one hundred and ninety-five (195) complaints received during the year 2005, as compared with one hundred and ninety-three (193) in 2004.
- 50. One hundred and sixty-two (162) complaints were completed in 2005.
- 51. Some of the complaints received were as follows: -

| a. | Neglect of duty | - | 83 |
|----|-----------------|---|----|
|----|-----------------|---|----|

- b. Acting in a manner likely to bring discredit on the reputation of the Force 72
- c. Assault 23
- d. Corrupt Practices 07
- e. Wrongful Prosecution 07
- f. Incurred Debt 03
- 52. There were thirty-three (33) completed investigations that were awaiting further direction.

## **CONCLUSION**

53. The year 2005 saw significant efforts to improve our capability through training from the British Government in the areas of Criminal Investigation, Public Order and Management. The Force benefitted significantly from these training modules run through Centrex and the Scottish Police College. In addition work started on the Strategic Plan for the Force during this year with several consultants engaging senior members of the Force.

54. The year 2005 has seen significant strides towards reform and it is anticipated that better results will follow in 2006.

Mr. Henry GREENE, DSM Commissioner of Police (Acting)

## ORGANISATION AND ADMINISTRATION

## **ORGANISATION**

- The Service continued to be under the command of Commissioner of 55. Police, Mr. Winston Felix, DSM, who is directly responsible to the Minister of Home Affairs, Ms Gail Teixeira, MP. This is in accordance with the Police Act, Chapter 16:01. In discharging his responsibilities, the Commissioner is competently assisted by a Headquarters Staff, comprising a Deputy Commissioner 'Administration', Deputy Commissioner 'Law Enforcement', Deputy Commissioner 'Operations', Staff Officer 'Administration I and Staff Officer 'Administration II', Divisional and Branch Commanders, as set out in the Organisation Chart at Appendix 'A'.
- The service continued to be responsible for policing the entire state of 56. Guyana, which has an area of approximately 216,000 square kilometers and a staff of one policeman to every three hundred and nineteen (319) persons. For the purpose of Police Administration, the country is divided into six geographical Police Divisions, code lettered 'A' to 'G' and they are as follows:

| 'A' Division | -       | The city of Georgetown and the East     |
|--------------|---------|-----------------------------------------|
|              |         | Bank of the Demerara River including    |
|              |         | the Cheddi Jagan International Airport, |
|              |         | Timehri, 25 miles from Georgetown.      |
| 'B' Division | **      | Consisting mainly of the County of      |
|              |         | Berbice but excluding Kwakwani.         |
| 'C' Division | ~       | The County of Demerara, East of the     |
|              |         | Demerara River but excluding 'A'        |
|              |         | Division                                |
| 'D' Division | -       | The County of Demerara, West of the     |
|              |         | Demerara River and a portion of the     |
|              |         | East Bank of the Essequibo River.       |
| 'E' Division | <b></b> | Upper Demerara including the area       |

surrounding the bauxite holdings of the Linden, Ituni and Kwakwani areas.

'F' Division

- The largest Division territorially but the least populated. This Division is subdivided as follows: -
- a. The North West District.
- b. The Mazaruni/Potaro/Cuyuni
   Districts including the Bartica
   triangle. The main center of the
   timber industry, the gold and
   diamond areas.
- c. The Rupununi District mainly savannah and cattle rearing areas, where some mining is also carried out.

'G' Division

The Essequibo Coast including the Islands of the Essequibo River and the Pomeroon River.

## ESTABLISHMENT AND STRENGTH

57. Detailed below is the Establishment and Strength of the Force for the years 2003 to 2005: -

|                                            | 20   | 03   | 200  | 4    |      | 2005 |
|--------------------------------------------|------|------|------|------|------|------|
| RANK                                       | EST  | STR  | EST  | STR  | EST  | STR  |
| COMMISSIONER                               | 1    | 1    | 1    | 1    | 1    | 1    |
| DEPUTY COMMISSIONERS                       | 4    | -    | 4    | 4    | 4    | 3    |
| ASSISTANT COMMISSIONERS                    | 12   | 9    | 12   | 8    | 12   | 9    |
| SENIOR SUPERINTENDENTS                     | 17   | 11   | 17   | 7    | 17   | 15   |
| SUPERINTENDENTS                            | 27   | 18   | 27   | 18   | 27   | 25   |
| DEPUTY SUPERINTENDENTS                     | 17   | 9    | 17   | 18   | 17   | 12   |
| ASSISTANT SUPERINTENDENTS & CADET OFFICERS | 74   | 61   | 74   | 72   | 74   | 69   |
| CHIEF INSPECTORS & INSPECTORS              | 137  | 90   | 137  | 123  | 137  | 122  |
| STATION SERGEANTS & SERGEANTS              | 269  | 261  | 269  | 260  | 269  | 282  |
| CORPORALS & LANCE CORPORALS                | 692  | 646  | 692  | 624  | 692  | 687  |
| CONSTABLES & APPRENTICES                   | 2320 | 1917 | 2320 | 1838 | 2320 | 1736 |
| TOTAL                                      | 3570 | 3019 | 3570 | 2980 | 3570 | 2961 |

## **PROMOTIONS**

58. The following promotions were made, during the year under review, to fill existing vacancies.

| LEVEL                                                 | AMOUNT |
|-------------------------------------------------------|--------|
| CONSTABLES TO LANCE CORPORALS                         | 70     |
| CONSTABLES TO CORPORALS                               | 94     |
| CONSTABLES TO CADET OFFICERS                          | 3      |
| LANCE CORPORALS TO CORPORALS                          | 37     |
| CORPORALS TO SERGEANTS                                | 75     |
| CORPORALS TO ASSISTANT SUPERINTENDENT (ON PROBATION)  | 1      |
| STATION SERGEANT TO INSPECTOR                         | 3      |
| SERGEANTS TO INSPECTORS                               | 30     |
| SERGEANTS TO ASSISTANT SUPERINTENDENTS (ON PROBATION) | 2      |
| INSPECTORS TO CHIEF INSPECTORS                        | 2      |
| INSPECTORS TO ASSISTANT SUPERINTENDENTS               | 3      |
| INSPECTORS TO ASSISTANT SUPERINTENDENT (ON PROBATION) | 10     |
| CHIEF INSPECTOR TO ASSISTANT SUPERINTENDENT           | 1      |
| CADET OFFICER TO ASSISTANT SUPERINTENDENT             | 1      |
| ASSISTANT SUPERINTENDENT                              | 1      |
| ASSISTANT SUPERINTENDENTS TO DEPUTY SUPERINTENDENTS   | 12     |
| ASSISTANT SUPERINTENDENTS TO SUPERINTENDENTS          | 3      |
| DEPUTY SUPERINTENDENTS TO SUPERINTENDENTS             | 13     |
| SUPERINTENDENTS TO SENIOR SUPERINTENDENTS             | 7      |
| SENIOR SUPERINTENDENTS TO ASSISTANT COMMISSIONERS     | 4      |
| TOTAL                                                 | 458    |

## HONOURS AND AWARDS

59. There were neither Honours nor Awards during the year under review.

## COMMISSIONER'S COMMENDATION AND AWARDS

During the year under review, awards were made to one thousand two hundred and thirty (1,230) members of the Guyana Police Force, nineteen (19) Community Policing Groups, and twenty (20) civilians. The awardees had all contributed to the preservation of law and order.

## **BEST COP**

61. Detective Sergeant 15606 Caesar of 'A' Division was adjudged 'Best Cop' for the year 2005. Inspector L. Jessemy of 'D' Division was the first runner-up.

## SPORTSMAN/SPORTSWOMAN OF THE YEAR 2005

62. Constable 18171 Blackman was awarded 'Sportsman of the Year' and Corporal W.17148 Benjamin, was awarded 'Sportswoman of the Year'.

## **ILL HEALTH AND CASUALTIES**

- 63. During the year under review, seventeen thousand three hundred and ninety-three (17,393) days were lost due to sick leave.
- 64. There was a marked decrease in sick leave, when a comparison is made with the figure from 2004.

| PARTICULARS | 2003   | 2004   | 2005                |
|-------------|--------|--------|---------------------|
| OFFICERS    | 163    | 187    | 340                 |
| INSPECTORS  | 214    | 300    | 607                 |
| OTHER RANKS | 20,479 | 26,000 | 16, <del>44</del> 6 |
| TOTAL       | 22,480 | 26,487 | 17,393              |

## WASTAGES AND RETIREMENT

65. There was a decrease in Illegal Withdrawals and Discharged after Confirmation, when compared with the 2004 figures.

| PARTICULARS                   | 2003 | 2004 | 2005 |
|-------------------------------|------|------|------|
| RETIRED                       | 39   | 37   | 47   |
| WITHDRAWAL                    | 65   | 48   | 50   |
| RETIRE MEDICALLY UNFIT        | 7    | 3    | 1    |
| ILLEGAL WITHDRAWAL            | 176  | 133  | 84   |
| DISCHARGED DURING PROBATION   | 6    | 6    | 24   |
| DISMISSED                     | 3    | 3    | 8    |
| DISCHARGED AFTER CONFIRMATION | 8    | 8    | 2    |
| DIED                          | 16   | 15   | 10   |
| TOTAL                         | 320  | 256  | 226  |

## **DISCIPLINE**

66. Subordinate Officers and Constables were awarded punishment for Breaches of Discipline as shown below: -

| PARTICULARS          | SUB-ORDINATE OFFICERS | CONSTABLES |
|----------------------|-----------------------|------------|
| FINED                | 42                    | 909        |
| CONFINED TO BARRACKS | 1                     | 57         |
| SEVERE REPRIMAND     | 9                     | 30         |
| REDUCTION IN RANK    | 1                     |            |
| TOTAL                | 53                    | 996        |

## LENGTH OF SERVICE

67. Length of Service remaining for the various ranks of the Force as at December 31, 2005 was as follows: -

| YEARS   | OFFICERS | CHIEF | INSPECTORS | STATION | SERGEANTS | CORPORALS & LANCE CORPORALS | CONSTABLES | Total |
|---------|----------|-------|------------|---------|-----------|-----------------------------|------------|-------|
| < 5     | 60       | 7     | 40         | 57      | 36        | 11                          | 8          | 219   |
| 5 10    | 38       | 4     | 32         | 68      | 4         | 20                          | 18         | 184   |
| 11 – 15 | 16       | -     | 34         | 79      | 112       | 41                          | 48         | 330   |
| 16 – 20 | 4        | -     | 3          | 51      | . 98      | 35                          | 103        | 294   |
| 21 – 25 | 6        | -     | -          | 23      | 96        | 43                          | 238        | 406   |
| 26 – 30 | 8        | -     | -          | 3       | 60        | 51                          | 498        | 620   |
| 31 – 35 | 3        | -     | -          | 1       | 6         | 4                           | 684        | 698   |
| > 35    | -        | -     | -          | -       | -         | -                           | 139        | 139   |
| TOTAL   | 135      | 11    | 109        | 282     | 412       | 205                         | 1736       | 2890  |

## SPECIAL CONSTABULARY

68. During the year under review, one hundred and fifty-six (156) persons were enlisted into the Special Constabulary.

## **RURAL CONSTABULARY**

69. Twenty-two (22) persons were enlisted into the Rural Constabulary during the year.

## SUPERNUMERARY CONSTABULARY

70. Three hundred and seventy-seven (377) persons were enlisted into the supernumerary Constabulary during 2005.

## **CIVILIAN PERSONNEL**

71. At the end of the year 2005, there were sixteen (16) Barrack Labourers and five (5) Mess Maids employed with the Guyana Police Force.

## **ENLISTMENT**

72. Two hundred and thirty-six (236) persons were enlisted into the Guyana Police Force during the year under review.

## **STATE VISITS**

- 73. During the year under review, the undermentioned persons visited Guyana:
  - a. His Excellency Luiz 'Lula' Da Silva, President of the Federative Republic of Brazil, February 15, 2005.
  - b. His Excellency Dr. Suparimen Sunjayo, Ambassador of Indonesia - May 02, 2005 to May 05, 2005.
  - c. Mr. Kenny Anthony, Prime Minister of St. Lucia May 15, 2005 to May 20, 2005.
  - d. Mr. Owen Arthur, Prime Minister of Barbados May 05, 2005
     to May 23, 2005.
  - e. Mr. Denzil Douglas, Prime Minister of St Kitts & Nevis May 17, 2005 to May 20, 2005.
  - f. Honourable Ghulam Nabi Azad, Minister of Parliamentary Affairs of India May 30, 2005 to June 02, 2005.
  - g. Mr. Wille Rea, Chief Constable of Stratcyle Police Service -June 01, 2005 to June 03, 2005.
  - h. Mr. Ralph Gonsalves, Prime Minister of St. Vincent and the Grenadines June 09, 2005 to June 11, 2005.
  - i. Sir Paul Reeves, Special Envoy of the Commonwealth Secretary-General July 07, 2005 to July 16, 2005.
  - j. General Jorge Contreras Mella of the Chilean Police Force –
     July 24, 2005.
  - k. Mr. Francisco Alejuando Chank Castellanos, Ambassador (Designate) of the Republic Cuba July 24, 2005.

## **FOREIGN VESSELS**

- 74. The foreign vessels that visited, during the year 2005 were as follows: -
  - a. APC "MALPELO"
     (Ocean Graphic Boat) from Colombia March 23 to March
     25, 2005

- US coast Guard Vessel "GENTIAN" May 24 to May 30,
   2005
- c. Colombian Navy Ship DRC "CTCIM"

  Jerge Moremo Salazas June 23, 2005

## **FINANCE**

- 75. The financial provision for Current Expenditure for management of the Guyana Police Force was three billion one hundred and fifty-three million two hundred and thirty-three thousand dollars (\$3,153,233,000.), this was estimated at four thousand and forty-three dollars (\$4,043.) per head of population. The estimated population at the end of the year was seven hundred and eighty thousand (780,000) persons.
- 76. The comparative expenditure for the Force for the past four (4) years is as follows: -

| PARTICULARS           | YEARS            |                  |                  |                  |  |
|-----------------------|------------------|------------------|------------------|------------------|--|
|                       | 2002             | 2003             | 2004             | 2005             |  |
| TOTAL EMPLOYMENT COST | \$2,107,153,000. | \$2,229,633,000. | \$2,311,146,423. | \$2,371,776,000. |  |
| TOTAL OTHER CHARGES   | \$ 457,480,000.  | \$ 605,742,000.  | \$ 651,730,991.  | \$ 777,404,000   |  |
| TOTAL CURRENT         | \$2,564,633,000. | \$2,835,375,000. | \$2,962,877,414. | \$3,149,180,000. |  |
| CAPITAL EXPENDITURE   | \$ 488,474,085.  | \$ 355,000,000.  | \$ 367,332,881.  | \$ 589,222,076.  |  |
| TOTAL                 | \$3,053,107,085. | \$3,290,375,000. | \$3,330,210,295. | \$3,738,402,076. |  |

## 77. Total Revenue collected was as follows: -

| Particulars                      | YEARS          |                |                |                |  |
|----------------------------------|----------------|----------------|----------------|----------------|--|
|                                  | 2002           | 2003           | 2004           | 2005           |  |
| CONFISCATED CURRENCY             | \$ 17,580.     | \$ 284,834.    | \$             | \$ 385,991.    |  |
| DRIVERS LICENSES                 | \$ 14,568,640. | \$ 39,311,840. | \$ 41,701,860. | \$76,724,750.  |  |
| CERTIFICATES OF FITNESS          | \$ 17,141,810. | \$ 2,060,540.  | \$ 1,310,500.  | \$ 1,801,620.  |  |
| CERTIFICATES OF CHARACTER        | \$ 17,257,685. | \$ 14,285,975. | \$ 16,314,400. | \$17,481,980.  |  |
| Pound Fees                       | \$ 1,419,250.  | \$ 1,199,700.  | \$ 931,500.    | \$ 1,008,500.  |  |
| FIREARM LICENSES                 | \$ 31,954,100. | \$ 36,317,708. | \$ 36,317,708. | \$34,063,800.  |  |
| REGISTRATION OF PREMISES         | \$ 39,500.     | \$ 44,500.     | \$ 41,000.     | \$ 45,000.     |  |
| CONDUCTORS LICENSES              | \$ 229,500.    | \$ 53,000.     | \$ 50,500.     | \$ 391,500.    |  |
| AUCTION SALE                     | \$ 859,908.    | \$ 213,806.    | \$ 403,621.    | \$ 74,800.     |  |
| MOTOR VEHICLE REVENUE LICENSES   | \$176,050,400. | \$161,607,210. | \$200,682,935. | \$91,403,560.  |  |
| SALE OF PASSPORT FORMS           | \$ 14,553,700. | \$ 17,194,436. | \$ 16,600,742. | \$15,424,608.  |  |
| PASSPORT/TRAVEL DOCUMENTS        | \$ 49,725,181. | \$ 46,966,880. | \$ 41,396,490. | \$37,684,250.  |  |
| WEAPON TRAINING FEES             | \$ 1,821,860.  | \$ 1,731,500.  | \$ 1,586,250.  | \$ 770,450.    |  |
| LEARNER DRIVER LECTURES          | \$ 6,504,000.  | \$ 7,170,000.  | \$ 7,511,000.  | \$ 7,346,550.  |  |
| BRAND APPLICATION                | \$ 540,800.    | \$ 312,000.    | \$ 320,000.    | \$ 250,000.    |  |
| ACCIDENT REPORTS                 | \$ 168,500.    | \$ 153,500.    | \$ 233,000.    | \$ 242,750.    |  |
| SALE OF UNCLAIMED PROPERTY       | \$ 71,381.     | \$ 4,660.      | \$ 18,120.     | \$ 8,310.      |  |
| PROCESSING OF DANCE APPLICATIONS | \$ 1,662,000.  | \$ 1,304,000.  | \$ 1,686,500.  | \$ 3,835,521.  |  |
| CERTIFICATES OF COMPETENCE       | \$ 3,510,000.  | \$ 2,442,080.  | \$ 657,000.    | \$ 747,000.    |  |
| SALE OF BLANK AMMUNITION         | \$ 10,000.     | \$ 11,700.     | \$ 27,000.     | \$ 14,190.     |  |
| TOTAL                            | \$338,105,795. | \$332,669,869. | \$368,187,458. | \$289,345,130. |  |

78. There were increases in Drivers' Licenses, Conductors' Licenses and Processing of Dance Applications during 2005.

#### **CURRENT EXPENDITURE**

- 79. Under the Current Expenditure programme, there was an allocation of sixty-five million dollars (\$65,000,000.) for repairs to minor projects to Police Stations and Buildings.
- 80. There were thirteen (13) projects undertaken by way of contract under this programme.
- 81. General Repair and Rehabilitation works were done to the following:
  - a. O/C Living Quarters Lethem;
  - b. Lethem Police Station;
  - c. Living Quarters Mahaica (on going);
  - d. Living Quarters Leonora (on going);

- e. Mess Hall and Kitchen TSU;
- f. Fence Timehri Police Station (on going);
- g. Living Quarters Charity;
- h. Senior Officers' Quarters Barrack Street;
- Mocha Police Outpost;
- j. Blairmont Police Station (on going);
- k. Living Quarters Springlands (on going);
- Fence East La Penitence Police Station (on going);
- m. Living Quarters Anna Regina
- 82. The Construction Section undertook one hundred and twenty (120) minor repairs to buildings, fences, and bridges; also, masonry, plumbing, and painting work within the Force.

## CAPITAL EXPENDITURE

- 83. Under Capital Expenditure, one hundred and eighty-seven million one hundred thousand dollars (\$187,100,000.) was allocated and the General Repair and Rehabilitation projects undertaken were as follows:
  - a. Marine Police Station (on going);
  - b. Sophia police Station (on going);
  - c. Charity Police Station;
  - d. Wismar Police Station;
  - e. Providence Police Station;
  - f. Aurora Police Station;
  - g. Den Amstel Police Station;
  - h. Suddie Police Station;
  - i. Wales Police Station;
  - j. No. 51 Police Station;
  - k. Cove & John Police Station;
  - Fort Wellington Police Station (additional on 2004 Programme);

- m. Grove/Diamond Police Station (additional on 2004 Programme);
- n. Ruimveldt Police Station;
- o. Alberttown Police Station:
- p. Mabaruma Police Station;
- q. Vigilance Police Station;
- r. Felix Austin Police College, Eve Leary (Western Barracks);
- s. Felix Austin Police College, Adventure Berbice;
- t. Felix Austin Police College Eve Leary (Administrative Building);
- u. Mahdia Police Station;
- v. Acquero Police Station;
- w. Eteringbang Police Station.

## **PUBLIC RELATIONS**

- 84. During the year under review, the Public Relations Department participated in the GUYEXPO Exhibition, in an effort to enhance the image of the Force.
- 85. During the year also, there were several television programmes on National Communications Network Channel 11 (NCN 11) on several Departments within the Force, where the respective heads interacted with the public on issues and concerns of their specific areas of responsibility.
- 86. The Department continued to monitor some specifically identified radio and television programmes with a view to analyzing its content about the public image of the Force and to express views that necessitated a response from the Force.

## OFFICE OF PROFESSIONAL RESPONSIBILITY

87. During the year 2005, the Office of Professional Responsibility received one hundred and ninety-five (195) complaints, of which one hundred and sixty-two (162) were completed. Some of the complaints were as follows:

|     | a.        | Neglect of Duty              |                    | -        | 83    |
|-----|-----------|------------------------------|--------------------|----------|-------|
|     | b.        | Acting in a manner likely    | to bring discredit | on the   |       |
|     |           | reputation of the Force      |                    | -        | 72    |
|     | C.        | Assault                      |                    | -        | 23    |
|     | d.        | Corrupt Practices            |                    | -        | 07    |
|     | e.        | Wrongful Prosecution         |                    | -        | 07    |
|     | f.        | Incurred Debt                |                    | -        | 03    |
|     |           |                              |                    |          |       |
| 88. | Actions i | resulting from the complaint | s were as follows: | -        |       |
|     | a.        | Criminal Charges             |                    | -        | 04    |
|     | b.        | Departmental Charges         |                    | -        | 13    |
|     | c.        | Transfer                     |                    | -        | 01    |
|     | d.        | Matters, where warnings v    | vere issued        | -        | 12    |
|     | e.        | Insufficient Evidence        |                    | -        | 132   |
| 89. | The offe  | nces and the number of ran   | ks involved were a | s follow | 's: - |
|     | a.        | Criminal Charges             |                    | -        | 06    |
|     | b.        | Departmental Charges         |                    | -        | 19    |
|     | C.        | Warnings                     |                    | -        | 16    |
|     | d.        | Transfer                     |                    | -        | 02    |

90. There were thirty-three (33) investigations completed and were awaiting further direction.

## **RELATIONS WITH THE PUBLIC**

- 91. The Force, during the year 2005, continued to maintain law as its primary objective. Law-abiding citizens gave tangible support and showed an understanding for the Police in the interest of law enforcement.
- 92. At the end of 2005 there were three hundred and five (305) Community Policing Groups that continued to maintain effective patrols within their own communities in liaison with Police.
- 93. As a token in appreciation of the contribution from the Community Policing Groups, the Commissioner of Police made Awards and Commendations.
- 94. Public-spirited citizens also continued to show their support for the Police by supplying vital information and equipment that lead to the enhancement of the Police's ability in the detection and prevention of crime.

## RECRUITMENT AND TRAINING

#### INTRODUCTION

- 95. During the year under review, the Felix Austin Police College (F.A.P.C) continued to recruit personnel and to facilitate recruit and in-service training to satisfy the mandate of the Force, and to complement the Force's succession plan.
- 96. A monthly meeting, of a Board of Training, chaired by Deputy Commissioner 'Administration' monitored training in the Force.

## MISSION

97. The mission of the Felix Austin Police College is to recruit and train young men and women to become highly professional Law Enforcement officers and to sustain training to meet the dynamics of a changing society.

## RECRUITMENT

98. Recruitment for 2005 as compared with 2004 was as follows: -

| SERIAL | BRANCHES                                 |      | ARS  |
|--------|------------------------------------------|------|------|
|        |                                          | 2004 | 2005 |
| 1.     | FELIX AUSTIN POLICE COLLEGE (GEORGETOWN) | 156  | 192  |
| 2.     | SPECIAL BRANCH                           | 14   | 13   |
| 3.     | PRESIDENTIAL GUARD                       | 19   | 7    |
| 4.     | BAND ROOM                                |      | 4    |
|        | TOTAL RECRUITMENT                        | 189  | 216  |
| 5.     | CONVERSION                               |      | 1    |
| 6.     | RE-ENLISTMENT                            | 1    | _5   |
|        | GRAND TOTAL                              | 190  | 222  |

#### TRAINING

#### LOCAL TRAINING

99. Seven hundred and eighteen (718) ranks benefited from thirty-four (34) Courses, and a total five hundred and eleven (511) ranks participated in nineteen (19) Seminars held at the Felix Austin Police College during the year under review.

100. Listed below are the Courses and Seminars which were conducted during the year 2005.

## a. <u>COURSES</u>

| SERIAL | NAME OF COURSE                             | Dura     | TION     | No. of       |  |
|--------|--------------------------------------------|----------|----------|--------------|--|
|        |                                            | FROM     | То       | PARTICIPANTS |  |
| 1.     | FEMALE SERGEANTS'                          | 05-02-28 | 05-05-20 | 20           |  |
| 2.     | C.I.D. Induction 1/2005                    | 05-02-28 | 05-04-08 | 30           |  |
| 3.     | PROBATIONERS' FINAL TRAINING 1/2005        | 05-02-28 | 05-04-15 | 25           |  |
| 4.     | DRUG INTELLIGENCE                          | 05-02-28 | 05-03-04 | 15           |  |
| 5.     | TRAIN THE TRAINERS 1/2005                  | 05-03-07 | 05-03-18 | 18           |  |
| 6.     | Coxswain 1/2005                            | 05-03-07 | 05-05-13 | 18           |  |
| 7.     | TRAIN THE TRAINERS 2/2005                  | 05-03-21 | 05-04-01 | 17           |  |
| 8.     | SPECIAL CONSTABLES INITIAL TRAINING 1/2005 | 05-04-11 | 05-05-20 | 33           |  |
| 9.     | OPERATIONAL POLICE MANAGEMENT 1/2005       | 05-04-04 | 05-04-08 | 20           |  |
| 10.    | OPERATIONAL POLICE MANAGEMENT 2/2005       | 05-04-11 | 05-04-14 | 20           |  |
| 11.    | TACTICAL POLICE MANAGEMENT 1/2005          | 05-04-18 | 05-04-21 | 20           |  |
| 12.    | TACTICAL POLICE MANAGEMENT 2/2005          | 05-04-25 | 05-04-28 | 20           |  |
| 13.    | PUBLIC ORDER COMMAND                       | 05-04-25 | 05-05-06 | 13           |  |
| 14.    | MAZDA SECURITY                             | 05-04-18 | 05-05-06 | 15           |  |
| 15.    | INVESTIGATIVE INTERVIEW 1/2005             | 05-05-09 | 05-05-20 | 14           |  |
| 16.    | INVESTIGATIVE INTERVIEW 2/2005             | 05-05-23 | 05-05-26 | 20           |  |
| 17.    | MANAGEMENT PRINCIPLES (FOR INSPECTORS)     |          |          |              |  |
|        | Course 1/2005                              | 05-05-23 | 05-05-27 | 18           |  |
| 18.    | SENIOR INVESTIGATIVE OFFICERS 1/2005       | 05-05-30 | 05-06-10 | 12           |  |
| 19.    | MANAGEMENT PRINCIPLES (FOR INSPECTORS)     |          |          |              |  |
|        | Course 2/2005                              | 05-05-30 | 05-06-03 | 11           |  |
| 20.    | Constables Refreshers Course 1/2005        | 05-06-06 | 05-08-08 | 31           |  |
| 21.    | SPECIAL FIREARM & TACTICS                  | 06-06-13 | 05-06-24 | 13           |  |
| 22.    | PUBLIC ORDER COMMAND TRAINING (PH II)      | 05-07-18 | 05-07-22 | 12           |  |
| 23.    | PUBLIC ORDER COMMAND TRAINING (PH II)      | 05-07-25 | 05-07-29 | 12           |  |
| 24.    | SENIOR INVESTIGATIVE OFFICERS 2/2005       | 05-07-25 | 05-08-05 | 22           |  |
| 25.    | PUBLIC ORDER & TACTICS                     | 05-08-15 | 05-08-26 | 29           |  |
| 26.    | JUNIOR OFFICERS'                           | 05-08-22 | 05-11-11 | 20           |  |
| 27.    | FINGERPRINT                                | 05-09-05 | 05-09-30 | 11           |  |
| 28.    | Photography                                | 05-09-05 | 05-09-23 | 13           |  |
| 29.    | PUBLIC ORDER & TACTICS (PH III)            | 05-09-26 | 05-10-07 | 11           |  |
| 30.    | C.I.D. Induction 2/2005                    | 05-10-03 | 05-11-11 | 11           |  |
| 31.    | Constables Refresher Course 2/2005         | 05-10-31 | 05-12-15 | 21           |  |
| 32.    | Supervisors'                               | 05-11-11 | 05-12-05 | 19           |  |
| 33.    | C.I.D Intelligence                         | 05-12-12 | 05-12-16 | 32           |  |
| 34.    | PUBLIC ORDER (PH III)                      | 05-12-12 | 05-12-22 | 60           |  |
|        | TOTAL                                      |          |          | 718          |  |

## b. **SEMINARS**

| SERIAL     | Name of Seminar                        | DURA     | TION     | No. of              |
|------------|----------------------------------------|----------|----------|---------------------|
|            |                                        | FROM     | То       | <b>PARTICIPANTS</b> |
| 1.         | Court Prosecutors                      | 05-04-30 | 05-04-30 | 45                  |
| 2.         | DOMESTIC VIOLENCE & CHILD ABUSE 1/2005 | 05-05-17 | 05-05-18 | 38                  |
| 3.         | FINANCIAL PROCEDURE 1/2005             | 05-05-21 | 05-06-03 | 28                  |
| 4.         | METRICATION FOR TRAFFIC RANKS 1/2005   | 05-06-01 | 05-06-01 | 10                  |
| <b>5</b> . | KIDNAP & RANSOM WORKSHOP               | 05-06-01 | 05-06-04 | 34                  |
| 6.         | INTERVIEW TRAINING                     | 05-06-06 | 05-06-13 | 34                  |
| 7.         | STRATEGIC PLANNING                     | 05-06-13 | 05-06-15 | 25                  |
| 8.         | PROSECUTORS                            | 05-08-09 | 05-08-10 | 27                  |
| 9.         | INVESTIGATIVE INTERVIEWING TECHNIQUES  |          |          |                     |
|            | 1/2005                                 | 05-08-15 | 05-08-19 | 29                  |
| 10.        | HUMAN RIGHTS 1/2005                    | 05-08-19 | 05-08-19 | 15                  |
|            | SUBORDINATE OFFICERS SUPERVISORY       | [        |          |                     |
| 11.        | 1/2005                                 | 05-08-22 | 05-08-26 | 27                  |
| 12.        | STRATEGIC PLANNING (PH II)             | 05-08-29 | 05-08-31 | 17                  |
| 13.        | SUBORDINATE OFFICERS SUPERVISORY       |          |          |                     |
|            | 1/2005                                 | 05-09-05 | 05-09-09 | 21                  |
| 14.        | HUMAN RIGHTS 2/2005                    | 05-09-19 | 05-09-23 | 25                  |
| 15.        | PROSECUTORS' WORKSHOP                  | 05-09-24 | 05-09-24 | 37                  |
| 16.        | DOMESTIC VIOLENCE & CHILD ABUSE        | 05-10-05 | 05-12-09 | 17                  |
| 17.        | HUMAN RIGHTS WORKSHOP                  | 05-11-21 | 05-11-25 | 22                  |
| 18.        | PROSECUTORS' 2/2005                    | 05-12-10 | 05-12-10 | 38                  |
| 19.        | CONFLICT MEDIATION                     | 05-12-13 | 05-12-16 | 22                  |
|            | TOTAL                                  |          |          | 511                 |

## UNIVERSITY OF GUYANA

101. At the end of 2005, there were twenty-nine (29) ranks attending the University of Guyana; five (5) were pursuing Degree Programmes, and twenty-four (24) pursuing Diploma Programmes in various fields respectively.

102. Details, and a comparison with years 2003 and 2004, are as follows: -

|        |                                     | NO. OF | RANKS AT | TENDING |
|--------|-------------------------------------|--------|----------|---------|
| SERIAL | DISCIPLINE                          | 2003   | 2004     | 2005    |
| 1.     | DEGREE IN PUBLIC MANAGEMENT         | 1      | 3        | 3       |
| 2.     | DEGREE IN SOCIAL WORK               | -      | 1        | -       |
| 3.     | DEGREE IN BUSINESS MANAGEMENT       | -      | -        | 1       |
| 4.     | DEGREE IN ECONOMICS                 | -      | 1        | -       |
| 5.     | DEGREE IN CHEMISTRY                 | 1      | <u>.</u> | -       |
| 6.     | DEGREE IN COMPUTER SCIENCE          | 1      | _        | _       |
| 7.     | DIPLOMA IN PUBLIC MANAGEMENT        | 2      | 8        | 7       |
| 8.     | DIPLOMA IN SOCIAL WORK              | 1      | _        | 6       |
| 9.     | DIPLOMA IN ACCOUNTS                 | 1      | 1        | _       |
| 10.    | DIPLOMA IN COMMUNICATION            | _      | -        | 3       |
| 11.    | DIPLOMA IN PUBLIC SAFETY MANAGEMENT | 9      | -        | 9       |
|        | TOTAL                               | 16     | 14       | 29      |

103. During 2005, five (5) ranks graduated with Degrees and ten (10) with Diplomas in various respective disciplines.

#### 104. Details are as follows: -

|        |                                        | NO. OF R | ANKS GRA | ADUATED |
|--------|----------------------------------------|----------|----------|---------|
| SERIAL | DISCIPLINE                             | 2003     | 2004     | 2005    |
| 1.     | BACHELOR'S DEGREE OF SOCIAL SCIENCE IN | -        | -        | -       |
|        | PUBLIC MANAGEMENT                      | 2        | -        |         |
| 2.     | DEGREE IN PUBLIC MANAGEMENT            | -        | -        | 2       |
| 3.     | DEGREE IN COMMUNICATION                | _        | -        | 1       |
| 4.     | DEGREE IN ECONOMICS                    | 2        | -        | 1       |
| 5.     | DEGREE IN SOCIAL WORK                  | _        | 2        | 1       |
| 6.     | DIPLOMA IN PUBLIC MANAGEMENT           | _        | -        | 2       |
| 7.     | DIPLOMA IN PUBLIC SAFETY MANAGEMENT    |          | 9        | 8       |
|        | TOTAL                                  | 4        | 11       | 15      |

#### OTHER INSTITUTIONS OF LEARNING

105. Thirty-nine (39) ranks were attending fourteen (14) Other Institutions of Learning at the end of 2005.

#### **OVERSEAS TRAINING**

106. At the end of 2005, thirty-five (35) ranks attended twenty-nine (29) overseas training programmes in order to enhance their skill and knowledge in their areas of operation.

## 107. The list is as follows:

| SERIAL<br># | Course/Seminar                                           | Country of Study   | NO. OF<br>PARTICIPANTS |
|-------------|----------------------------------------------------------|--------------------|------------------------|
| 1.          | POLICE/PRISON LIAISON OFFICERS TRAINING                  | BARBADOS           | 1                      |
| 2.          | COMMONWEALTH WORKSHOP ON CAPACITY BUILDING IN COMBATTING |                    |                        |
|             | TERRORISM                                                | ST. KITTS          | 1                      |
| 3.          | INTELLIGENCE GATHERING                                   | JAMAICA            | 2                      |
| 4.          | IOM & CIM/OAS - REGIONAL MEETING ON COUNTER TRAFFICKING  |                    |                        |
|             | STRATEGIES IN THE CARIBBEAN                              | USA                | 1                      |
| 5.          | LAW ENFORCEMENT UNDERCOVER OPERATIONS                    | JAMAICA            | 1                      |
| 6.          | BASIC FINANCIAL INVESTIGATIONS                           | JAMAICA            | 2                      |
| 7.          | Workshop on Effective Methods for the Investigation &    |                    |                        |
|             | PROSECUTION OF CORRUPTION IN LATIN AMERICA               | USA                | 1                      |
| 8.          | CARIBBEAN SECURITY SECTOR SENIOR COMMAND TRAINING        |                    |                        |
|             | PROGRAMME                                                | TRINIDAD & TOBAGO  | 1                      |
| 9.          | INFORMATION TECHNOLOGY & ADVANCE FINGERPRINT             | INDIA              | 3                      |
| 10.         | PRECURSOR CHEMICALS                                      | JAMAICA            | 1                      |
| 11.         | REGIONAL IDENTIFICATION & RECRUITMENT OF SOURCES         | ST. LUCIA          | 2                      |
| 12.         | DEBRIEFING 'ANDES 2'                                     | CHILE              | 1                      |
| 13.         | 37™ REGULAR SECTION CID AD                               | SANTO DOMINGO      | 1                      |
| 14.         | ADVANCE NARCOTICS TRAINING                               | JAMAICA            | 1                      |
| 15.         | NARCOTICS INVESTIGATION                                  | JAMAICA            | 2                      |
| 16.         | TECHNIQUES IN FINANCIAL INVESTIGATION                    | JAMAICA            | 1                      |
| 17.         | BORDER SECURITY CONFERENCE                               | DOMINICAN REPUBLIC | 1                      |
| 18.         | 3 <sup>®</sup> REGIONAL CONFERENCE DRUG CONTROL          | CUBA               | 1                      |
| 19.         | CARIBBEAN HEADS OF SPECIAL BRANCH CONFERENCE             | TRINIDAD & TOBAGO  | 1                      |
| 20.         | MEETING OF IMMIGRATION & CUSTOMS OFFICIALS CRICKET WORLD |                    |                        |
|             | CUP 2007 SECURITY ISSUES                                 | BARBADOS           | 1                      |
| 21.         | COUNTER TERRORISM INTELLIGENCE                           | TRINIDAD & TOBAGO  | 1                      |
| 22.         | HOSTAGE NEGOTIATION TRAINING                             | JAMAICA            | 1                      |
| 23.         | ORGANISATION OF AMERICAN STATES SEMINAR                  | BARBADOS           | 1                      |
| 24.         | COUNTER TERRORISM SIMULATION EXERCISE                    | JAMAICA            | 1                      |
| 25.         | INTERNATIONAL OBSERVERS ATTACHMENT                       | CANADA             | 1                      |
| 26.         | BASIC FINANCIAL INVESTIGATIONS                           | JAMAICA            | [ 1                    |
| 27.         | CARIBBEAN SECURITY SECTOR SENIOR COMMAND TRAINING        | JAMAICA            | ] 1                    |
| 28.         | INTERNATIONAL HUMANITARIAN LAW (POOL OFFICERS COURSE)    |                    |                        |
|             | TRAINING IN HUMAN RIGHTS                                 | SWITZERLAND        | 1                      |
| 29.         | CONSTABLES DEVELOPMENT COURSE                            | BARBADOS           | 11                     |
|             | TOTAL                                                    |                    | 35                     |

## QUALIFYING EXAMINATIONS

# 108. Appropriate Qualifying Examinations were held in April 2005 and October 2005, the results are as follows: -

| SERIAL | CATEGORY              | NUMBER |        |
|--------|-----------------------|--------|--------|
|        |                       | WROTE  | PASSED |
| 1.     | GAZETTED              | 120    | 10     |
| 2.     | INSPECTORATE          | 206    | 34     |
| 3.     | CONSTABLE TO CORPORAL | 277    | 44     |
|        | TOTAL                 | 603    | 88     |

## JOHN CAMPBELL POLICE MUSEUM

109. During 2005, one thousand nine hundred and seventeen (1,917) persons visited the Museum, the breakdown is as follows: -

| CATEGORY | AMOUNT |
|----------|--------|
| PUPILS   | 904    |
| TRAINEES | 421    |
| OTHERS   | 592    |
| TOTAL    | 1,917  |

## **RONALD WEBER LIBRARY**

110. Library books were received through Gift donations during 2005.

## TRAFFIC DEPARTMENT

### INTRODUCTION

- 111. The Traffic and Transport Department, situated at Eve Leary Georgetown, continued to be the Administrative Office of the Traffic Laws and Enforcement and the dissemination of Traffic Education.
- 112. For the General Administration of the Department, the Traffic Officer is responsible to the Commissioner of Police, and the Deputy Commissioner 'Operations'. Divisional Commanders are responsible for Traffic Education in their respective Divisions. They liaise with the central body at Traffic Headquarters for general guidance.
- 113. Some members of the Department function as Licensing and Certifying Officers.

## STATE OF ROAD TRAFFIC

- 114. Seven thousand eight hundred and ten (7,810) new vehicles were registered during 2005, an increase of eight hundred and seventy-eight (878) over the previous year's figure of six thousand nine hundred and thirty-two (6,932).
- 115. The estimated vehicular population is one hundred and fifty-three thousand eight hundred and seventy-six (153,876).
- 116. During the year 2005, the Traffic Department maintained its functions in an effort to reduce casualties, loss of lives, injury to limbs, and damage to vehicles.
- 117. There were one hundred and sixty-five (165) Fatal Accidents during the year under review, resulting in the deaths—of one hundred and eighty-two (182) persons, compared with one hundred and fifty-eight (158) Fatal Accidents where one hundred and sixty-nine (169) persons were killed in

- 2004. This reflected increases of seven (7) accidents and thirteen (13) deaths.
- 118. The years 2005 and 2004 reflected equal deaths of twenty-one (21) children.
- 119. Fifty-three thousand one hundred and thirty-seven (51,137) cases were made during 2005, compared with fifty-one thousand seven hundred and fifty-seven (51,757) cases in 2004, an increase of one thousand three hundred and eight (1,380).
- 120. Convictions amounted to forty-one thousand nine hundred and seventy-eight (41,978) in 2005, compared with forty thousand three hundred and sixty-four (40,364) in 2004, an increase of one thousand six hundred and fourteen (1,614).

## **ACCIDENTS AND CASUALTIES**

121. During the year under review, pédestrians were the category of road users who suffered the most. Seventy-three (73) were killed, two hundred and ninety-six (296) seriously injured and nine hundred and nineteen (919) received minor injuries making a total of one thousand two hundred and eighty-eight (1,288) casualties in 2005.

The figures below reveal the true picture on the roads for the years 2003 to 2005.

TABLE OF CASUALTIES FOR THE YEARS 2003, 2004 AND 2005

|                                   |       | YEARS |       |
|-----------------------------------|-------|-------|-------|
| PARTICULARS                       | 2003  | 2004  | 2005  |
| FATAL ACCIDENTS                   |       |       | -     |
| No. of Fatal Accidents            | 161   | 158   | 165   |
| No. of Persons killed             | 173   | 169   | 182   |
| No. of Children killed            | 23    | 21    | 21    |
| SERIOUS ACCIDENTS                 |       |       |       |
| No. of Serious Accidents          | 492   | 541   | 440   |
| No. of Persons Seriously Injured  | 529   | 583   | 625   |
| No. of Children Seriously Injured | 47    | 39    | 48    |
| No. of Adults Seriously Injured   | 482   | 544   | 671   |
| MINOR ACCIDENTS                   |       |       |       |
| No. of Minor Accidents            | 614   | 673   | 655   |
| No. of Persons Injured            | 653   | 705   | 715   |
| No. of Children Injured           | 24    | 32    | 44    |
| No. of Adults injured             | 629   | 673   | 671   |
| DAMAGE ACCIDENTS                  |       |       |       |
| No. of Adults Injured             | 1,208 | 1,221 | 1,340 |

123. The following table shows the types of vehicles, which were involved in Fatal Accidents over the past four (4) years.

|                         |      | YE   | ARS  |      |
|-------------------------|------|------|------|------|
| CATEGORY OF VEHICLE     | 2002 | 2003 | 2004 | 2005 |
| PRIVATE CARS            | 47   | 40   | 54   | 48   |
| HIRE CARS               | 15   | 24   | 17   | 21   |
| LORRIES/VANS            | 32   | 38   | 30   | 33   |
| TRACTORS/TRAILERS       | 1    | 3    | 4    | 1    |
| PEDAL CYCLES            | 27   | 35   | 29   | 27   |
| ANIMAL DRAWN VEHICLES   |      |      |      | 1    |
| Buses                   | 49   | 41   | 33   | 49   |
| FIRE ENGINES/AMBULANCES |      |      |      | 1    |
| HEARSES                 |      |      |      | 1    |
| WAGONS/JEEP/LAND ROVERS | 3    | 4    | 5    | 4    |
| UNTRACED VEHICLES       | 5    | 8    | 3    | 9    |
| MOTOR CYCLES            | 14   | 25   | 23   | 29   |
| OTHERS                  |      |      |      |      |
| TOTAL                   | 193  | 218  | 198  | 225  |

## 124. Types of vehicles involved in accidents other than Fatal Accidents.

|                         | 1     | YEARS |       |
|-------------------------|-------|-------|-------|
| CATEGORY OF VEHICLE     | 2003  | 2004  | 2005  |
| PRIVATE CARS            | 1,279 | 1,342 | 1,481 |
| HIRE CARS               | 1,186 | 1,168 | 1,216 |
| LORRIES/VANS            | 641   | 525   | 811   |
| TRACTORS/TRAILERS       | 60    | 40    | 29    |
| PEDAL CYCLES            | 931   | 966   | 1,137 |
| ANIMAL DRAWN VEHICLES   | 2,233 | 2,347 | 3,210 |
| Buses                   | 62    | 44    | 28    |
| FIRE ENGINES/AMBULANCES | 10    | 5     | 7     |
| HEARSES                 | 6     | 2     | 1     |
| WAGONS/JEEP/LAND ROVERS | 386   | 272   | 326   |
| UNTRACED VEHICLES       | 96    | 81    | 104   |
| MOTOR CYCLES            | 496   | 543   | 819   |
| OTHERS                  | 42    | 30    | 36    |
| TOTAL                   | 7,428 | 7,365 | 9,205 |

## 125. Category of Road Users killed and injured for the years 2003 to 2005.

| CATEGORY       |      | KILLED |      | ;    | SERIOUS | }    |      | MINOR |      | (     | CASUALTI | ES    |
|----------------|------|--------|------|------|---------|------|------|-------|------|-------|----------|-------|
|                | 2003 | 2004   | 2005 | 2003 | 2004    | 2005 | 2003 | 2004  | 2005 | 2003  | 2004     | 2005  |
| PEDESTRIANS    | 72   | 69     | 73   | 173  | 156     | 192  | 142  | 134   | 146  | 387   | 359      | 338   |
| PEDAL CYCLISTS | 35   | 29     | 25   | 86   | 94      | 114  | 91   | 88    | 97   | 212   | 211      | 211   |
| MOTOR CYCLISTS | 18   | 16     | 20   | 91   | 81      | 116  | 43   | 52    | 86   | 152   | 149      | 202   |
| PASSENGERS     | 32   | 36     | 41   | 83   | 97      | 79   | 281  | 307   | 210  | 396   | 440      | 289   |
| DRIVERS        | 16   | 18     | 22   | 70   | 69      | 73   | 70   | 95    | 105  | 156   | 181      | 178   |
| OTHERS         |      |        | 1    | 26   | 35      | 51   | 26   | 34    | 71   | 52    | 69       | 122   |
| TOTAL          | 173  | 168    | 182  | 529  | 532     | 625  | 653  | 710   | 715  | 1,355 | 1,409    | 1,340 |

## 126. Known causes of Accidents in which Pedestrians lost their lives during the years 2003 to 2005.

| CAUSES OF ACCIDENTS                                  |      | <b>YEARS</b> |      |
|------------------------------------------------------|------|--------------|------|
|                                                      | 2003 | 2004         | 2005 |
| PEDESTRIANS RUNNING ACROSS ROADWAY                   | 10   | 13           | 9    |
| HEEDLESS OF TRAFFIC CROSSING ROADWAY                 | 16   | 10           | 6    |
| RUNNING OUT FROM BEHIND/IN FRONT STATIONARY VEHICLES | 4    | 9            | 12   |
| WALKING OR STANDING ON ROADWAYS                      | 7    | 11           | 16   |
| SWERVING BY MOTORISTS                                | 10   | 13           | 18   |
| RUNNING ON ROADWAY                                   | 3    | 7            | 4 [  |
| INATTENTIVENESS                                      |      | 3            | 6    |
| EXCESS SPEEDING BY MOTORISTS                         | 22   | 32           | 45   |
| TOTAL                                                | 72   | 98           | 116  |

127. Figures showing a comparison of Fatal Accidents in respect to Police Divisions.

|                         | YEARS |          |      |  |
|-------------------------|-------|----------|------|--|
| DIVISIONS               | 2003  | 2004     | 2005 |  |
| 'A' Division            |       |          |      |  |
| GEORGETOWN              | 31    | 23       | 29   |  |
| EAST BANK               | 20    | 20       | 27   |  |
| HIGHWAY                 | 7     | 3        | 2    |  |
| 'B' Division            |       |          |      |  |
| NEW AMSTERDAM           | 7     | 4        | 3    |  |
| CORENTYNE               | 17    | 16       | 14   |  |
| WEST COAST BERBICE      | 10    | 14       | 11   |  |
| 'C' Division            |       | }        |      |  |
| UPPER DEMERARA          | 11    | 11       | 7    |  |
| LOWER DEMERARA          | 20    | 27       | 30   |  |
| 'D' Division            |       | <u> </u> |      |  |
| WEST COAST DEMERARA     | 13    | 16       | 23   |  |
| West Bank Demerara      | 9     | 4        | 6    |  |
| 'E' & ' F' Divisions    |       |          |      |  |
| LINDEN/WISMAR           | 4     | 12       | 5    |  |
| BARTICA/INTERIOR        | 3     | 4        | 6    |  |
| 'G' Division            |       |          |      |  |
| ESSEQUIBO COAST/ISLANDS | 9     | 4        | 2    |  |
| TOTAL                   | 161   | 158      | 165  |  |

## **PROSECUTIONS**

128. Prosecutions and Convictions under the Motor Vehicles and Road Traffic Act and Regulations, and Motor Vehicle Insurance - (Third Party Risk) Act for 2005.

| Divisions          | SERIOUS CASES | CONVICTIONS | MINOR CASES | Convictions | TICKETS ISSUED | CONVICTIONS | <u>Fines</u><br>(in Dollars) |
|--------------------|---------------|-------------|-------------|-------------|----------------|-------------|------------------------------|
| HEADQUARTERS       | 346           | 281         | 425         | 346         | 1,308          | 965         | 4,684,000.                   |
| 'A' DIVISION       | 4,829         | 2,143       | 3,597       | 2,121       | 14,032         | 14,028      | 12,453,000.                  |
| 'B' DIVISION       | 8,633         | 5,429       | 5,381       | 3,195       | 4,080          | 4,025       | 31,707,000.                  |
| 'C' DIVISION       | 1,686         | 948         | 1,937       | 1,323       | 1,843          | 1,729       | 12,651,000.                  |
| 'D' DIVISION       | 241           | 184         | 413         | 349         | 1,054          | 1,035       | 2,666,800.                   |
| 'E' & 'F' DIVISION | 75            | 41          | 136         | 98          | 212            | 196         | 3,945,650.                   |
| 'G' DIVISION       | 825           | 768         | 1,236       | 969         | 1,848          | 1,806       | 3,249,400.                   |
| TOTAL              | 15,635        | 9,794       | 13,125      | 8,401       | 24,377         | 23,784      | 71,356,878.                  |

#### NATIONAL ROAD SAFETY WEEK

- 129. Road Safety Week commenced on November 27 and concluded on December 03. The theme was 'USE THE ROAD WISELY IN THE INTEREST OF ROAD SAFETY'. The week's programme commenced with Church Services throughout the country and there were various other activities, such as lectures, painting and erection of Traffic Signs and visiting injured persons in hospitals.
- 130. Parades and rallies were held in all the Divisions with the exception of 'C' and 'E & F Divisions, due to the inclement weather.
- 131. Senior personnel from the Ministry of Education, Government functionaries and Police Officers addressed participants.

#### ISSUE OF GOODS TRANSPORTATION AND ROAD SERVICE LICENCE

132. In September 1991, the duties of issuing Road Service and Goods Transportation Licences were handed over to the Ministry of Home Affairs from the Ministry of Works and Communications. The Police in each Division were engaged in the issuing of the above-mentioned licences to Goods Vehicle, Hire cars and Mini-buses.

### TRAFFIC EDUCATION PROGRAMME

133. The year 2005 was intended to create a change in attitude of people (all categories) of road users, and by creating that change, persons were better able to appreciate and understand the importance of Road Safety Education. The print and electronic media was fully utilized to ensure that the message was circulated nationally and internationally.

## SEMINARS FOR DRIVERS

134. During the year under review, seminars were held throughout the country for drivers attached to private and public corporations. Drivers of Public transportations, that is, hire cars and mini-buses, were targeted for the Seminars.

## ORIENTATION LECTURES - LEARNER/DRIVERS

The Learner/Driver Programme continued along with the Distance Learner Driving programme, which was introduced during the year 1996. Persons desirous of taking the Learner/Driver's Examination were required to purchase a Learner/Driver's Package. This was studied at home and then the participant could write the examination after one month of purchasing the package.

136. The figures, which follow, indicate persons who have written the examination and the level of success in the various Divisions.

| DIVISIONS           | PACKAGES<br>SOLD | WROTE<br>EXAMS | SUCCESSFUL | Unsuccessful |
|---------------------|------------------|----------------|------------|--------------|
| HEADQUARTERS        | 1,402            | 2,097          | 1,586      | 511          |
| 'A' DIVISION        | 1,435            | 1,306          | 814        | 492          |
| 'B' DIVISION        | 1,680            | 1,634          | 879        | 755          |
| 'C' DIVISION        | 625              | 686            | 353        | 333          |
| 'D' DIVISION        | 500              | 525            | 287        | 238          |
| 'E' & 'F' DIVISIONS | 499              | 452            | 233        | 219          |
| 'G' DIVISION        | 85               | 156            | 87         | 69           |
| TOTAL               | 6,225            | 6,856          | 4,239      | 2,617        |

## TRAFFIC SIGNS AND ROAD MARKINGS

- 137. During the year under review the Engineering Section continued with the erecting and painting of Traffic Signs and Other Markings in areas where needed.
- 138. A total of one thousand one hundred and seventy-five (1,175) signs and road markings were done in during 2005.

## TRAFFIC LIGHTS

139. Many of the Traffic Lights malfunctioned during the year 2005. This was due largely to electrical outages and the absence of spares to replace parts.

#### TRAFFIC ESCORTS

140. The Escort Section of the Traffic Department continued to give support to the Enforcement Section. The primary task of this Section is to escort the President, Prime Minister, and other VIPs, also Foreign Dignitaries on official visits to the country and funeral processions for Policemen and women.

#### **DRIVING SCHOOL**

- 141. The Police Driving School during 2005, continued to train Police drivers.
- 142. Eighty-three (83) ranks were trained; forty-nine (49) in two-wheeled vehicles, and twenty-six (26) in four-wheeled vehicles; also eight (8) were trained to drive tractors during the year under review.

#### **VISUAL AIDS**

143. The Department continued to paint, repair, and erect Traffic Signs, and paint banners throughout the country during the year under review. Because of the technical nature of the work involved, the recruitment of ranks for this Section has become increasingly difficult. It is hoped that in the coming year, the Section would be able to attract persons with the necessary qualification and skills so as to boost its efficiency.

## **SCHOOL SAFETY PATROLS**

- 144. The School safety Patrol System continued to play a vital role in our Traffic Education programme in schools, during the year under review. It also continued to be the main vehicle for dissemination of road Safety to our youths.
- 145. The School safety Patrols fall within the responsibility of the Police Traffic Department. The Department received one thousand (1,000) Road Safety Belts during the year and these were distributed to schools throughout the country.

#### CONCLUSION

- 146. Once again speeding by motorists and inattentiveness on the part of pedestrians were among the principal causes of the high rate of Road Fatalities during the year under review.
- 147. Streetlights were installed in some areas of the country, which has helped greatly in the reduction of accidents in the nights.
- 148. Despite constraints, shortage of manpower, materials and other equipment, the ranks performed creditably.
- 149. It is hoped that the level of efficiency and performance shown by the Traffic ranks will continue and that there will be a reduction in the number of accidents and maintain a free flow of traffic on our roads in the upcoming year.

## CRIMINAL INVESTIGATION DEPARTMENT

#### **ORGANISATION**

150. During the year under review, the Criminal Investigation Department (C.I.D.) continued to be headed by Mr. Henry Greene, DSM, Deputy Commissioner 'Law Enforcement'. He was assisted by other Senior Officers at the Criminal Investigations Department, Headquarters Eve Leary and at various levels within the rank structure of the Force in the various Police Divisions.

#### **OPERATIONS**

151. The Criminal Investigations Department maintained its operational capabilities in all Divisions. It was supported in its efforts by the Quick Reaction Groups, IMPACT Bases, and three hundred and five (305) functional Community Policing Groups nationwide. Beat and vehicular patrols were maintained throughout the year.

#### **CRIMINAL RECORDS OFFICE**

- 152. The Criminal Records Office serves as a source of information, as it relates to the recording of convictions, statistical data and other criminal matters. It supplies information to other departments in the Force, as well as governmental organisations, University of Guyana, Interpol, other law enforcement agencies and the International Community, upon request.
- 153. A total of thirty thousand one hundred and one (30,101) certificates of character were issued for the year 2005.

### CRIME RECORDING UNIT

154. The Unit was established in the year 1993 at the Criminal Investigation Department as a sub-section of the Criminal Records Office, recording crime for Divisions.

155. During the year 2005, the unit recorded a total of seven thousand nine hundred and seven (7,907) crimes. A total of six thousand, four hundred and seventy (6,470) initial Crime Reports were received from all Divisions.

#### INTERPOL/COMPUTER SECTION

- 156. This section comprised of one Inspector, three (3) Corporals and two (2) Constables. The International Police Organisation (Interpol) remains one of the main International links with other Police Forces around the World.
- 157. This section received a total of eight thousand four hundred and eighty-six (8,486) messages from member countries, requesting information on persons, lost passports, drug traffickers, motor vehicles/vessels and other matters of a sensitive nature, as compared with five thousand nine hundred and thirty-two (5,932) messages for the year 2004, which shows an increase of thirty percent (30%).
- 158. The Guyana Police Force sought information on nine thousand four hundred and twenty-one (9,421) messages for the year 2005, as compared with five thousand nine hundred and seventy-four (5,974) messages for the year 2004, which showed an increase of thirty-seven percent (37%).

#### **DEPORTEE UNIT**

- 159. This section is engaged primarily in the investigation of Immigration matters, dealing with Deportees, and Alien Smuggling.
- 160. During the year 2005, three hundred and fifty-nine (359) persons were deported from various countries.
- 161. Below is a list of offences for which they were deported: -

| <u>Offences</u>  | <u>AMOUNT</u> |
|------------------|---------------|
| DRUGS            | 87            |
| SERIOUS OFFENCES | 141           |
| FALSE DOCUMENTS  | 51            |
| ILLEGAL ENTRY    | 80            |
| TOTAL            | 359           |

162. One hundred and five (105) persons were charged with Immigration offences, of which the listed cases are as follows: -

| OFFENCES                 | AMOUNT |
|--------------------------|--------|
| ILLEGAL ENTRY            | 19     |
| UTTERING FORGED PASSPORT | 2      |
| OVERSTAYING              | 2      |
| ILLEGAL DEPORTEES        | 73     |
| ILLEGAL ENTRY            | 7      |
| FALSE ENTRY              | 1      |
| FABRICATING ICTD         | 1      |
| TOTAL                    | 105    |

#### **JUVENILE BRANCH**

163. During the year 2005, the Juvenile Branch recorded one hundred and sixty-four (164) reports against Juvenile offenders, as compared with two hundred and two (202) reports during the year 2004. Twenty-five (25) juveniles were sent to the New Opportunity Corps (N.O.C), twenty-four (24) were placed on probation, ninety-three (93) were warned and referred to probation and welfare service, six (6) were fined, and ten were pending trial at the Magistrates' Courts. This Branch continued its close relationship with the Probation and Welfare Service.

#### **FINGERPRINT BRANCH**

164. The Fingerprint Branch, comprised of one Superintendent, one Inspector, three (3) Sergeants, one Corporal, three (3 Lance Corporals and three (3) Constables. The major function of this branch during the year 2005 was the screening of individuals and examination of crime scenes. There are ranks that are trained in fingerprinting and are attached to the six (6) Divisions of the force.

165. Ranks of the Branch visited one thousand nine hundred and eighty (1,980) scenes of Breakages, Robbery Under Arms, Burglaries, Murders, Simple Larceny, Larceny in Dwelling Houses and Sacrilege. Two hundred and twenty (220) scenes of motor vehicles were examined for prints, which amounted to a total of two thousand two hundred (2,200) scenes.

- 166. Six hundred and eighty-one (681) fingerprints were found at scenes of Breakages, Robbery under Arms, Burglaries, Murders, Simple Larceny, Larceny in Dwelling Houses and places of Divine Worship. One hundred and twenty-seven (127) fingerprints were also found on motor vehicles, bringing the total fingerprints found to eight hundred and eight (808) for the year 2005.
- 167. One thousand four hundred and seventy-five (1,475) fingerprints found at various scenes of crime were processed for the year 2005, resulting in fifty-one (51) cases.
- 168. There was an increase of twenty (20 cases made in 2005 when compared with thirty-one (31) cases in 2004.
- 169. A total of forty-five (45) sets of fingerprints cards were processed from various stations, relative to persons arrested and charged with different types of offences.
- 170. One thousand and thirty-one (1,031) ten-print fingerprint cards were processed of persons seeking employment with Government and private agencies.
- 171. Five hundred and eighty-nine (589) ten-print fingerprint cards of person seeking approval for firearms licence were processed.
- 172. Three hundred and twenty-three (323) ten-print fingerprint cards of persons seeking employment in the force were processed.
- 173. Requests for character references from foreign countries entailed the processing of sixty-six (66) ten-print fingerprint cards.
- 174. Two thousand two hundred and sixteen (2,216) persons were fingerprinted for the purpose of Immigration.
- 175. Five (5) reports were received and attended to by ranks of the Fingerprint Branch, and two (2) identifications were made from our records.

#### **BALLISTIC SECTION**

176. The Ballistic Section has two (2) Units. The Bomb Disposal Unit and the Firearms Examination Unit. This section comprised of one Assistant Superintendent, one Sergeant, one Corporal, one Lance Corporal and four (4) Constables.

177. A total of one hundred thirty-seven (137) reports of bombs planted at Government and Private Agencies were received and attended by members of the Bomb Disposal Unit. Thirty-five (35) of these calls were hoaxes, while two (2) instances channa bombs (Molotov cocktail) were found.

#### FIREARMS EXAMINATION

178. During the year 2005, two hundred and three (203) firearms, three hundred and eighty-eight (388) components and four magazines were examined.

#### MICROSCOPIC EXAMINATION OF SPENT SHELL FOUND AT CRIME SCENES

179. A total of one hundred and forty-one (141) spent shells found at thirty (30) different crime scenes were received for different examination. These shells were fired from ten (10) different types of firearms, the list is as follows:

| a. | 7.62 x 39 mm | - | 58 |
|----|--------------|---|----|
| b. | 9mm          | - | 16 |
| C. | .380         | - | 06 |
| d. | .40          | - | 12 |
| e. | .45          | - | 20 |
| f. | .32          | - | 12 |
| g. | 12 gauge     | - | 09 |
| h. | 16 gauge     | - | 02 |
| i. | .223         | - | 06 |
| j. | .25          | _ | 01 |

180. From the one hundred and forty-one (141) spent shells examined, it was discovered that thirty (30) of them were fired from three (3) different

types of firearm which were used at four (4) murders and two (2) incidents of discharging a loaded firearm are still at large.

#### ILLEGAL FIREARMS SEIZED

181. During the year 2005, one hundred and forty-five (145) firearms were seized, and these comprised fifty-two (52) revolvers, thirty-three (33) shotguns, four (4) rifles and two (2) sub-machine guns.

## MICROSCOPIC EXAMINATION OF BULLETS (WARHEADS) FOUND AT CRIME SCENES

182. A total of forty-five (45) bullets were retrieved at thirty-eight (38) different Crime Scenes and submitted for examination. A breakdown of the bullets is as follows: -

| a. | 7.62 x 39 | - | 04 |
|----|-----------|---|----|
| b. | 9mm       | - | 04 |
| C. | .380      | - | 06 |
| d. | .45       | - | 02 |
| e. | .40       | _ | 03 |
| f. | .38       | - | 12 |
| g. | .32       | • | 14 |

183. From the forty-five (45) bullets examined, seven (7) were traced to five (5) Robbery Under Arms crime scenes - .380 to two (2), .38 to one, and .32 to one.

## FINGERPRINT BRANCH

- 184. The major function of this Branch during the year 2005 was the screening of individuals and the examination of Crime scenes.
- 185. The automated Fingerprint Identification System (AFIS) was acquired to store and compare finger and palm prints taken from suspects and those uplifted from crime scenes. It has the capacity to store over seven hundred and fifty thousand (750,000) inked and latent prints.

186. It can process a set of prints within five (5) minutes. Staff at the Branch is currently building the database so that the equipment could be fully operational in 2006.

#### **BALLISTIC SECTION**

187. During 2005, the Bullet Catcher was purchased for the Section. It is designed for use in the Laboratory, at firing ranges or in the field. The bullet fired from a gun in making a standard or specimen is captured undamaged in a chamber and it is compared with those bullets found at crime scenes. This new method of retrieving bullets and making standards will be used to make specimen of new and licensed firearms by the Commissioner. At the end of 2005, two thousand five hundred and fifty (2,550) specimens were made.

#### PHOTOGRAPHIC BRANCH

- 188. There were thirty-three (33) ranks attached to this branch, and they are based at the Criminal Investigations departments, Headquarters and in the various Police Divisions.
- 189. During the year under review, several pieces of modern equipment were purchased to enhance the capability of the Branch. These items included Video and Digital cameras, Studio kit, Telephoto Lens, to name just a few.
- 190. During the year 2005, five thousand five hundred and seventy-four (5,574) scenes and events were visited, and eighteen thousand nine hundred and one (18,901) photographic prints were processed.

#### FORENSIC SCIENCE SECTION

191. The acquisition of the Atomic Absorption and Infra-red Spectrometers will greatly enhance the investigative capability of the laboratory. The laboratory will be in a position to conduct in-depth analysis of gunpowder residue and other metals found at a scene of crime.

192. In an effort to detect, minimise and eradicate the exportation of drugs from Guyana, a Narcotic and Explosive detector was purchased and installed at the Cheddi Jagan International Airport, Timehri. It will be used to conduct random checks on passengers for narcotics.

#### **DOCUMENTS EXAMINATION SECTION**

- 193. This Section consists of an Inspector and two (2) Sergeants.
- 194. During the year 2005 this section received twenty-five (25) documents. They were mainly from C.I.D Headquarters and 'A' Division and ranged from forgeries, alterations to documents and anonymous letters. From the documents examined fourteen (14) of them had matching handwritings (positive identifications) and eight (8) were negatives. The three (3) other matters are waiting additional specimens to be submitted.

#### FRAUD SQUAD

- 195. This Section consists of a Deputy Superintendent, two (2) Assistant Superintendents, three (3) Inspectors, four (4) Sergeants, seven (7) Corporals, two (2) Lance Corporals and thirteen (13) Constables.
- 196. The Fraud Section investigated seventy-five (75) reports of Governmental frauds, which resulted in forty-three (43) cases; one hundred and ninety (190) reports of Non-Governmental frauds, resulting in one hundred and fifty-one (151) cases. A comparison with the previous years shows an increase of sixty-three percent (63%) in both Government and Non-Governmental reports of fraud, commonly known as 'white collar crime'.

### SCENES OF CRIME UNIT

197. The Section comprised of a Corporal and two (2) Constables. The unit visited seventy-two (72) scenes during the year 2005.

198. A comparison of scenes visited in 2005 with 2004 is as follows: -

| SERIAL | OFFENCE                    | YEA  | ARS |
|--------|----------------------------|------|-----|
| #      |                            | 2004 | 00  |
| 1.     | Murder                     | 131  | 142 |
| 2.     | ATTEMPT MURDER             | 1    | -   |
| 3.     | SUICIDES                   | 6    | 6   |
| 4.     | FATAL SHDDTINGS            | 7    | 1   |
| 5.     | UNNATURAL DEATHS           | 7    | 9   |
| 6.     | RDBBERY/MURDER             | 4    | 1   |
| 7.     | RDBBERY UNDER ARMS         | 9    | 10  |
| 8.     | SHDDTING INCIDENT          | 6    | 2   |
| 9.     | FATAL ACCIDENTS            | 2    | -   |
| 10.    | DRDWNING                   | 1    | -   |
| 11.    | SIMPLE LARCENY             | -    | 1   |
| 12.    | SUSPECTED ARSON            | 4    | -   |
| 13.    | DISCHARGING LOADED FIREARM | 6    | 3   |
| 14.    | ABDUCTION                  | -    | 1   |
| 15.    | ROBBERY                    | -    | 1   |
| 16.    | FIRES                      | 2    | -   |
| 17.    | ELECTROCUTIONS             | 1    | 1   |
| 18.    | Murder/Suicides            | 2    | 1   |
| 19.    | HIJACK/MURDER              | 1    | - ( |
| 20.    | ARSON/MURDER               | 1    | -   |
| 21.    | RAPE/MURDER                | 1    | 2   |
| 22.    | RAPE/ROBBERY UNDER ARMS    | 1    | 2   |
|        | TOTAL                      | 193  | 183 |

#### NARCOTICS BRANCH

199. The Narcotics Branch continued its campaigns against the use of Narcotic Drug and Cocaine. Emphasis was placed in both areas of eradication of cannabis fields and plants and the seizure of cocaine.

#### **CANNABIS**

200. The major sources of cannabis were from cultivation mainly in the Upper Demerara River, Soesdyke/Linden Highway, and Upper Berbice River.

201. During the year 2005, the Police conducted thirty-two (32) cannabis eradication operation, a total of fifty-eight (58) fields of cannabis cultivation with an estimated total size of seventy-four (74) acres from which ninety-eight thousand, two hundred and sixty-nine (98,269) plants weighing an estimated total of fifty-one thousand four hundred and thirty-three kilograms eight hundred and fifty grams (51,433.85 kg) were destroyed.

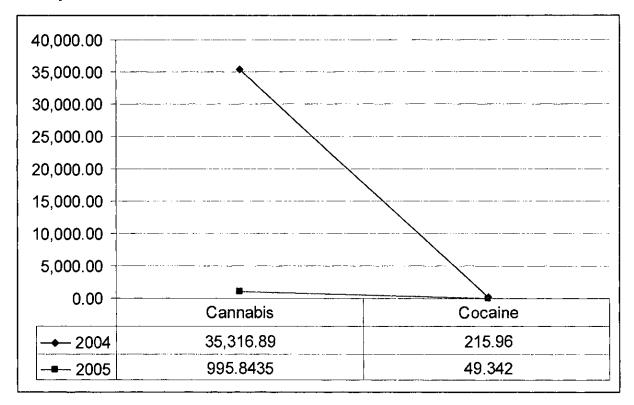
202. There was an additional five hundred and seventeen (517) cannabis seizures (Herbal) during the year 2005, which yielded nine hundred and ninety-five kilograms, eight hundred and forty-three decimal point five grams (995.8435 kg). The total cannabis seized for the year under review, was three percent (3%) higher in comparison with the seizures in year 2004 of

#### COCAINE

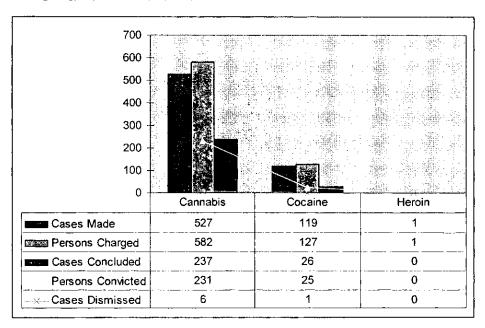
203. Like previous years, cocaine continues to enter Guyana at its borders with Venezuela, Brazil, and Suriname. The majority is trans-shipped to North America and Europe with the Caribbean countries sometimes used as conduits. The remainder is converted into 'Crack' and consumed locally.

204. There were sixty-seven (67) seizures of crystal cocaine which yielded a total of forty-eight kilograms, six hundred and sixty-seven grams (48.667 kg) and ninety-nine (99) seizures of crack cocaine which yielded six hundred and seventy-five grams (667g); totaling forty-nine kilograms, three hundred and forty-grams (49.342 kg) cocaine. In comparison with seizures of two hundred and fifteen kilograms, nine hundred and sixty grams (215.960 kg) in year 2004, the seizures in year 2005, there was a decrease of twenty-three percent (23%); this decrease was mainly due to increase seizures made overseas.

205. A Line Graph showing the Total amount of Drug Seized (in kilograms) for years 2004 and 2005 is as follows: -



206. A Bar Graph showing the Number of Persons charged for Cannabis and Cocaine is as follows:



207. During the year 2005, six hundred and forty-six (646) cases were made. A table of seizures and cases made during the year 2005 is as follows:

| TYPE OF<br>DRUG | AMOUNT<br>SEIZED | PERSONS<br>CHARGED | CASES<br>MADE | CASES<br>CONCLUDED | PERSONS<br>CONVICTED | CASES<br>DISMISSED |
|-----------------|------------------|--------------------|---------------|--------------------|----------------------|--------------------|
| COCAINE         | 49.342 KG        | 127                | 119           | 26                 | 25                   | 1                  |
| CANNABIS        | 53.122 KG        | 582                | 527           | 237                | 231                  | 6                  |
| HEROIN          | 0.130 KG         | 1                  | 1             |                    |                      |                    |
| HEROIN          | 58 TABLETS       |                    |               |                    | ~                    |                    |

208. A table of the list of exhibits submitted for the year 2004 is as follows: -

| EXHIBITS SUBMITTED   | NUMBER OF<br>SAMPLES | NUMBER OF<br>SUBMISSIONS | NUMBER OF POSITIVES | NUMBER OF<br>NEGATIVES |
|----------------------|----------------------|--------------------------|---------------------|------------------------|
| CANNABIS             | 450                  | 340                      | 449                 | 1                      |
| COCAINE              | 457                  | 398                      | 454                 | 3                      |
| HEROIN               | 3                    | 3                        | 1                   | 2                      |
| BLOOD                | 44                   | 38                       | 40                  | 4                      |
| SPERM                | 21                   | 21                       | 13                  | 8                      |
| HUMAN TISSUE         | 1                    | 1                        |                     | ****                   |
| GUNPOWDER RESIDUE    | 164                  | 82                       | 6                   | 158                    |
| FLAMMABLE SUBSTANCES | 18                   | 13                       | w, ~ • • →          |                        |
| COUNTERFEIT CURRENCY | 1,842                | 120                      | 1,842               |                        |
| CORROSIVES           |                      |                          |                     | ****                   |
| Toxicology           | 63                   | 45                       | 30                  | 33                     |
| TOTAL                | 3,063                | 1,061                    | 2,835               | 209                    |

#### QUICK REACTION GROUP

- 209. This Section consist of a Deputy Superintendent, one Assistant Superintendent, three (3) Inspectors, five (5) Sergeants, two (2) Corporals, four Lance Corporals and thirty-eight (38) Constables.
- 210. During the year 2005, this section maintained foot and mobile patrols in Georgetown and its environs, in an effort to keep the crime rate down. There were one thousand seven hundred and fifty-five (1,755) patrols of which one hundred and fifty-six (156) arrests were made with seven (7) working vehicles.

#### CRIME GENERAL

211. Indictable and Summary crimes for the year 2005 showed a decrease of seventeen percent (17%) with eighty thousand six hundred and ten

- (80,610) crimes compared with ninety-six thousand three hundred and twenty-seven (96,327) crimes in 2004
- 212. There were four thousand six hundred and forty-five (4,645) Indictable cases made in 2005 compared with two thousand eight hundred and seventeen (2,817) for the year 2004, an increase of sixty-five percent (65%). Summary cases totaled thirty-one thousand nine hundred and fifty-two (31,952) cases in 2005, compared with thirty-five thousand three hundred and nineteen (35,319) cases in 2004, a decrease of ten percent (10%).
- 213. The overall detection rate was thirty-six thousand five hundred and ninety-seven (36,597) cases made for the year 2005, compared with thirty-eight thousand one hundred and thirty-six (38,136) cases in the year 2004, a decrease of four percent (4%).

214. An outline of the general Crime Situation for 2002, 2003, 2004, and 2005 is as follows:

| YEAR | TR   | UE REPO | RTS   | CASES CLEARED UP |       | PERCENTAGE CLEARED UP (%) |      | INCREASE/DECREASE (%) |       |      |      |       |
|------|------|---------|-------|------------------|-------|---------------------------|------|-----------------------|-------|------|------|-------|
| ļ    | IND. | SUM.    | TOTAL | IND.             | Sum.  | TOTAL                     | IND. | SUM.                  | TOTAL | IND. | SUM. | TOTAL |
| 2002 | 8610 | 90481   | 99091 | 3334             | 36891 | 40225                     | 38   | 41                    | 41    | -4   | -0.2 | -1    |
| 2003 | 7142 | 92254   | 99396 | 2556             | 37894 | 40450                     | 36   | 41                    | 41    | -17  | +2   | +0.3  |
| 2004 | 7191 | 89636   | 96827 | 2817             | 35319 | 38136                     | 39   | 39                    | 39    | +1   | -3   | -3    |
| 2005 | 7015 | 7395    | 80610 | 4645             | 31952 | 36597                     | 66   | 43                    | 45    | -3   | +18  | -17   |

| YEAR | INDICTABLE CRIMES        | SUMMARY CRIMES          |
|------|--------------------------|-------------------------|
| 2002 | 8610 - 623 -7%           | 90481 - 156 -0.2%       |
| 2003 | 7142 - 1468 <i>-</i> 21% | 92254 + 1773 +2%        |
| 2004 | 7191 - 49 +1%            | 89636 -2618 <b>-3</b> % |
| 2005 | 7015 - 177 -35           | 73595 -16041 -18%       |

Appendix 'C
Table IA - Cases Reported to Police for 2005
(Indictable and Summary Crimes and Offences)

Table I - Number of Persons proceeded against for in 2005
Table II - Prosecution by Police in respect of Statutory Offences for the year 2005

- 215. Robbery and Kindred Offences commonly called 'Choke and Rob' increased by fifteen percent (15%) in the year 2005, when there were one thousand nine hundred and eighty-two (1,982) reports, compared with one thousand six hundred and sixty-nine (1,669) reports for the year 2004.
- 216. Robbery and extortion, inclusive of Assault with Intent to Rob, Robbery with Violence, Robbery Under Arms, and Robbery with Aggravation, showed an increase of seventeen percent (17%) in the year 2005. There were one thousand five hundred and sixty-four (1,564) reports in 2005, compared with one thousand three hundred and sixty-six (1,336) reports for the year 2004. this form of criminal activity was identified among the most prevalent crimes perpetrated. The urban area has consistently been identified as the main hunting ground for this form of criminality. Perpetrators continued to use weapons such as firearms, cutlasses, knives, ice picks, etc.
- 217. Larceny from the person shows an increase of twenty-six percent (26%) for the year 2005 when there were four hundred and eighteen (418) reports compared with three hundred and thirty-three (333) reports for the year 2004.

218. A table showing a comparison of, 'Robbery and Larceny from the Person', figures for the years 2003 to 2005 is as follows:

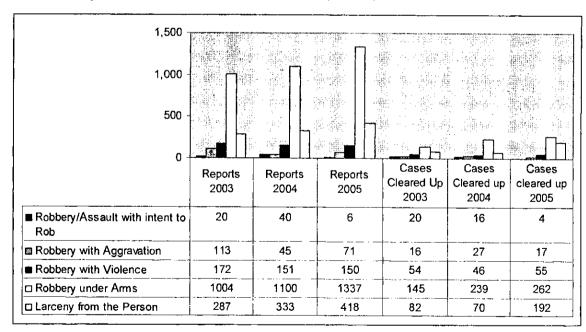
| OFFENCES                              | F    | REPORTS | 3    | CASES CLEARED UP |      |      | PERCENTAGE CLEARED UP (%) |      |      |
|---------------------------------------|------|---------|------|------------------|------|------|---------------------------|------|------|
|                                       | 2003 | 2004    | 2005 | 2003             | 2004 | 2005 | 2003                      | 2004 | 2005 |
| ROBBERY/ASSAULT<br>WITH INTENT TO ROB | 20   | 40      | 6    | 20               | 16   | 4    | 100                       | 40   | 66   |
| ROBBERY WITH AGGRAVATION ROBBERY WITH | 113  | 45      | 71   | 16               | 27   | 17   | 14                        | 60   | 24   |
| VIOLENCE                              | 172  | 151     | 150  | 54               | 46   | 55   | 31                        | 30   | 37   |
| ROBBERY UNDER<br>ARMS                 | 1004 | 1100    | 1337 | 145              | 239  | 262  | 14                        | 22   | 20   |
| LARCENY FROM THE PERSON               | 287  | 333     | 418  | 82               | 70   | 192  | 29                        | 21   | 46   |

219. A Comparative Table showing Crimes Against Persons for the period 2003 to 2005 is as follows:

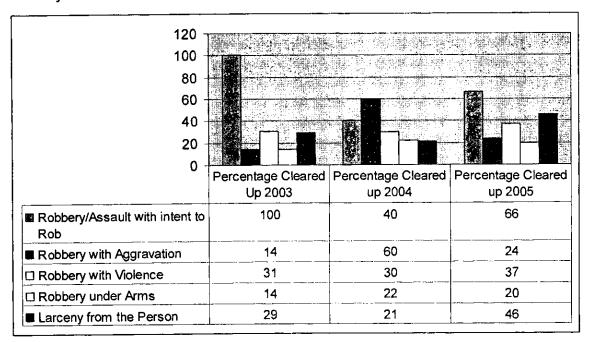
| OFFENCES        | F    | REPORTS |      | CASES CLEARED UP |      |      | PERCENTAGE<br>CLEARED UP (%) |      |      |
|-----------------|------|---------|------|------------------|------|------|------------------------------|------|------|
|                 | 2003 | 2004    | 2005 | 2003             | 2004 | 2005 | 2003                         | 2004 | 2005 |
| MURDER          | 206  | 131     | 142  | 78               | 58   | 52   | 38                           | 44   | 37   |
| ATTEMPT MURDER  | 59   | 49      | 48   | 39               | 43   | 32   | 66                           | 88   | 67   |
| MANSLAUGHTER    | 18   | 17      | 8    | 17               | 10   | 8    | 94                           | 59   | 100  |
| INFANTICIDE     |      |         |      |                  |      |      |                              |      |      |
| INFLICTING      |      |         |      |                  |      |      |                              |      |      |
| GRIEVOUS BODILY |      |         |      |                  |      |      |                              |      |      |
| HARM            | 190  | 140     | 140  | 143              | 134  | 65   | 75                           | 96   | 46   |
| FELONIOUS       |      |         |      |                  |      |      |                              |      | ļ    |
| Wounding        | 144  | 134     | 160  | 138              | 118  | 110  | 95                           | 88   | 69   |
| DISCHARGING     |      |         |      |                  |      |      |                              |      |      |
| LOADED FIREARM  |      |         | İ    |                  |      |      |                              |      |      |
| WITH INTENT     | 20   | 28      | 28   | 10               | 23   | 18   | 50                           | 82   | 64   |
| RAPE            | 122  | 154     | 169  | 74               | 67   | 94   | 61                           | 44   | 56   |

220. For a Table with more details see Appendix 'B'.

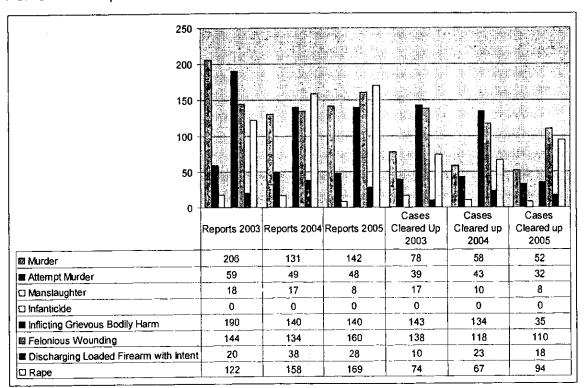
# 221. A Bar Chart showing the Reports and Cases Cleared up of Robbery and Larceny from the Person for Years 2003, 2004, and 2005 is as follows:



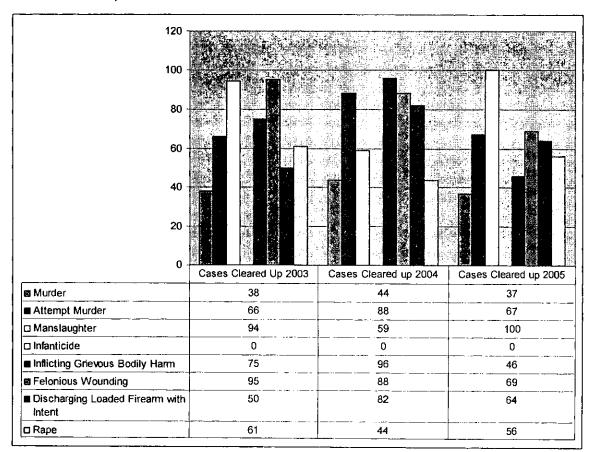
# 222. A Bar Chart showing the Percentage Cleared Up of Robbery and Larceny from the Person for Years 2003, 2004, and 2005 is as follows:



## 223. A Bar Chart showing the Reports and Cases Cleared Up against Person for the period 2003 to 2005 is as follows:



224. A Bar Chart Showing the Percentage Cleared up of Crime Against the Person for the period 2003 to 2005 is as follows:



## **CRIME AGAINST PROPERTY**

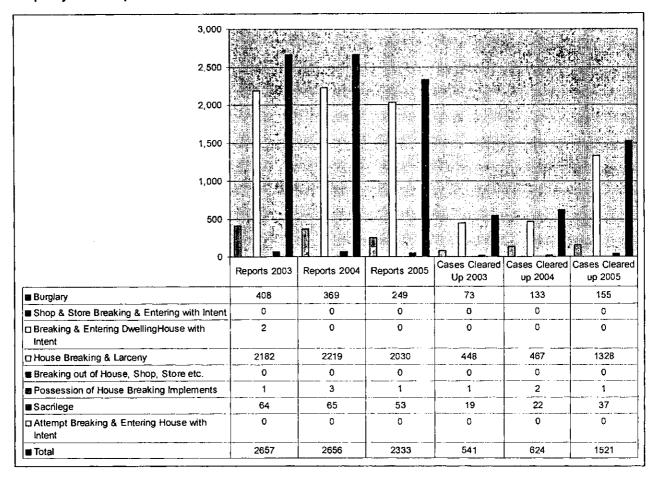
- 225. Breaking offences including Burglary, Possession of House Breaking Implements, Break and Enter and Larceny, Break and Enter with Intent, showed a decrease of twelve percent (12%) when the reports of two thousand three hundred and twenty-three (2,323) for 2005 are compared with two thousand six hundred and fifty-six (2,656) reports for the year 2004.
- 226. In the year 2005, House Breaking and Larceny recorded two thousand and thirty (2,030) reports compared with two thousand two hundred and nineteen (2,219) reports during the year 2004; a decrease of nine percent (9%)

227. There were two hundred and forty-nine (249) reports of Burglary in 2005, compared with three hundred and sixty-nine (369) reports in 2004; a decrease in 2005 of one hundred and twenty (120) reports or thirty-two percent (32%) compared with 2004 reports.

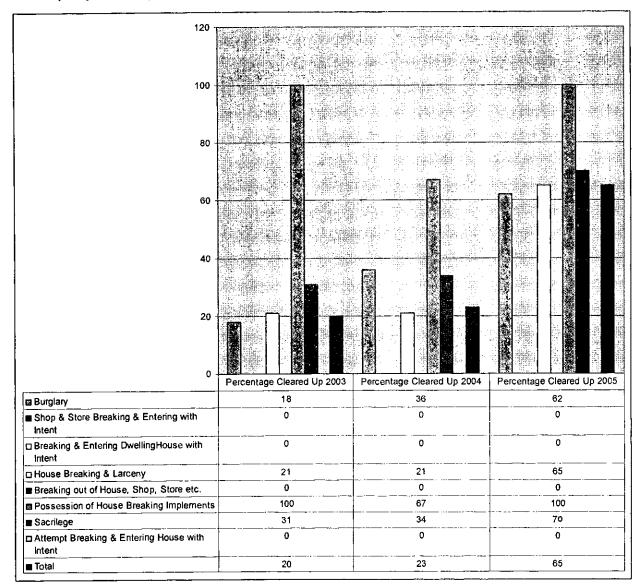
228. A table showing a comparison with years 2003, 2004 and 2005, is as follows:

| OFFENCES          | F    | REPORTS | 3    | CASES CLEARED UP |      |      | PERCENTAGE CLEARED UP (%) |          | (%)      |
|-------------------|------|---------|------|------------------|------|------|---------------------------|----------|----------|
|                   | 2003 | 2004    | 2005 | 2003             | 2004 | 2005 | 2003                      | 2004     | 2005     |
| BURGLARY          | 408  | 369     | 249  | 73               | 133  | 155  | 18                        | 36       | 62       |
| SHOP/STORE        |      |         |      |                  | ļ    |      |                           |          |          |
| BREAKING &        |      |         |      |                  | ,    |      |                           |          |          |
| ENTERING WITH     | i    |         |      | !                |      |      |                           |          |          |
| INTENT            |      |         |      |                  |      |      |                           |          |          |
| BREAKING &        |      | <br>    |      |                  |      |      |                           |          |          |
| ENTERING DWELLING |      | '       |      |                  |      |      |                           | <b>[</b> | ] '      |
| House with Intent | 2    |         |      |                  |      |      |                           |          |          |
| HOUSE BREAKING &  |      |         |      |                  |      | 4000 |                           |          | 0.5      |
| LARCENY           | 2182 | 2219    | 2030 | 448              | 467  | 1328 | 21                        | 21       | 65       |
| BREAKING OUT OF   |      |         |      |                  |      |      |                           |          |          |
| House, Shop,      | }    |         |      |                  | }    | ĺ    |                           | ļ        | <u>}</u> |
| STORE, ETC.       |      | =       |      |                  |      |      |                           |          |          |
| Possession of     | 1    |         |      |                  | }    |      |                           | {        | }        |
| House Breaking    | i .  |         |      |                  | ١ _  |      | 400                       | C-7      | 400      |
| IMPLEMENTS        | 1    | 3       | 1 1  | 1                | 2    | 1    | 100                       | 67       | 100      |
| SACRILEGE         | 64   | 65      | 53   | 19               | 22   | 37   | 31                        | 34       | 70       |
| ATTEMPT BREAKING  |      |         |      | ·                |      |      | [                         |          |          |
| & ENTER HOUSE     | <br> | Ì       |      |                  |      |      |                           |          |          |
| WITH INTENT       |      |         |      |                  |      | 4504 |                           |          |          |
| TOTAL             | 2657 | 2656    | 2333 | 541              | 624  | 1521 | 20                        | 23_      | 65       |

# 229. A Bar Chart showing the Reports and Cases Cleared up for Crime against Property for the period 2003 to 2005 is as follows:



230. A Bar Chart showing the Percentage Cleared up for Crimes against Property for the period 2003 to 2005 is as follows:



#### PROSECUTIONS - INDICTABLE

231. A comparison of the number of persons charged with the perpetration of Indictable Crimes for the years 2003, 2004, and 2005 is as follows:

|                 | YEARS          |       |       |  |  |  |
|-----------------|----------------|-------|-------|--|--|--|
| PARTICULARS     | 2003 2004 2005 |       |       |  |  |  |
| PERSONS CHARGED | 2,941          | 3,302 | 3,260 |  |  |  |
| CASES PENDING   | 6,283          | 5,852 | 6,311 |  |  |  |

- 232. During the year 2005, one thousand four hundred and sixty-three (1,463) persons were convicted, compared with two thousand one hundred and thirteen (2,113) persons for the year 2004.
- 233. Convictions were one thousand four hundred and thirty-three (1,433) males, and twenty-eight (28) females.

#### **SUMMARY CRIMES AND OFFENCES**

- 234. Including under this category are offences reported during the year 2005.
- 235. A Table of comparison of the figures for years 2003, 2004, and 2005 is as follows:

|                                      | YEARS   |        |        |  |  |  |
|--------------------------------------|---------|--------|--------|--|--|--|
| PARTICULARS                          | 2003    | 2004   | 2005   |  |  |  |
| REPORTS MADE                         | 102,888 | 96,530 | 73,595 |  |  |  |
| PERSONS PROCEEDED AGAINST            | 316,161 | 26,067 | 16,463 |  |  |  |
| PERSONS CONVICTED                    | 21,058  | 16,487 | 9,777  |  |  |  |
| CASES PENDING AT THE END OF THE YEAR | 6,204   | 6,870  | 5,336  |  |  |  |

#### **BICYCLES**

- 236. During the year 2005, thirty-five (35) bicycles were reported stolen of which sixteen (16) were recovered.
- 237. A table showing the comparison of figures for Stolen and Recovered Bicycles for years 2003, 2004, and 2005 is as follows:

|      | STOLEN |                       | RECOVERED |    |    |  |
|------|--------|-----------------------|-----------|----|----|--|
| 2003 | 2004   | 004 2005 2003 2004 20 |           |    |    |  |
| 404  | 401    | 35                    | 76        | 62 | 16 |  |

238. A Table showing the comparison of Persons proceeded against and Persons convicted for the years 2003, 2004, and 2005 is as follows:

|                           | YEARS |      |      |  |  |
|---------------------------|-------|------|------|--|--|
| PARTICULARS               | 2003  | 2004 | 2005 |  |  |
| PERSONS PROCEEDED AGAINST | 50    | 30   | 7    |  |  |
| PERSONS CONVICTED         | 18    | 25   |      |  |  |

## **WARRANTS**

239. A Table showing a comparison of Warrants received for the years 2003, 2004, and 2005 is as follows:

|                         | YEARS |       |       |
|-------------------------|-------|-------|-------|
| PARTICULARS             | 2003  | 2004  | 2005  |
| REVENUE OFFENCES        | 1,131 | 405   | 163   |
| MAINTENANCE ARREARS     | 2,330 | 3,559 | 1,407 |
| BREACH OF LAWS          | 7     | 98    | 4     |
| JUDGMENT DEBTORS        |       |       |       |
| MINOR CRIMINAL OFFENCES | 600   | 629   | 40    |
| INDICTABLE OFFENCES     | 183   | 942   | 45    |
| APPREHENSION WARRANTS   | 2,163 | 2,004 | 1,060 |
| MISCELLANEOUS           | 37    | 26    |       |

#### **SUMMONS**

240. A Table of comparison of Summons served for 2003, 2004, and 2005 is as follows:

|                                      | YEARS |       |      |
|--------------------------------------|-------|-------|------|
| PARTICULARS                          | 2003  | 2004  | 2005 |
| DEFENDANTS IN CIVIL CRIMINAL CASES   | 405   | 451   | 283  |
| DEFENDANTS IN POLICE CRIMINAL CASES  | 626   | 980   | 328  |
| DEFENDANTS IN PRIVATE CRIMINAL CASES | 661   | 1,059 | 314  |
| WITNESS IN POLICE CRIMINAL CASES     | 2,201 | 3,090 | 639  |
| WITNESS IN PRIVATE CRIMINAL CASES    | 123   | 195   | 104  |
| WITNESS IN CIVIL CRIMINAL CASES      | 16    | 82    | 28   |

#### **REVENUE**

241. A Table showing a comparison of Revenue collected, as a result of various auxiliary duties performed, for years 2003, 2004, and 2005 is as follows:

|                           | YEARS         |               |               |
|---------------------------|---------------|---------------|---------------|
| PARTICULARS               | 2003          | 2004          | 2005          |
| CERTIFICATES OF CHARACTER | \$12,614,000. | \$14,169,500. | \$15,050,350. |
| FIREARM LICENCES          | \$28,909,000. | \$30,803,000. | \$10,153,000. |
| TOTAL                     | \$41,523,000. | \$44,972,500. | \$25,203,350. |

#### **FIREARMS**

242. Types of Firearms licensed in 2005 compared with 2003 and 2004 is as follows:

|                 | YEARS |       |      |
|-----------------|-------|-------|------|
| FIREARM         | 2003  | 2004  | 2005 |
| SHOTGUN         | 3,592 | 3,809 | 495  |
| REVOLVER/PISTOL | 4,194 | 4,453 | 129  |
| RIFLE           | 151   | 184   | 3    |

#### **DOMESTIC VIOLENCE**

243. During 2005, there were two thousand seven hundred and sixty-nine (2,769) reports of Domestic Violence, compared with two thousand three hundred and ninety-six (2,396) in 2004, an increase of three hundred and seventy-three (373) reports or sixteen percent (16%).

244. A total of one thousand eight hundred and seventy-eight (1,878) persons were warned, compared with one thousand two hundred and fourteen (1,214) in 2004. There were five hundred and twelve (512) persons charged, compared with seven hundred and fifty-four (754) in 2004.

245. The number of persons referred to the Probation and Welfare Services, amounted to two hundred and seventy-nine (279) in 2005, compared with four hundred twenty-eight (4280 in 2004.

## STAFF DEVELOPMENT TRAINING

246. During the year 2005, Staff Development Training Courses and Seminars done were as follows:

| a. | Basic fingerprint Course  | - | 12 participants |
|----|---------------------------|---|-----------------|
| b. | Photography Course        | - | 12 participants |
| C. | Scenes of Crime Course    | - | 12 participants |
| d. | Six One-day Scenes of     |   |                 |
|    | Crime Management Seminars | _ | 80 participants |

## **WELFARE AND RECREATION**

#### WELFARE

- 247. The Welfare Department is tasked with the responsibility for providing loans, bursaries and amenities for the general welfare of ranks within the Guyana Police Force.
- 248. Loans totaling four million eight hundred and ninety thousand eight hundred and seventy dollars (\$4,890,870.) were granted to three hundred and twenty-eight (328) applicants in 2005, compared with six million seventy-seven thousand eight hundred and eighteen dollars (\$6,077,818.) to five hundred and nineteen (519) applicants in 2004.
- 249. Bursaries were paid out in the sum of six hundred and twenty-five thousand dollars (\$625,000.) to ninety-six (96) children of members of the Force, who were successful at the Secondary Schools Entrance Examinations in 2005, compared with one million five hundred and ninety-seven thousand seven hundred and fifty dollars (\$1,597,750.) to one hundred and nineteen (119) recipients in 2004.
- 250. During the year under review, a total of twenty-nine (29) ranks died, compared with twenty-eight (28) in 2004.

#### **HOSPITALISATION**

- 251. During the year under review, there were one hundred and twenty-four (124) ranks hospitalised, compared with eighty-two (82) in 2004; an increase of thirty-four percent (34%).
- 252. Ranks from the Welfare Department visited and provided comfort to those hospitalised on a daily basis.

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#### **DEATHS**

253. During the year 2005, a total of twenty-nine (29) ranks died, compared with twenty-eight (28) in 2004. All the ranks that died in 2005 died from natural causes.

#### **BENEVOLENT FUND**

254. A total of four million eight hundred and thirty-eight thousand one hundred and fifty dollars (\$4,838,150.) was paid out as death benefits in 2005, compared to four million six hundred and thirty-two thousand four hundred and eighty dollars (\$4,632,480.) in 2004; an increase of two hundred and five thousand six hundred and seven dollars (\$205,670.).

#### **POLICE ASSOCIATION**

- 255. The Association continued to operate in accordance with the terms of reference as outlined in the Police Act, Chapter 16:01.
- 256. The executive held its monthly Statutory and other meetings during the period under review, where several matters affecting the general welfare and efficiency of ranks in the Force were discussed.
- 257. A proposed date for Conference was planned for June 2005, but due to unforeseen circumstances the conference was rescheduled for 2006.

## **MUSIC & CULTURE**

- 258. The Police Military Band, MS continued to perform creditably throughout the country at public and private functions.
- 259. The Band was always in demand during the year under review because of its creditable performance, which was highly appreciated by members of the public and Diplomatic Corps.
- 260. The Corps of Drums as usual, performed at all ceremonial opening of the Assizes in the Counties of Guyana.

261. The String Band continued to perform at various functions held within the Force and Government agencies.

#### **CO-OPERATIVE CREDIT UNION SOCIETY**

- 262. The Police Co-operative Credit Union had a membership of two thousand four hundred and thirty (2,430) in 2005, compared with two thousand eight hundred and sixty-one (2,861) members in 2004, a decrease of four hundred and thirty-one (431).
- 263. Loans totaling two hundred and twenty-nine million eight hundred and twenty-nine thousand seven hundred dollars (\$229,829,700.) were granted to one thousand six hundred and twelve (1,612) members in 2005 compared with two hundred and thirteen million eight hundred and one thousand and forty-three dollars (\$213,801,043.) in loans to one thousand six hundred and sixty-three (1,663) members in 2004. There was an increase in loans of fifteen million nine hundred and sixty-eight thousand six hundred and fifty-seven dollars (\$15,968,657.).

### POLICE CONSUMERS' CO-OPERATIVE SOCIETY

- 264. The Guyana Police Consumers' Co-operative Society continued to be of immense value to members of the Guyana Police Force. It had a membership of eight thousand nine hundred and sixty-five (8,965) in 2005 compared with eight thousand nine hundred and forty-two (8,942) in 2004.
- 265. The Share Capital was one million one hundred and eighty thousand five hundred and eight dollars (\$1,180,508.) in 2005 compared to one million one hundred and sixty-six thousand six hundred and forty-two dollars (\$1,166,642.).
- 266. Sales of sixty-seven million three hundred and thirty-five thousand two hundred and ninety-nine dollars (\$67,335,299.) were realised from goods sold in 2005, compared with seventy-four million five hundred and seventeen thousand eight hundred and forty-nine dollars (\$74,517,849.) in 2004; a

decrease of seven million one hundred and eighty-two thousand five hundred and fifty dollars (\$47,182,550.)

#### **SPORTS**

267. Athletes from the Force participated in International and Local Athletics Meetings during the year under review as follows: -

#### a. **INTERNATIONAL**

- i. The international meetings were as follows:
  - (a). Trinidad Police Athletics Meeting.
  - (b). Antigua Police Sports Meeting.
  - ©. Manny Ramjhan Games Trinidad.
  - (d). South Games Trinidad.
  - (e). Paleco Games Trinidad.
  - (f). Asian Games (Islamic Games) Saudi Arabia.
  - (g). Trinidad National Championship.
- ii. Constable 18551 Mercurius represented Guyana nine (9) times; and the athletes' performances were creditable.

#### b. LOCAL

- i. TRACK AND FIELD: Athletes from the Force reigned supreme at local meets during 2005 winning in events as follows: -
  - Force Annual Athletics Championship;
  - Amateur Athletics Association National Junior Championship;
  - AAG YMCA 10km Road Race;
  - Linden Track Competition, Mackenzie Sports Club Ground.
- ii. <u>BASKET BALL</u>: The Police placed second in the Joint Services Open Competition.
- iii. <u>BILLIARDS</u>:Police placed first in the Joint Services Team Final.

- iv. <u>CRICKET</u>: The performance of the Police team was as follows: -
  - The Teams participated in the
    - (1) Guyana Cricket Board First Division Competition;
    - (2) Guyana Cricket Board Second Division 20overs Knock-out Competition;
    - (3) Guyana Cricket Board Second Division 40overs Round Robin Competition;
  - Placed 2<sup>nd</sup> in the Carl Austin 40-overs Knock-out Competition;
  - Placed 1<sup>st</sup> in the Water Chris 40-overs Knock-out Competition;
  - Placed 2<sup>nd</sup> in the Inter Services 15-overs Female
     Softball Competition; and
  - Placed 2<sup>nd</sup> in the Inter Services Male Softball Competition.
- v. DRAUGHTS: Won the Joint Services Final.
- vi. <u>Dominoes</u>:
  - (a). Joint Services Competitions: -
    - Won the Joint Services Male & Female Domino Competitions;
    - Placed 2<sup>nd</sup> in the Joint Services Samuel Nelson Snr NCO's Final;
  - (b) The following Competitions were played
    - Headquarters Knock-out Domino Competition Final;
    - (2). Inter Division Male Competition Final:
    - (3). Inter Division Female Competition Final:
    - (4). 3-way Divisional Competition Finals:
    - (5). Inter Department Competition Finals:
    - (6). Inter Division Competition Final:

(7). 3-way Departmental Competition Final:

#### vii. FOOTBALL

The force participated in the

- (a). Joint Service Male, Police won 2 0 versus GPS.
- (b). In the Georgetown Football League Competition Police placing

### iix. WHIST

Police placed 1<sup>st</sup> and 2<sup>nd</sup> respectively in the Joint Services Female and Male Competitions.

#### CHILDREN OUTREACH PROGRAMME

- 268. The Guyana Police Force continued its outreach programme with the aim of creating and extending the boundaries and relationships, which exist between the ranks of the Force and the community of Rosemary Lane.
- 269. The children were exposed to religious teachings, lectures on the dangers of hard drugs, etiquette, career guidance etc.
- 270. During the year 2005, the Outreach Programme hosted a one-week Summer Camp from August 13, 2005, for children at Anna Catherina, West Coast Demerara. They were exposed to reading skills and the making of several craft pieces, woodworking, tied-dye, metal works, floral decorations, chair cushions and knitting just to name a few.
- 271. Items donated by Food for the Poor Incorporated, were distributed to the children on conclusion of the Summer Camp.

## **OTHER BRANCHES**

#### RESEARCH AND PLANNING

272. The Research and Planning Department maintained its responsibility for the Force Annual Report, and other activities.

#### **PUBLIC RELATIONS**

- 273. During the year under review, the Public Relations Department continued to interface with the media by way of Press Releases and Advisories to members of the public. The Department also issued three (3) publications of 'The Copper', the Force's Newspaper.
- 274. The Department spotlighted several departments within the Force via television programmes on the National Communication Networks Television Channel 11 (NCN 11), where heads of Departments interacted with the public on issues concerning their specific areas of responsibility.
- 275. It also continued to monitor prior identified television and radio programmes with a view to analyzing the public's image of the Force, as well as being aware of the negative views that may be expressed of the Force and to which response maybe required.

## **COMMUNICATIONS BRANCH**

- 276. During 2005, the Branch installed UHF Base and VHF Mobile, UHF Hand-held, HF Base and Mobile radios, ground to air portable radios and HF radios in various Divisions and Branches of the Force.
- 277. Electrical installations and major maintenance were done in all Divisions of the Force during the year under review.

#### TACTICAL SERVICES UNIT

278. The Tactical Services Unit continued its training in Riot Drill to quell internal disturbances and to deal effectively with other unusual occurrences.

- 279. A number of personnel from Private Security Services as well as civilians were trained in the use of firearms, during the year under review.
- 280. It was responsible for Guard-of Honour parades at the opening session of the Assizes and at other National occasions.

#### **CONSTRUCTION SECTION**

281. During the year under review, the Construction Section undertook one hundred and twenty (120) minor projects, which included painting, plumbing, repairs to bridges, fences and buildings.

#### **MOUNTED BRANCH**

- 282. During the year 2005, the Mounted Branch conducted forty-two patrols in residential and urban areas.
- 283. A number of equitation courses were held during the year under review. These courses were held for junior officers and other ranks.
- 284. At the end of the year the equine strength was as follows:

MOUNTED BRANCH HEADQUARTERS - 27
HOPE ESTATE, EAST COAST DEMERARA - 16
TOTAL 43

285. In November 2005, Mr. Colin Elcock, Managing Director of Delmur Company Limited, a farm situated at 191 Public Road, Corentyne, Berbice, donated a horse (a gelding) to the Guyana Police Force.

#### **CANINE SECTION**

286. During the year 2005, tracking for criminals was conducted in 'A', 'C', 'D' and 'E' & 'F' Divisions. On one occasion, success was attained in the pursuit and capture of two (2) cultivated acres of marijuana on the Soesdyke-Linden Highway by the narcotic dogs

287. At the end of 2005, the strength of the Canine Section was as follows:

EVE LEARY - Two (2) replacement tracker pups;

EVE LEARY - Six (6) Tracker dogs (one is partially blind);

EVE LEARY - Two (2) Display pups;

EVE LEARY - One Patrol dog; and

TIMEHRI - Four (4) Sniffer dogs.

#### TRANSPORT SECTION

288. During the year under review, the Guyana Police Force acquired sixty-four (64) more vehicles, including two (2) Mahindra Armored and Rapid Response Rakshak vehicles.

289. The Transport Section only services, whilst major repairs to vehicles are contracted out to private workshops.

290. During the year 2005, the Transport Section and Traffic Headquarters, conducted joint training exercises for Force Drivers. Lectures, on the care and maintenance of vehicles, were conducted for 'A' Division and other Divisions at the Felix Austin Police College.

291. Ranks benefitted from Seminars and Courses held at the Felix Austin Police College and at Beharry Automotive Limited where maintenance and servicing in the field of Auto Technician were completed.

#### SPECIAL CONSTABULARY

292. The Special Constabulary continued to be the leading auxiliary of the Guyana Police Force.

#### 293. The establishment was follows:

| OFFICERS | INSPS. | SGTS | CPLS | LCPLS | Consts | TOTAL |
|----------|--------|------|------|-------|--------|-------|
| 16       | 6      | 62   | 61   | 49    | 651    | 845   |

- 294. During the year under review, a total of one hundred and fifty-six (156) persons were recruited and posted to various Sections of the Constabulary.
- 295. Seventy-six (76) ranks were promoted during the year under review.

## **OTHER POLICE DUTIES**

#### **IMMIGRATION**

296. The Central Immigration and Passport Office (CI & PO) of the Guyana Police Force is an integral part of the Organisation. Under the Immigration Act, Chapter 14:02, the Commissioner of Police is the Chief Immigration Officer, a Deputy Chief Immigration Officer assists him in the discharge of those duties.

297. In addition to the Georgetown office, there are offices at Timehri, Springlands, Lethem, Ogle, New Amsterdam, Leonora, Bartica, Linden and Anna Regina.

#### TRAVEL DOCUMENTS

298. During the year under review, a total of twenty-seven thousand six hundred and fifteen (27,615) passports were prepared at Immigration Headquarters for local delivery, and two thousand four hundred and eightynine (2,489) were sent to overseas missions for preparation.

299. During the year 2005, the situation relative to travel documents issued in comparison with 2004 was as follows:

| PARTICULARS                      | YEA    | ARS    |
|----------------------------------|--------|--------|
|                                  | 2004   | 2005   |
| New Passports                    | 32,718 | 30,767 |
| Renewals                         | 23,826 | 22,044 |
| ENDORSEMENTS                     | 805    | 765    |
| EMERGENCY CERTIFICATES           | 275    | 333    |
| INTER CARIBBEAN TRAVEL DOCUMENTS | 3,103  | 5,638  |
| CERTIFICATES OF IDENTITY         | 10     | 3      |

**)** 

#### PREVENTED FROM TRAVELLING

300. Ninety-six (96) Guyanese were prevented from travelling to overseas destinations for various reasons as compared with one hundred and ninety-six for the previous year.

#### **POUNDS**

301. There was an increase in the amount of Pound Fees collected in 2005 in comparison with 2004.

302. Comparative figures for years 2002 to 2005 are as follows:

|            |             | YEA         | \RS       |             |
|------------|-------------|-------------|-----------|-------------|
|            | 2002        | 2003        | 2004      | 2005        |
| Pound Fees | \$1,419,250 | \$1,199,700 | \$931,500 | \$1,008,500 |

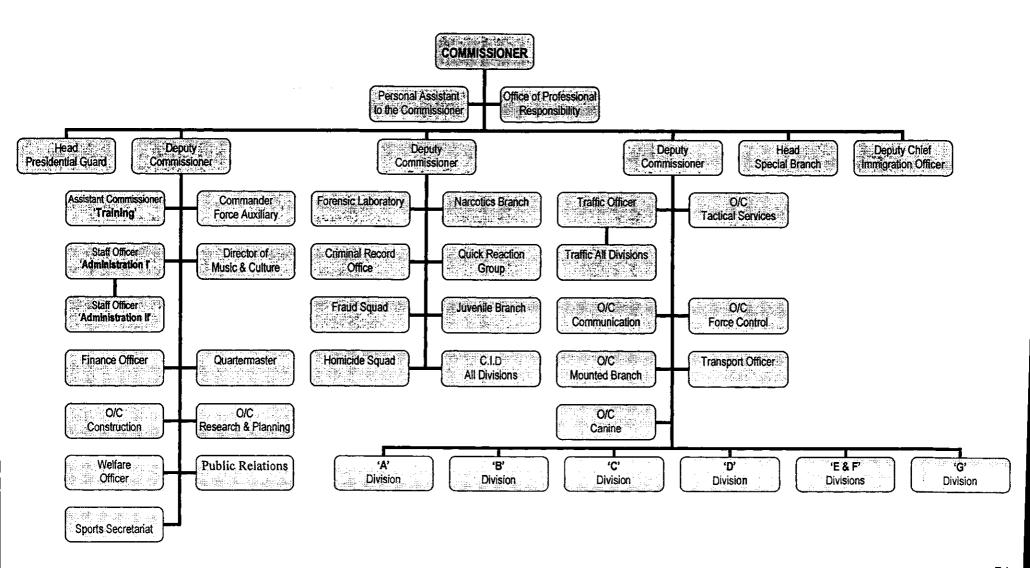
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## APPENDIX 'A' TO ANNUAL REPORT 2005

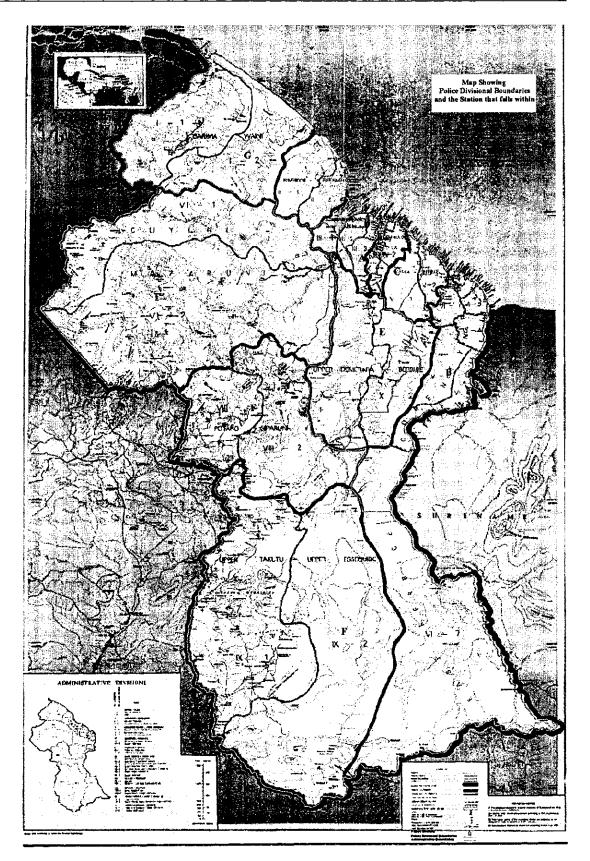
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#### **FUNCTIONAL ORGANISATION CHART**

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## A GUYANA MAP SHOWING THE DIVISIONAL BOUNDARIES OF THE GUYANA POLICE FORCE



APPENDIX 'C'

# TABLE - CASES OF CRIMES REPORTED TO POLICE 2005 'A' NUMBER OF CASES

| <u>c</u> _                                                                     |                      | Cases know<br>corted to Po             |                                      | <u>C</u> a                                 | ases Not Accept                                 | <u>ed</u>                | ام اید                            |                              |                         | <u>Disposal</u> o | of Accepted          | Cases                                                  |                   | (                  | ng Trial<br>Or                       |
|--------------------------------------------------------------------------------|----------------------|----------------------------------------|--------------------------------------|--------------------------------------------|-------------------------------------------------|--------------------------|-----------------------------------|------------------------------|-------------------------|-------------------|----------------------|--------------------------------------------------------|-------------------|--------------------|--------------------------------------|
| <u>e</u><br><u>e</u><br><u>s</u>                                               | Total No. of Reports | Investigation<br>From Previous<br>Year | Awaiting Trial at<br>The End of Year | Complaint Due<br>Mistake of Law or<br>Fact | Frivolous<br>Vexatious<br>or False<br>Complaint | Insufficient<br>Evidence | Total Number Of<br>Accepted Cases | Accused Dead<br>Or Too Young | Acquitted or Discharged | Nolle Prosequi    | Convicted            | Order Made With<br>out<br>Proceeding to<br>Convictions | Closed Undetected | Incomplete         | Awaiting Trial at Dispension of Year |
| Against Lawful<br>Authority                                                    |                      |                                        |                                      |                                            |                                                 |                          |                                   |                              |                         |                   |                      |                                                        |                   |                    |                                      |
| Against Public Order Perjury Escape and Rescue Others                          | 49985<br>-<br>49     | 720<br>-<br>-<br>-                     | 1256<br>1<br>57                      | 12152<br>-<br>-<br>-<br>-                  | 16681<br>-<br>-<br>-                            | 15511<br>-<br>-<br>-     | 7417<br>1<br>106                  | -                            | 1446<br>-<br>4<br>-     | 13<br>-<br>-      | 3048<br>-<br>38<br>- | 824<br>-<br>3                                          | 354<br>-<br>-     | 289<br>-<br>5<br>- | 1443<br>1<br>56                      |
| Against Public  Morality  Rape / Indecent  Assault  Unnatural Offences  Others | 331<br>38<br>105     | 126<br>20                              | <b>411</b> 77 6                      | -<br>-<br>-                                | 2<br>-<br>-                                     | 17<br>4<br>30            | 849<br>131<br>81                  |                              | 58<br>15<br>22          | 6 -               | 91<br>20<br>44       | 9<br>1                                                 | 13<br>-<br>-      | 198<br>23<br>-     | 474<br>72<br>14                      |
| Against the Person                                                             |                      |                                        |                                      |                                            |                                                 |                          |                                   |                              |                         | ***               |                      | <u> </u>                                               |                   | <u> </u>           |                                      |
| Murder and<br>Manslaughter<br>Attempt Murder and<br>Suicide                    | 86<br>48             | 38<br>29                               | 278<br>90                            |                                            | -                                               | -<br>11                  | 402<br>155                        | -                            | 17<br>11                | 4                 | 33<br>8              | 4                                                      | -<br>_            | 36<br>21           | 308<br>111                           |
| Grievous Bodily<br>Harm Wounding<br>Assault<br>Others                          | 1442<br>16240<br>73  | 290<br>493<br>6                        | 1384<br>1132<br>43                   | 160<br>-                                   | 49<br>4080<br>-                                 | 25<br>4434<br>1          | 2882<br>6256<br>121               | -<br>-                       | 319<br>1077<br>17       | 28<br>45<br>-     | 505<br>2146<br>33    | 148<br>758                                             | 68<br>507<br>1    | 304<br>315<br>14   | 1510<br>1408<br>56                   |

# TABLE 1 – CASES OF CRIMES REPORTED TO POLICE 2005 'A' NUMBER OF CASES

| <u>C</u> <u>R</u>                                                                                         |                                  | ntal Cases known<br>Reported to Police    |                                               | <u>Cas</u>                           | ses Not Acce                                    | oted                     | Total<br>Number         |                           |                                       | Disposal o                      | of Accepted C     | <u>Cases</u>                                  |                      | Pending<br>Or<br>Investig   |                                        |
|-----------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------|-----------------------------------------------|--------------------------------------|-------------------------------------------------|--------------------------|-------------------------|---------------------------|---------------------------------------|---------------------------------|-------------------|-----------------------------------------------|----------------------|-----------------------------|----------------------------------------|
|                                                                                                           | Total<br>Number<br>of<br>Reports | Investigation<br>From<br>Previous<br>Year | Awaiting<br>Trial at<br>The<br>End<br>of Year | Complaint Due Mistake of Law or Fact | Frivolous<br>Vexatious<br>or False<br>Complaint | Insufficient<br>Evidence | Of<br>Accepted<br>Cases | Accused Dead or Too Young | Acquitted<br>or<br>Discharged         | <u>Nolle</u><br><u>Prosequi</u> | Convicted         | Order Made With out Proceeding to Convictions | Closed<br>Undetected | Investigation<br>Incomplete | Awaiting<br>Trial at<br>End of<br>Year |
| Against Property                                                                                          |                                  |                                           |                                               | •                                    |                                                 |                          |                         |                           | · · · · · · · · · · · · · · · · · · · |                                 |                   |                                               |                      |                             |                                        |
| Theft and Other Stealing Robbery and Exportation Burglary House & Shop Breaking Receiving Stolen Property | 2835<br>1601<br>2383             | 2222<br>1416<br>2349<br>2                 | 1750<br>794<br>983                            | 58<br>-<br>6                         | 236<br>1<br>12                                  | 1331<br>615<br>1152      | 5182<br>3195<br>4545    | -                         | 349<br>62<br>77                       | 13 - 4                          | 745<br>135<br>271 | 92<br>5<br>20<br>2                            | 97<br>49<br>450      | 1974<br>1985<br>2569        | 1912<br>959<br>1154<br>58              |
| False Pretence & Cheating Fraud Praedial Larceny Arson Others                                             | 176<br>62<br>7<br>471            | 39<br>-<br>2<br>107                       | 270<br>7<br>10<br>401                         | -                                    | 1 48                                            | 47<br>31<br>-            | 437<br>38<br>19         | -                         | 19<br>12<br>9                         | 1<br>-<br>-<br>21               | 43<br>15<br>-     | 7 - 64                                        | 3                    | 33<br>-<br>6<br>120         | 331<br>11<br>4<br>417                  |
| Offences Against Penal Code  Forgery and Coinage Others                                                   | 59                               | I                                         | 93                                            | -                                    | -                                               | -                        | 153                     | -                         | 4                                     | -                               | 7 -               | 1 -                                           | -<br>-               | 6 -                         | 135                                    |
| TOTAL                                                                                                     | 76021                            | 7859                                      | 9088                                          | 15472                                | 21310                                           | 23320                    | 32866                   | -                         | 3580                                  | 135                             | 7234              | 1943                                          | 1549                 | 7902                        | 10434                                  |

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# TABLE 1 – CASES OF CRIME REPORTED TO POLICE 2005 'B' NUMBER OF PERSONS

| <u>E</u> <u>E</u> <u>S</u>                     | Total Arrested or Summoned To Court Including Persons Awaiting Trial at End | Acquitted or<br>Discharged | Nolle Prose - QUI |          | тот | 'AL<br>JUV | •  |   | D<br>E<br>A<br>T<br>H | Imp      |    | nm | er C<br>ent | Co |   | ral | ent | F             | IN  |          | C<br>IUV | P        | Order<br>With<br>rocee<br>Convi | nout<br>ding t<br>iction | to |          | Othe<br>Disp<br>C | osed<br>f | πυν |           | Awai<br>Tria<br>End<br>The Y | l at<br>of<br>Year | ·UV |
|------------------------------------------------|-----------------------------------------------------------------------------|----------------------------|-------------------|----------|-----|------------|----|---|-----------------------|----------|----|----|-------------|----|---|-----|-----|---------------|-----|----------|----------|----------|---------------------------------|--------------------------|----|----------|-------------------|-----------|-----|-----------|------------------------------|--------------------|-----|
|                                                | of Year                                                                     | Acq<br>Disc                | ~                 | M        | F   | М          | F  | M | F                     | М        | F  | M  | F           | M  | F | M   | F   | _M_           | F   | <u>M</u> | F        | M        | F                               | М                        | F  | _M_      | F                 | M         | F   | М         | F                            | M                  | F   |
| Against<br>Lawful<br>Authority                 |                                                                             |                            |                   | •        |     |            | ·  |   |                       |          |    | •  |             |    |   |     |     |               |     |          |          |          |                                 |                          |    |          |                   |           |     | •         | _                            |                    |     |
| Against<br>Public Order<br>Perjury             | 7397<br>1                                                                   | 1542                       | 3                 | 3056     | 066 | 19         | 7  | - | -                     | 202      | 18 | 1  | 1 -         | -  | - | -   | -   | 1868          | 600 | -        | -        | 765<br>- | 324                             | - 18                     | 6  | 221<br>- | 48<br>-           | -         |     | 1338<br>1 | 430<br>-                     | 12<br>1            | -   |
| Escape & Rescue Others Against Public Morality | 104                                                                         | 4                          | -                 | 38       | 1   | 2          | •  | : | :                     | 33       | 1  | 2  | -           |    | - | -   | -   | •             | -   | •        | -        | 5        | -                               | -                        | :  | -        | -                 | -         | :   | 58        | -                            | -                  | -   |
| Rape & Indecent Assault                        | <b>69</b> 3                                                                 | 60                         | 7                 | 601      |     | 2          | -  | - | -                     | 72       | -  | -  | •           | 7  | • | -   | -   | <b>2</b> 5    | -   | 1        | •        | 4        | -                               | -                        |    | 1        | -                 | 1         |     | 510       | 1                            | 4                  | •   |
| Unnatural Offences Others Against The Person   | 126<br>91                                                                   | 15<br>24                   | <u>-</u><br>-     | 28<br>39 |     | 1          | 2  | - |                       | 26<br>10 | -  | -  | 1           |    | : | -   | -   | -<br>29       | -   | ī        | •        | 2        | •                               | -                        | 1  | -        | -                 | -         | •   | 70<br>24  | -<br>1                       | 13                 |     |
| Attempt<br>Murder &<br>Suicide                 | 166                                                                         | 11                         | -                 | 15       |     | 1          | -  | - | -                     | 11       | 1  | -  | -           | -  | • | •   | -   | -             | -   | -        | -        | 4        | •                               | •                        | -  | -        | -                 |           | -   | 44        | 5                            | 1                  | -   |
| Murder &<br>Manslaughter                       | 373                                                                         | 18                         | 5                 | 37       |     | i          | -  | • | -                     | 24       | -  | -  | -           | -  | - | -   | •   | 9             | -   | -        | -        | 3        | 1                               | -                        | •  | -        | -                 | -         | -   | 303       | 8                            | 1                  | -   |
| Grievous<br>Bodily Harm<br>Wounding etc.       | 2797                                                                        | 319                        | 21                | 199      |     | 34         | 3  | - | -                     | 212      | 7  | 3  |             | -  | - | -   | -   | 174           | 21  | -        | -        | 240      | 6                               | -                        | -  | 35       | -                 | -         | •   | 1570      | 167                          | 16                 | 5   |
| Assault                                        | 5857                                                                        | 1060                       | 62                | 2420     |     | 564        | 25 | 7 | -                     | 268      | 54 | -  | -           | -  | - | -   | -   | 1589          | 164 | 9        | 6        | 430      | 343                             | 91                       | ı  | 133      | 3                 | -         | -   | 1323      | 340                          | 45                 | =   |
| Others                                         | 116                                                                         | 11                         | -                 | 40       |     | -          | -  | - | -                     | -        | -  | -  | -           | -  | - | -   | -   | <b>3</b><br>9 | -   | -        | -        | -        | ٠                               | -                        | -  | 1        | -                 | -         | -   | 58        | 4                            | -                  | 3   |

# TABLE 1 – CASES OF CRIME REPORTED TO POLICE 2005 'B' NUMBER OF PERSONS

| <u>C</u><br><u>R</u><br><u>I</u><br><u>M</u><br><u>E</u><br><u>S</u> | Total<br>Arrested<br>Or<br>Summoned<br>To Court<br>Including<br>Persons | Acquitted<br>Or<br>Discharged | Nolle<br>Prose<br>-<br>QUI | тот       | `AL       | JĘ      | J <b>V</b> | D<br>E<br>A<br>T<br>H |   | lm        | JU/ | nment |   | onvic<br>Corj | ted<br>poral<br>Punisl | imen | ļ. |      | FIN      | NED     | υv      | Pro  | der M<br>Withor<br>ceedir<br>onvict | ut<br>ig to |        |     | therw<br>Dispos<br>of | ed |    |       | Awaiti<br>Trial :<br>End c<br>The Yo | at<br>of |         |
|----------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------|----------------------------|-----------|-----------|---------|------------|-----------------------|---|-----------|-----|-------|---|---------------|------------------------|------|----|------|----------|---------|---------|------|-------------------------------------|-------------|--------|-----|-----------------------|----|----|-------|--------------------------------------|----------|---------|
|                                                                      | Awaiting<br>Trial at<br>end of                                          | _                             |                            |           |           |         |            |                       |   |           |     |       |   |               |                        |      |    |      |          |         |         |      |                                     | <b>JU</b>   | v      |     |                       | JŲ | JV |       |                                      | J        | UV      |
|                                                                      | Year                                                                    |                               |                            | M         | F         | M       | F          | M                     | F | M         | F   | M     | F | M             | F                      | M    | F  | M    | F        | M       | F       | M    | F                                   |             | F      | M   | F                     | M  | F  | M     | F                                    | M        | F       |
| Against The Property                                                 |                                                                         |                               |                            |           |           |         |            |                       |   |           |     |       |   |               |                        |      |    |      |          |         |         |      |                                     |             |        |     |                       |    |    |       |                                      |          |         |
| Theft &                                                              |                                                                         |                               |                            |           |           |         |            |                       |   |           |     |       |   |               |                        |      |    |      |          |         |         |      |                                     |             |        |     |                       |    |    |       |                                      |          |         |
| Other<br>Stealing                                                    | 3666                                                                    | 391                           | 20                         | 878       | 39        | 20      | 7          | -                     | - | 488       | 18  | 3     | - | 2             | -                      | -    | 2  | 288  | 17       | 12      | 5       | 94   | 4                                   | 4           | -      | 6   | -                     | 1  | -  | 2007  | 274                                  | 30       | -       |
| Robbery<br>Extortion                                                 | 1437                                                                    | 49                            | _                          | 167       |           | _       | _          | _                     |   | 157       | _   |       |   |               |                        |      |    | _    | _        | _       | _       | 10   | _                                   |             | _      | _   | _                     | _  | _  | 1202  | 4                                    | 15       | _       |
| Burglary                                                             | 1107                                                                    | "                             |                            | 10.       |           |         |            |                       |   |           |     |       |   |               |                        |      |    |      |          |         |         | ••   |                                     |             |        |     |                       |    |    |       | ·                                    |          |         |
| House<br>& Shop<br>Breaking<br>False                                 | 1869                                                                    | 89                            | 2                          | 383       | I         | 7       | -          | -                     | • | 341       | -   | 6     | • | 3             | -                      | -    | -  | 23   | -        | •       | •       | 11   | 1                                   | -           | -      | 5   | -                     | 1  | -  | 1326  | 32                                   | 26       | 3       |
| Pretence<br>Cheating,<br>Fraud etc.<br>Receiving                     | 579                                                                     | 23                            | 3                          | 105       | 3         | -       | -          | -                     | - | 77        | 1   | -     | - | -             | -                      | -    | -  | 16   | 2        | •       | -       | 7    | •                                   | -           | -      | 5   | -                     | -  | -  | 400   | 44                                   | 1        | -       |
| Stolen<br>Property                                                   |                                                                         | 2                             | -                          | 13        | 1         | •       | -          | •                     |   | 2         | 1   | -     | - | -             | -                      | -    | -  | 9    | 1        | -       | -       | 2    | -                                   | -           | -      | -   | -                     | -  | •  | 59    | 4                                    | -        | -       |
| Arson                                                                | 14                                                                      | 9                             |                            | -         | _         | -       |            | _                     | - |           | -   | -     | _ | -             | -                      | -    |    | _    | -        | _       | _       | _    | -                                   | _           | _      | -   | _                     |    | -  | 5     | -                                    | -        | -       |
| Praedial<br>Larceny                                                  | 39                                                                      | 12                            | -                          | 15        | -         | -       | -          |                       | - | 10        | -   | -     |   | -             | -                      | •    | -  | 5    | -        | -       | -       | -    | -                                   | -           | -      | -   | -                     | -  | -  | 11    | 1                                    | -        | -       |
| Others<br>Against<br>Penal Code                                      | 769<br>2                                                                | 85                            | 1                          | 182       | 17        | 5       | 4          | -                     | - | 17        | -   | 2     | - | -             | -                      | -    | 4  | 100  | 17       | 3       | -       | 53   | -                                   | -           | •      | 10  | -                     | -  | -  | 408   | 59                                   | 7        | I       |
| Forgery &<br>Coinage                                                 |                                                                         | 3                             | -                          | 6         | 1         | -       | -          | -                     | - | 2         | -   | -     | - | -             | -                      | -    | -  | 3    | 1        | -       | -       | -    | -                                   | -           | -      | 1   | -                     | -  | -  | 120   | 15                                   | 1        | -       |
| Others<br>Total                                                      | -<br>26319                                                              | -<br>3727                     | -<br>124                   | -<br>8192 | -<br>1653 | -<br>84 | -<br>27    | -                     | - | -<br>1952 | 100 | 17    | 2 | 12            | -                      | -    | 6  | 4178 | -<br>841 | -<br>26 | -<br>11 | 1632 | 679                                 | 38          | -<br>8 | 418 | -<br>51               | 3  | -  | 10924 | 1390                                 | 173      | -<br>25 |
| , 0                                                                  | 2001/                                                                   | J . – .                       | '                          |           |           |         |            |                       |   |           |     |       | _ |               |                        |      | -  |      |          | -       | -       |      |                                     |             |        |     |                       |    |    |       |                                      |          |         |

#### APPENDIX 'C' CONT'D

# TABLE II-PROSECOTION BY POLICE IN RESPECT OF STATUTORY OFFENCES - 2005

|                        | R<br>E<br>P<br>O<br>R<br>T | Postponed From<br>Previous Year | Nu   | Imber Of C<br>Convicted | Acquitted | Prose<br>•<br>QU1 | Pending<br>At The<br>End of<br>Year |      | Tota | 1 | Juv | Is  |    | sonm |   |   |    |   | al<br>ent | _     | F  | ined | Juv | wi<br>Pr | ithou<br>ocee | ding<br>ction | to |   | therv |   | f the | waiting<br>Trial at<br>e end o<br>Year | t<br>of the |    | υV |
|------------------------|----------------------------|---------------------------------|------|-------------------------|-----------|-------------------|-------------------------------------|------|------|---|-----|-----|----|------|---|---|----|---|-----------|-------|----|------|-----|----------|---------------|---------------|----|---|-------|---|-------|----------------------------------------|-------------|----|----|
| <u>E</u><br>S          | Š                          | Postpon<br>Previou              | •    |                         |           |                   |                                     | M    | F    | М | F   | М   | F  | M    | F | ŀ | ИF | M | UV<br>F   | М     | F  | М    | F   | М        | F             | М             | F  | М | FN    | 1 | F M   | f F                                    | N           | М. | F  |
| Against<br>Traffic Act |                            | 273                             | 3608 | 3005                    | 207       | -                 | 360                                 | 2981 | 44   | • | 20  | -   | -  | -    | - |   | -  | - | -         | 2981  | 44 | -    | 20  | -        | -             | -             | -  |   | -     | - | - 33  | 7 14                                   | ι.          | -  | -  |
| Against<br>Liquor      | 14                         | 5                               | 9    | 11                      | 6         | -                 | 2                                   | 8    | 3    | - | _   | -   | -  | •    | - | - |    | - | -         | 8     | 3  | -    |     | -        | -             | _             | -  |   | -     | - | - 2   | _                                      |             | -  | _  |
| Gambling               | 16                         | ₩                               | 8    | 5                       | 3         | -                 | -                                   | 5    | -    | - | -   | -   | -  | •    | - | - | -  | - | -         | 5     | -  |      | -   |          | -             | -             | -  | - | -     | - |       | -                                      |             | -  |    |
| Other                  | -                          | -                               | •    | -                       | -         | •                 | -                                   | -    | -    | - | -   | -   | -  | -    | - | - |    | - | -         | •     | -  | -    | -   | -        | -             | -             | -  | - | -     |   |       | -                                      |             | -  | -  |
| Narcotics              | 657                        | 599                             | 1256 | 486                     | 8         | 3                 | 670                                 | 514  | 207  | 6 | -   | 249 | 10 | -    | - | _ | -  | - | -         | 253   | 8  | 4    | -   | 6        | 2             | 2             | •  | 6 | -     | - | - 44  | 1 58                                   | 1:          | 2  | 1  |
| Total                  | 4022                       | 877                             | 4881 | 3507                    | 296       | 3                 | 1032                                | 1472 | 67   | 6 | 20  | 249 | 10 | -    | - |   | _  | - | -         | 32477 | 55 | 4    | 20  | 6        | 2             | 2             | -  | 6 | -     | - | - 78  | 0 72                                   | ! 12        | 2  | 1  |

# CASES OF TRUE CRIMES REPORTED TO POLICE 2003, 2004 AND 2005 – NUMBER OF CASES

| CRIMES                                               | R         | EPORT     | r s       | CASE     | S CLEAD  | RED      | PERCENT    | TAGE CL<br>UP | EARED      |
|------------------------------------------------------|-----------|-----------|-----------|----------|----------|----------|------------|---------------|------------|
| <u>HOMICIDE</u>                                      | 2003      | 2004      | 2005      | 2003     | 2004     | 2005     | 2003       | 2004          | 2005       |
| MURDER<br>ATTEMPT MURDER                             | 206<br>59 | 131<br>49 | 142<br>48 | 78<br>39 | 58<br>43 | 52<br>32 | 39%<br>66% | 44%<br>88%    | 37%<br>67% |
| MANSLAUGHTER                                         | 18        | 17        | 8         | 17       | 10       | 8        | 94%        | 59%           | 100%       |
| INFANTICIDE                                          | -         | -         | -         | -        | -        | -        | J 170      | 3770          | 10070      |
| CAUSING DEATH BY DANGEROUS DRIVING                   | 68        | 121       | 78        | 58       | 72       | 46       | 85%        | 60%           | 59%        |
| VIOLENCE AGAINST THE PERSON                          |           |           |           |          |          |          |            |               |            |
| ASSAULT CAUSING & INFLICTING ACTUAL BODILY HARM      | 1031      | 1174      | 1289      | 932      | 862      | 1073     | 90%        | 73%           | 83%        |
| ASSAULT CAUSING & INFLICTING<br>GRIEVOUS BODILY HARM | 190       | 140       | 140       | 143      | 134      | 65       | 75%        | 96%           | 46%        |
| FELONIOUS WOUNDING/WOUNDING<br>WITH INTENT           | 144       | 134       | 160       | 138      | 118      | 110      | 100%       | 88%           | 69%        |
| COMMON ASSAULT                                       | 26196     | 22541     | 14898     | 7526     | 18921    | 6448     | 29%        | 84%           | 43%        |
| ASSAULT PEACE OFFICER                                | 67        | 98        | 69        | 67       | 96       | 55       | 100%       | 98%           | 80%        |
| DISCHARGING LOADED FIREARM<br>WITH INTENT            | 20        | 28        | 28        | 10       | 23       | 18       | 50%        | 82%           | 64%        |
| THROWING CORROSIVE FLUID                             | 680       | 4         | 10        | 249      | 4        | 9        | 37%        | 100%          | 90%        |
| CRUELTY TO CHILD                                     | -         | -         | -         | _        | -        | _        | 100%       | -             | _          |
| WANTON DRIVING                                       | 1         | -         | -         | 1        | -        | -        | -          | -             | -          |

## APPENDIX 'D' CONT'D

# CASES OF TRUE CRIMES REPORTED TO POLICE 2003, 2004, AND 2005– NUMBER OF CASES

| CRIMES                                           | R    | EPORT | S     | CASI | ES CLEA | ARED | _    | CENTA ( |      |
|--------------------------------------------------|------|-------|-------|------|---------|------|------|---------|------|
|                                                  | 2003 | 2004  | 2005  | 2003 | 2004    | 2005 | 2003 | 2004    | 2005 |
| ROBBERY AND EXTORTION                            |      |       | 1     |      |         |      |      |         |      |
| ROBBERY / ASSAULT WITH INTENT TO ROB             | 20   | 40    | 6     | 20   | 16      | 4    | 100% | 40%     | 67%  |
| ROBBERY WITH AGGRAVATION                         | 113  | 45    | 71    | 16   | 27      | 17   | 14%  | 60%     | 24%  |
| ROBBERY WITH VIOLENCE                            | 172  | 151   | 150   | 54   | 46      | 55   | 31%  | 30%     | 37%  |
| ROBBERY UNDER ARMS                               | 1004 | 1100  | 1337  | 145  | 335     | 262  | 14%  | 31%     | 20%  |
| LARCENY FROM THE PERSON                          | 287  | 333   | 418   | 82   | 70      | 192  | 29%  | 21%     | 46%  |
| <u>SEX</u><br>ATTEMPT RAPE                       | 4    | 9     | 8     | 1    | 1       | 4    | 25%  | 11%     | 50%  |
| CARNAL KNOWLEDGE OF GIRL BETWEEN 12 AND 13 YEARS | 12   | 19    | 34    | 7    | 14      | 26   | 58%  | 74%     | 75%  |
| RAPE                                             | 122  | 154   | 169   | 74   | 67      | 94   | 61%  | 44%     | 56%  |
| INDECENT ASSAULT                                 | 112  | 108   | 92    | 80   | 85      | 73   | 71%  | 79%     | 79%  |
| BUGGERY                                          | 33   | 31    | 36    | 27   | 19      | 26   | 82%  | 61%     | 72%  |
| ABDUCTION                                        | 3    | 9     | 18    | 3    | 7       | 14   | 100% | 78%     | 78%  |
| INCEST                                           | 6    | •     | -     | 5    | -       | -    | 83%  | -       | -    |
| ATTEMPT INCEST                                   | -    | •     | _     | •    | _       | •    | -    | -       | -    |
| ACT OF GROSS INDECENCY                           | -    |       | 1 - 1 | -    | -       | -    | -    | -       |      |
| BIGAMY                                           | -    | -     | -     | -    | -       | -    | -    | -       |      |

## <u>CASES OF TRUE CRIMES REPORTED TO POLICE</u> <u>2003, 2004 AND 2005 – NUMBER OF CASES</u>

| CRIMES                                           | R    | EPORT | S        | CASI | ES CLEA<br>UP | RED  |          | CENTA |      |
|--------------------------------------------------|------|-------|----------|------|---------------|------|----------|-------|------|
|                                                  | 2003 | 2004  | 2005     | 2003 | 2004          | 2005 | 2003     | 2004  | 2005 |
| AGAINST PROPERTY WITH VIOLENCE                   |      |       |          |      |               |      |          |       |      |
| BURGLARY                                         | 408  | 369   | 249      | 73   | 133           | 155  | 18%      | 36%   | 62%  |
| HOUSE BREAKING & LARCENY                         | 2182 | 2219  | 2030     | 448  | 467           | 1328 | 21%      | 21%   | 65%  |
| SHOP & STORE BREAKING AND ENTER WITH INTENT      | _    | -     | -        |      | -             | -    | -        | -     | -    |
| BREAK & ENTER DWELLING HOUSE WITH<br>INTENT      | 2    | -     | -        | -    | -             | -    | -        | _     | -    |
| POSSESSION OF HOUSE BREAKING<br>IMPLEMENTS       | 1    | 3     | 1        | 1    | 2             | 1    | 100%     | 67%   | 100% |
| BREAKING OUT OF HOUSE, SHOP, STORE ETC.          | •    | -     | <b>-</b> | -    | _             | -    | -        | -     | -    |
| SACRILEGE                                        | 64   | 65    | 53       | 19   | 22            | 37   | 31%      | 34%   | 70%  |
| ATTEMPT BREAK & ENTER DWELLING HOUSE WITH INTENT | -    | _     | -        | •    | -             |      | -        | -     | -    |
| LARCENY LARCENY IN DWELLING HOUSE                | 126  | 120   | 126      | 66   | 73            | 74   | 52%      | 61%   | 59%  |
| SIMPLE LARCENY                                   | 2209 | 2296  | 1969     | 825  | 684           | 851  | 37%      | 30%   | 43%  |
| LARCENY BYBAILEE                                 | 5    | 8     | 5        | 5    | 7             | 5    | 100%     | 88%   | 100% |
| LARCENY BY TRICK                                 | -    | -     | 9        | -    |               | 8    | -        | •     |      |
| LARCENY OF THINGS FIXED TO BUILDING              | 23   | 16    | 9        | 20   | 11            | 8    | 87%      | 69%   | 89%  |
| BRANDING CATTLE WITH INTENT                      | -    | -     | -        | _    | _             | -    | <u>-</u> | -     | _    |
| LARCENY AFTER PREVIOUS CONVICTION                | -    | -     | -        | -    | -             | -    | -        | -     | -    |
| LARCENY FROM VESSEL                              | 22   | 11    | 12       | 3    | 1             | 2    | 14%      | 9%    | 17%  |
| RECEIVING STOLEN GOODS                           | 21   | 13    | 22       | 18   | 13            | 18   | 86%      | 100%  | 87%  |

APPENDIX 'D' CONT'D

# CASES OF TRUE CRIMES REPORTED TO POLICE 2003 2004 AND 2005- NUMBER OF CASES

| CRIMES                                                            | R    | EPORT | S    | CAS  | ES CLEA<br>UP | RED  |                                       | CENTA<br>ARED |              |
|-------------------------------------------------------------------|------|-------|------|------|---------------|------|---------------------------------------|---------------|--------------|
| OKIMES -                                                          | 2003 | 2004  | 2005 | 2003 | 2004          | 2005 | · · · · · · · · · · · · · · · · · · · |               | <del></del>  |
| WHITE COLLAR                                                      | 2003 | 2004  | 2003 | 2003 | 2004          | 2005 | 2003                                  | 2004          | 2005         |
| LARCENY BY CLERK OR SERVANT                                       | 78   | 18    | 22   | 78   | 18            | 21   | 100%                                  | 100%          | 95%          |
| EMBEZZLEMENT                                                      | 2    | -     | 1    | 2    | -             | 1    | 100%                                  |               | 100%         |
| FRAUDULENT CONVERSION AND MISAPPROPRIATION                        | 75   | 73    | 119  | 65   | 63            | 61   | 67%                                   | 86%           | 51%          |
| FALSE PRETENCE                                                    | 1    | -     | 7    | 1    | _             | 6    | 100%                                  |               | 86%          |
| OBTAINING AND ENDEAVOURING TO OBTAIN MONEY UPON FORGED INSTRUMENT | 3    | -     | 1    | 3    | 8             | 1    | 100%                                  | 89%           | 100%         |
| FORGERY OF CURRENCY NOTES AND<br>UTTERING SAME                    | -    | 9     | -    | -    | 8             | -    | -                                     | 89%           | -            |
| CONSPIRACY TO DEFRAUD                                             | -    | -     | _    | -    | 1             |      | _                                     | 100%          | 100%         |
| FALSIFICATION OF ACCOUNTS                                         | 13   | 1     | 6    | 10   | 1             | 6    | 77%                                   | 100%          |              |
| DAMAGE TO PROPERTY                                                |      |       |      |      |               |      |                                       | 100,0         | <del> </del> |
| KILLING OF ANIMALS                                                | _    | -     | _    | -    | -             | _    | _                                     | _             | _            |
| ARSON / ATTEMPT ARSON                                             | 2    | 1     | 1    | 2    | 1             | 1    | 100%                                  | 100%          | 100%         |
| MALICIOUS DAMAGE TO PROPERTY                                      | 355  | 462   | 408  | 315  | 319           | 319  | 89%                                   | 69%           | 78%          |
| INJURY TO GROWING THINGS, CATTLE                                  | 17   | 12    | 7    | 5    | 9             | 7    | 29%                                   | 75%           | 100%         |

# CASES OF TRUE CRIMES REPORTED TO POLICE 2003, 2004 AND 2005 – NUMBER OF CASES

| CRIMES                                                        | R      | EPORT  | S     | CASES  | S C L E A<br>U P | RED   | PERCENTAGE<br>CLEARED UP |      |      |  |
|---------------------------------------------------------------|--------|--------|-------|--------|------------------|-------|--------------------------|------|------|--|
|                                                               | 2003   | 2004   | 2005  | 2003   | 2004             | 2005  | 2003                     | 2004 | 2005 |  |
| OTHERS<br>ROUTE                                               | -      | -      | -     | _      | _                | -     | <u>.</u>                 | -    | ~    |  |
| PUBLISHING SEDITIOUS LIBEL                                    | -      | -      | -     | -      | _                | -     | -                        | -    | -    |  |
| ATTEMPT AND CONSPIRACY TO OBSTRUCT THE COURSE OF JUSTICE      |        | -      | -     | -      | _                | -     | -                        |      | -    |  |
| PERJURY                                                       |        | -      | -     | _      | _ ,              |       |                          | -    | -    |  |
| IMPERSONATION                                                 | _      | -      | -     | -      | -                | •     | -                        | -    | -    |  |
| UNLAWFUL POSSESSION OF INSTRUMENTS FOR MAKING COINS           | -      | -      | _     | -      |                  | -     | _                        | -    | -    |  |
| FAILURE TO NOTIFY MINISTER OF FINANCE OF HOLDING GOLD BULLION | -      | _      | 5013  | -      | -                | -     | -                        | -    | -    |  |
| SENDING THREATENING LETTERS AND THREATENING BEHAVIOUR         | 2773   | 3703   |       | 576    | 1885             | 1772. | 21%                      | 51%  | 35%  |  |
| UNLAWFUL POSSESSION OF FIREARM AND AMMUNITION                 | 47     | 134    | 183   | 36     | 134              | 181   | 77%                      | 100% | 99%  |  |
| ESCAPE FROM LAWFUL CUSTODY                                    | 41     | 57     | 49    | 40     | 57               |       | 97%                      | 100% | 84%  |  |
| AIDING ESCAPE PRISONER                                        | -      | -      | -     | -      | _                | -     |                          |      | -    |  |
| CHILD STEALING                                                | -      | -      | -     | -      | -                |       | -                        | -    | -    |  |
| ABORTION AND CONCEALING OF BIRTH                              | _      | -      | _     | -      | -                | -     | -                        |      | -    |  |
| ABDUCTION NOT INVOLVING SEXUAL ASSAULT                        | -      | 9      | -     | -      | 7                | -     | -                        | 78%  | -    |  |
| ATTEMPT TO COMMIT A FELONY OTHER THAN PROPERTY                | -      | 107    | -     | -      | 55               | -     | -                        | 51%  | •    |  |
| OTHERS                                                        | 59128  | 60,685 | 51209 | 26,999 | 13,129           | 22911 | 46%                      | 22%  | 45%  |  |
| TOTAL                                                         | 99,396 | 96,827 | 80610 | 40,450 | 38,136           | 36597 | 41%                      | 39%  | 45%  |  |

, Y.

APPENDIX 'E'

# OFFENCES REPORTED UNDER ROBBERY AND EXTORTION IN 'A', 'B', 'C', 'D', 'E', 'F' AND 'G' DIVISIONS FOR THE YEAR 2004 TO 2005

#### **REPORTS 2004**

#### **REPORTS 2005**

|             |                                                                                    |             |                 |                     |                         | NUL ON 15 2005                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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|             |                                                                                    |             | DIVI            | SIONS               | <b>S</b>                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 'A'         | 'B'                                                                                | 'С'         | 'D'             | <b>'Е'</b>          | 'F                      | 'G'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 'A'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 'B'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 'С'                                                                                                                           | 'D'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 'Е'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 'G'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 18<br>+157% | 13<br>+86%                                                                         | 4<br>+33%   | 3<br>+50%       | -                   | 2                       | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 40<br>+101%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 15<br>-17%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 14<br>+8%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4 -                                                                                                                           | 2<br>-33%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3<br>+150%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 38<br>-5%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 30<br>+66%  | 9<br>-36%                                                                          | 2<br>-83%   | 3<br>-          | 1 -                 | -                       | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 45<br>-60%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 46<br>+53%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 18<br>+100%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 3<br>+50%                                                                                                                     | 2<br>-33%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1 -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1 -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 71<br>+58%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 102<br>+13% | 24<br>-39%                                                                         | 15<br>-40%  | 1<br>-90%       | 3 -                 | 5 -17%                  | 1<br>-67%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 151<br>+12%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 81<br>-21%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 42<br>+75%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 15                                                                                                                            | 4<br>+300%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 7<br>12%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 150<br>-%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 598<br>+3%  | 215<br>+41%                                                                        | 198<br>-8%  | 47<br>+88%      | 19<br>-49%          | 18<br>+125%             | 5<br>+150%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1100<br>+10%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 754<br>+26%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 279<br>+30%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 152<br>-23%                                                                                                                   | 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 61<br>+65%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 10<br>+100%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1337<br>+22%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 748<br>-4%  | 261<br>+23%                                                                        | 219<br>-2%  | 54<br>+46%      | 23<br>-38%          | 25<br>+77%              | 6<br>+20%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1336<br>+2%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 896<br>+20%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 353<br>+35%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 174<br>-21%                                                                                                                   | 89                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 72<br>+50%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 12<br>+100%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1596<br>+20%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 234<br>-3%  | 67<br>+76%                                                                         | 22<br>+214% | 7               | 1 -                 | 2<br>+100%              | -<br>-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 333<br>+16%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 294<br>+26%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 50<br>-25%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 20<br>-70%                                                                                                                    | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 7<br>13%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 372<br>+12%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 982<br>-4%  | 328<br>+36%                                                                        | 241<br>+5%  | 61<br>+37%      | 24<br>-35%          | 27<br>+80%              | 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1669<br>-16%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1190<br>+21%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 403<br>+23%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 194<br>-20%                                                                                                                   | 90                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 79<br>+55%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 12<br>+100%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1968<br>+18%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|             | 18<br>+157%<br>30<br>+66%<br>102<br>+13%<br>598<br>+3%<br>748<br>-4%<br>234<br>-3% | 18          | 'A' 'B' 'C'  18 | *A' 'B' 'C' 'D'  18 | *A' 'B' 'C' 'D' 'E'  18 | DIVISIONS           'A'         'B'         'C'         'D'         'E'         'F           18         13         4         3         -         2           30         9         2         3         1         -           +66%         -36%         -83%         -         -         -           102         24         15         1         3         5           +13%         -39%         -40%         -90%         -         -17%           598         215         198         47         19         18           +3%         +41%         -8%         +88%         -49%         +125%           748         261         219         54         23         25           -4%         +23%         -2%         +46%         -38%         +77%           234         67         22         7         1         2           -3%         +76%         +214%         -         -         +100%           982         328         241         61         24         27 | DIVISIONS         'A'       'B'       'C'       'D'       'E'       'F       'G'         18       13       4       3       -       2       -         30       9       2       3       1       -       -         +66%       -36%       -83%       -       -       -       -         102       24       15       1       3       5       1         +13%       -39%       -40%       -90%       -       -17%       -67%         598       215       198       47       19       18       5         +3%       +41%       -8%       +88%       -49%       +125%       +150%         748       261       219       54       23       25       6         -4%       +23%       -2%       +46%       -38%       +77%       +20%         234       67       22       7       1       2       -         -3%       +76%       +214%       -       -       +100%       -         982       328       241       61       24       27       6 | DIVISIONS           'A'         'B'         'C'         'D'         'E'         'F         'G'         TOTAL           18         13         4         3         -         2         -         40           +157%         +86%         +33%         +50%         -         2         -         40           +66%         -36%         -83%         -         -         -         -         -         -60%           102         24         15         1         3         5         1         151         +13%         -39%         -40%         -90%         -         -17%         -67%         +12%           598         215         198         47         19         18         5         1100         +3%         +41%         -8%         +88%         -49%         +125%         +150%         +10%           748         261         219         54         23         25         6         1336         -4%         +23%         -2%         +46%         -38%         +77%         +20%         +2%           234         67         22         7         1         2         -         333 | DIVISIONS           'A'         'B'         'C'         'D'         'E'         'F         'G'         TOTAL         'A'           18 +157%         13 4 3 - 2 - 40 15 +101%         15 +101%         15 +101%         15 +101%         15 +101%         15 +101%         17%           30 9 2 3 1 66%         -83% 60%         +53%         60%         +53%           102 24 15 1 3 3 5 1 151 81 +13%         -39% -40% -90% 17% -67%         +12% -21%         -21%           598 215 198 47 19 18 5 1100 754 +3% +41% -8% +88% -49% +125% +150% +10% +26%         +10% +26%           748 261 219 54 23 25 6 1336 896 +4% +23% -2% +46% -38% +77% +20% +20% +2% +20%         +20% +20% +26%           234 67 22 7 1 2 - 333 294 -3% +76% +214% + 100% - +16% +26%           982 328 241 61 24 27 6 1669 1190 | 'A'         'B'         'C'         'D'         'E'         'F         'G'         TOTAL         'A'         'B'           18 | DIVISIONS           'A'         'B'         'C'         'D'         'E'         'F         'G'         TOTAL         'A'         'B'         'C'           18         13         4         3         -         2         -         40         15         14         4           +157%         +86%         +33%         +50%         -         -         -         45         46         18         3           +66%         -36%         -83%         -         -         -         -         -60%         +53%         +100%         +50%           102         24         15         1         3         5         1         151         81         42         15           +13%         -39%         -40%         -90%         -         -17%         -67%         +12%         -21%         +75%         -           598         215         198         47         19         18         5         1100         754         279         152           +3%         +41%         -8%         +88%         -49%         +125%         +150%         +10%         +26%         +30%         -23% | 'A'         'B'         'C'         'DIVISIONS         'F         'G'         TOTAL         'A'         'B'         'C'         'D'           18         13         4         3         -         2         -         40         15         14         4         2           +157%         +86%         +33%         +50%         -         2         -         40         15         14         4         2           30         9         2         3         1         -         -         45         46         18         3         2           +66%         -36%         -83%         -         -         -         -         -60%         +53%         +100%         +50%         -33%           102         24         15         1         3         5         1         151         81         42         15         4           +13%         -39%         -40%         -90%         -         -17%         -67%         +12%         -21%         +75%         -         +300%           598         215         198         47         19         18         5         1100         754         279 | *A*         *B*         *C*         *DIVISIONS         *F*         *G*         TOTAL         *A*         *B*         *C*         *DIVISIONS           18         13         4         3         -         2         -         40         15         14         4         2         3           +157%         +86%         +33%         +50%         -         2         -         40         15         14         4         2         3           +66%         -36%         -83%         -         -         -         -         45         46         18         3         2         1           102         24         15         1         3         5         1         151         81         42         15         4         7           +13%         -39%         -40%         -90%         -         -17%         -67%         +12%         -21%         +75%         -33%         -           598         215         198         47         19         18         5         1100         754         279         152         81         61           +3%         +41%         -8%         +88%         -4 | **A*         *B*         *C*         *DIVISIONS         **F         *G*         TOTAL         *A*         *B*         *C*         *DIVISIONS           18         13         4         3         -         2         -         40         15         14         4         2         3         -           18         13         4         3         -         2         -         40         15         14         4         2         3         -           466%         -36%         +86%         +33%         +50%         -         -         -         45         46         18         3         2         1         1           +66%         -36%         -83%         -         -         -         -         -60%         +53%         +100%         +50%         -33%         -         -         -           102         24         15         1         3         5         1         151         81         42         15         4         7         1           +13%         -39%         -40%         -90%         -         -17%         -67%         +12%         -21%         +75%         - |

# OFFENCES REPORTED UNDER ROBBERY AND EXTORTION IN 'A', 'B', 'C', 'D', 'E', 'F' AND 'G' DIVISIONS FOR THE YEARS 2004 AND 2005

| ROBBERY                                 | CASES CLEARED UP IN 2004 |            |     |     |            |     |     |       |           | CASES CLEARED UP IN 2005 |            |     |     |     |     |       |  |
|-----------------------------------------|--------------------------|------------|-----|-----|------------|-----|-----|-------|-----------|--------------------------|------------|-----|-----|-----|-----|-------|--|
| AND<br>EXTORTION                        | DIVISIONS                |            |     |     |            |     |     |       | DIVISIONS |                          |            |     |     |     |     |       |  |
| EXIONION                                | 'A'                      | <b>'B'</b> | 'C' | 'D' | <b>'E'</b> | 'F' | 'G' | TOTAL | 'A'       | <b>'B'</b>               | <b>'C'</b> | 'D' | 'E' | 'F' | 'G' | TOTAL |  |
| ROBBERY / ASSAULT<br>WITH INTENT TO ROB | 8                        | 6          | 4   | -   | -          | 2   | -   | 16    | 8         | 5                        | 4          | 0   | 0   |     | 0   | 17    |  |
| ROBBERY WITH AGGRAVATION                | 16                       | 6          | 2   | 2   | 1          | -   | -   | 27    | 13        | 4                        | 3          | 2   | 0   |     | 1   | 23    |  |
| ROBBERY WITH VIOLENCE                   | 26                       | 9          | 6   | -   | -          | 5   |     | 46    | 36        | 23                       | 3          | 4   | 0   |     | 1   | 30    |  |
| ROBBERY UNDER ARMS                      | 125                      | 63         | 84  | 30  | 11         | 18  | 4   | 335   | 653       | 55                       | 20         | 39  | 18  |     | 5   | 790   |  |
| SUB TOTAL                               | 171                      | 84         | 96  | 32  | 12         | 25  | 4   | 424   | 710       | 87                       | 30         | 44  | 18  |     | 7   | 896   |  |
| LARCENY FROM THE<br>PERSON              | 24                       | 22         | 18  | 5   | -          | 1   | -   | 70    | 27        | 19                       | 19         | 0   | 3   |     | 0   | 68    |  |
| TOTAL                                   | 195                      | 106        | 114 | 37  | 12         | 26  | 4   | 494   | 737       | 106                      | 49         | 44  | 21  |     | 7   | 964   |  |

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APPENDIX 'E' CONT'D

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# OFFENCES REPORTED UNDER ROBBERY AND EXTORTION IN 'A', 'B', 'C', 'D', 'E', 'F' AND 'G' DIVISIONS FOR THE YEAR 2004 AND 2005

#### PERCENTAGE CLEARED UP IN 2004 PERCENTAGE CLEARED UP IN 2005 ROBBERY AND **DIVISIONS DIVISIONS EXTORTION 'A'** B' 'n, E, G' **TOTAL** 'A' 'C' 'E' 'G' ·C' 'R' 'n, TOTAL ROBBERY / ASSAULT WITH INTENT TO ROB 24% 46% 40% 53% 36% 45% ROBBERY WITH 67% 53% 67% 60% 28% 22% 32% **AGGRAVATION** ROBBERY WITH 25% 38% 40% 30% 44% 55% 20% 75% 20% VIOLENCE ROBBERY UNDER 29% 42% 21% 64% 58% 80% 30% 87% 20% 13% 48% 30% 50% 59% **ARMS** SUB TOTAL 23% 32% 44% 59% 52% 67% 32% 79% 25% 17% 49% 25% 58% 56% LARCENY FROM THE PERSON 82% 10% 33% 71% 50% 21% 9% 38% 95% 43 18% **TOTAL** 10% 32% 47% 61% 50% 96% 67% 30% 62% 26% 25% 49% 27% 58% 49%

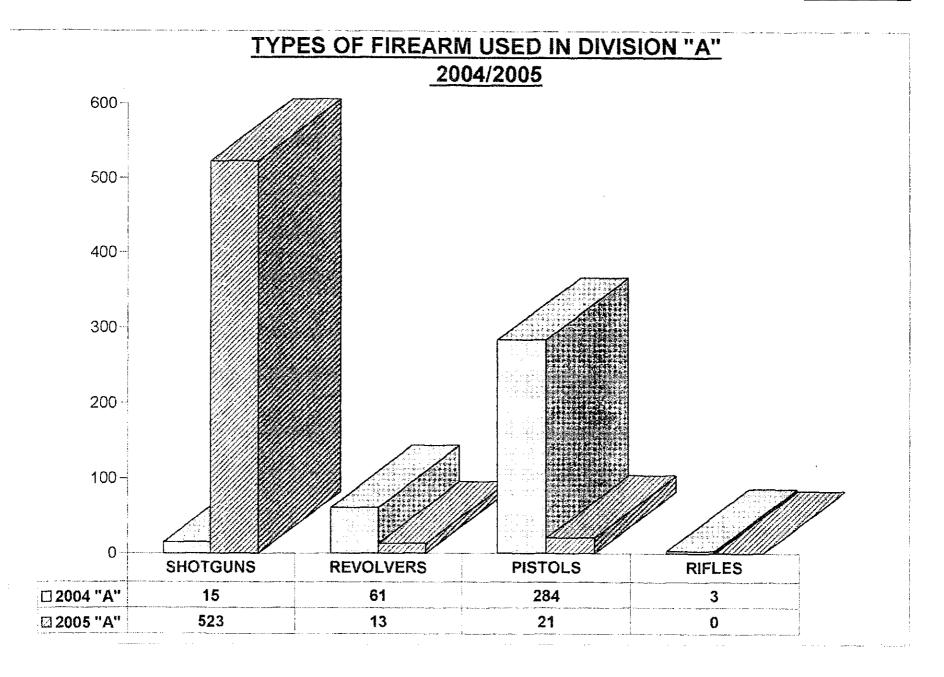
## APPENDIX 'E' CONT'D

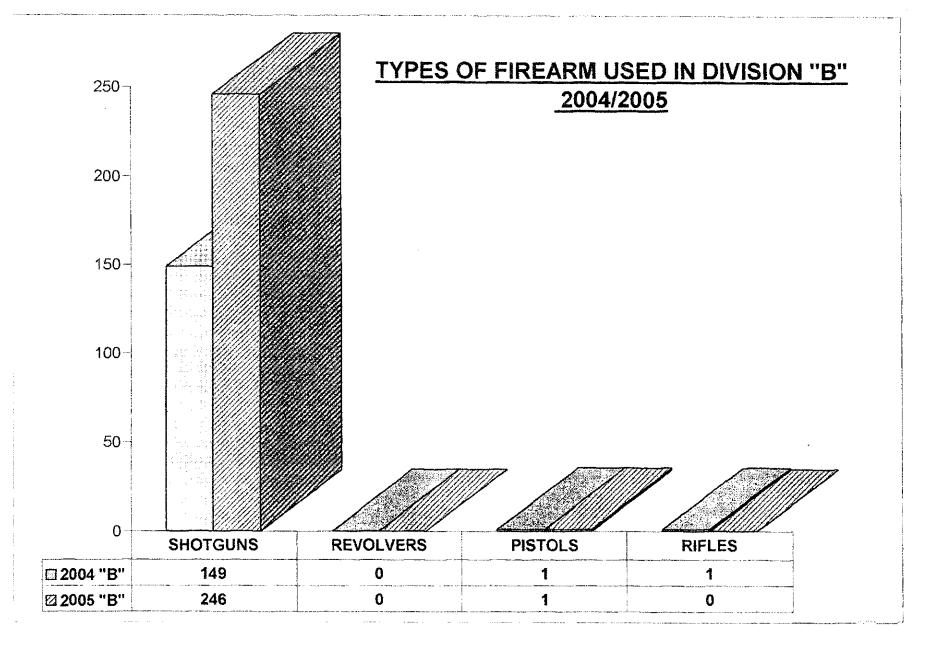
## THE USE OF FIREARMS

## TABLE II

| TYPES OF<br>FIREARMS<br>USED |           | R        | OBBE |     | NDER ARI | MS- 200    | 4     | ROBBERY UNDER ARMS- 2005 |         |            |     |         |          |       |  |  |
|------------------------------|-----------|----------|------|-----|----------|------------|-------|--------------------------|---------|------------|-----|---------|----------|-------|--|--|
| USED                         | DIVISIONS |          |      |     |          |            |       | DIVISIONS                |         |            |     |         |          |       |  |  |
|                              | 'A'       | 'B'      | ,C,  | 'D' | 'E & F'  | 'G'        | TOTAL | 'A'                      | 'B'     | <b>'C'</b> | 'D' | 'E & F' | .C,      | TOTAL |  |  |
| GUNS                         | 15        | 149      | 162  | 39  | 6        | **         | 371   | 523                      | 246     | 14         | 30  | 32      | 13       | 858   |  |  |
| REVOLVERS                    | 61        | <u>-</u> |      | -   | 15       | -          | 76    | 13                       | <b></b> | •          | -   | •       |          | 13    |  |  |
| PISTOLS                      | 284       | 1        | -    | -   | 2        | -          | 287   | 21                       | 1       |            |     | -       | •        | 22    |  |  |
| RIFLES                       | 3         | 1        |      |     | ••       | _          | 4     | -                        | _       | 8          | -   | -       | <u> </u> | 8     |  |  |
| TOTAL                        | 363       | 151      | 162  | 39  | 23       | <b>155</b> | 738   | 557                      | 247     | 22         | 30  | 32      | 13       | 901   |  |  |

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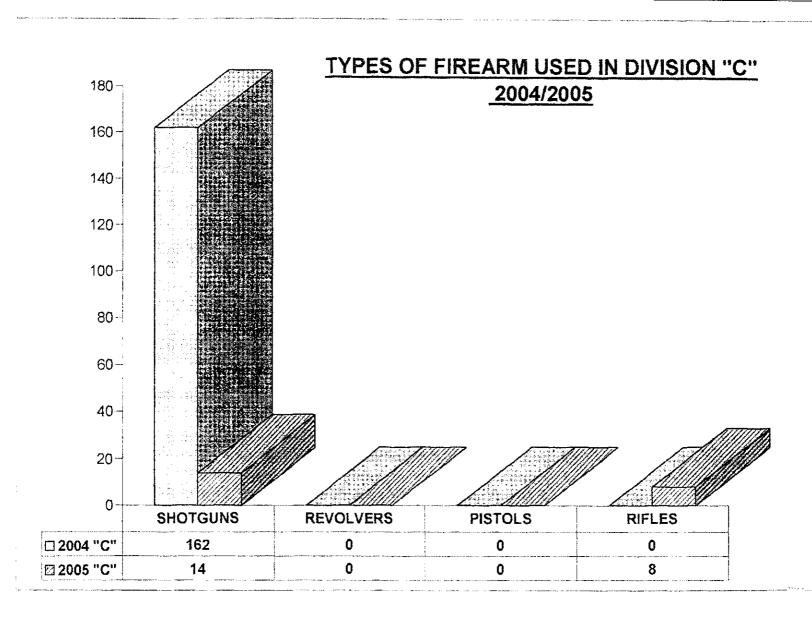


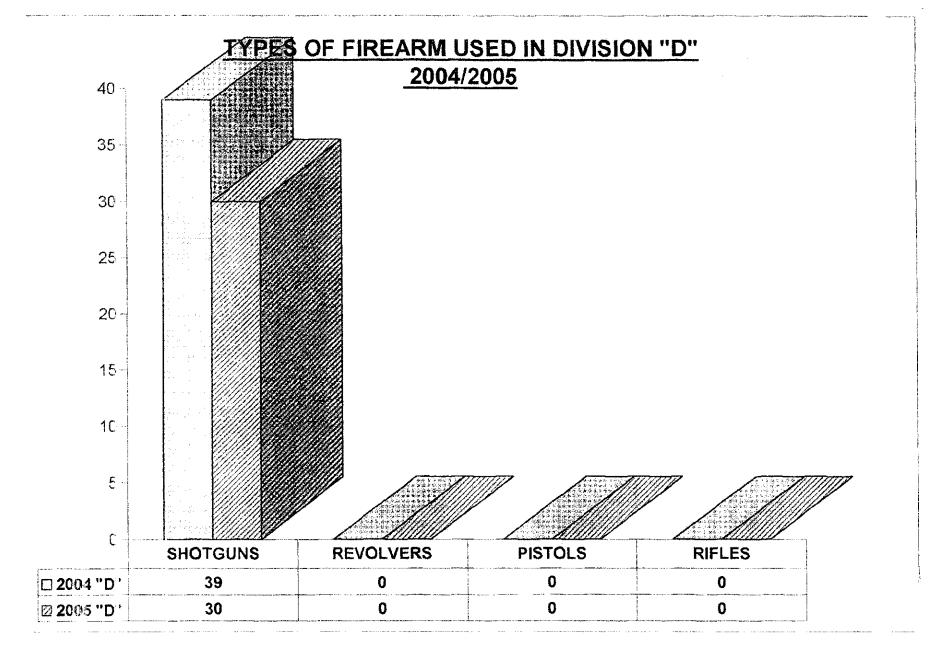
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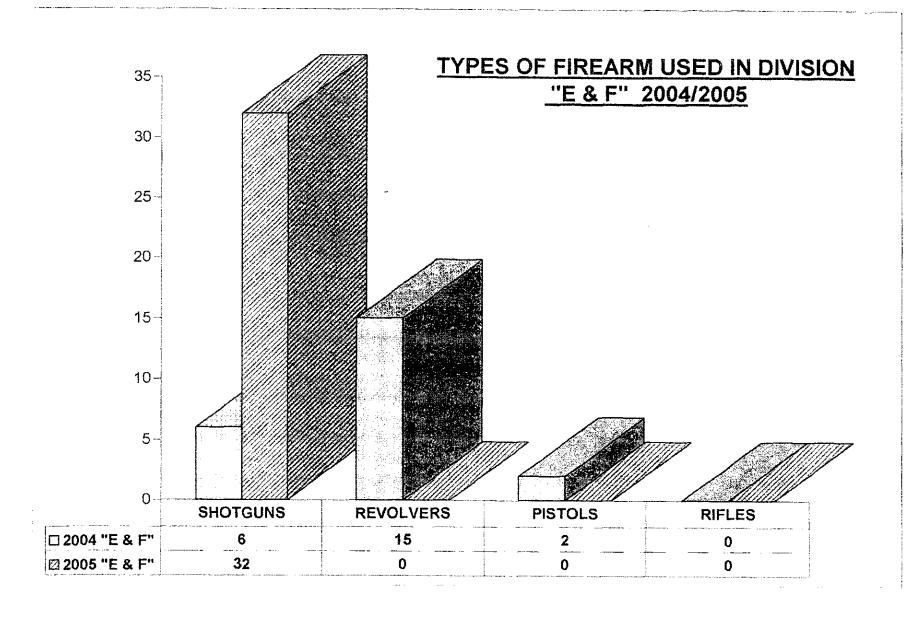


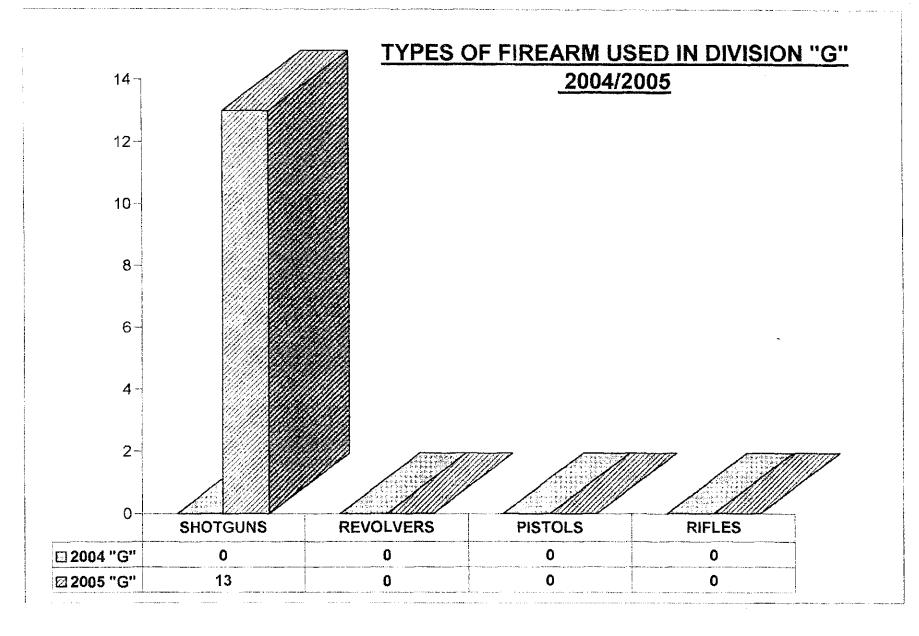


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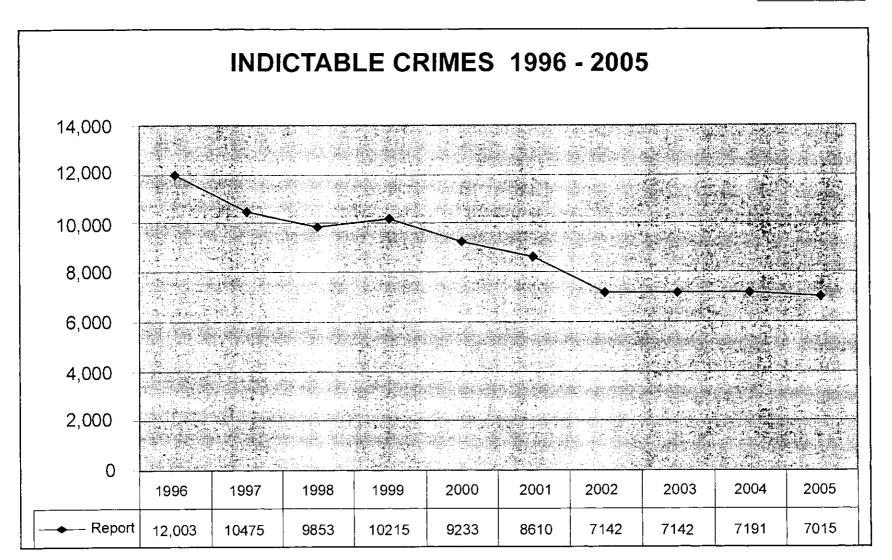
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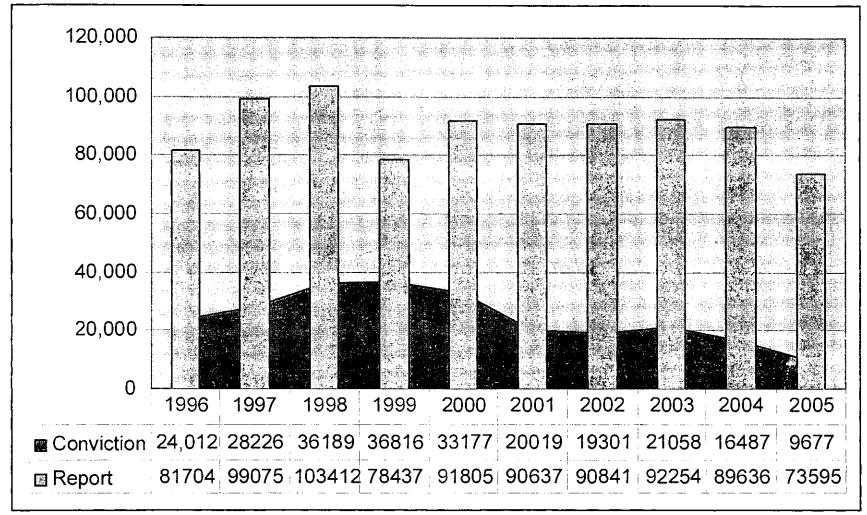




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## APPENDIX 'H' CONT'D

| Fail to conform to sign                        | 6339    | 5189        |
|------------------------------------------------|---------|-------------|
| Fail to exhibit fitness                        | 210     | 197         |
| Fail to exhibit Revenue Licence                | 229     | 182         |
| Leaving vehicle in dangerous position          | 148     | 97 .        |
| Maintenance of motor vehicle                   | 22 i    | 102.        |
| Fail to conform to sign                        | 6339    | 5189        |
| Fail to exhibit fitness                        | 210     | 197         |
| Fail to exhibit Revenue Licence                | 229     | 182         |
| Leaving vehicle in dangerous position          | 148     | 97          |
| Maintenance of motor vehicle                   | 221     | 502         |
| Noise Nuisance                                 | 1108    | 9 <u>24</u> |
| Negligently interrupting the free flow of traf | fic 281 | 145         |
| Overloaded mini bus                            | 4683    | 3921        |
| Overloaded hire car                            | 66      | 43          |
| Obstruction                                    | 3332    | 2889        |
| Obstructing Peace Officer                      | 29      | 25          |
| Overcrowded front seat                         | 35      | 29          |
| Obscure I.D. Mark                              | 921     | 921         |
| Permitting Breach of Insurance                 | 38      | 25          |
| Riding on the outside of vehicle               | 212     | 181         |
| Speeding                                       | 6414    | 5292        |
| Stopping within 30ft of a corner               | 2239    | 1998        |
| Soliciting passengers                          | 21      | 15          |
| Unlicence Driver                               | 683     | 544         |
| Untidy Conductor                               | 69      | 48          |
| Untidy Driver                                  | 44      | 33          |
| Unregistered Motor Vehicle                     | 46      | 34          |
| Uninsured Motor Vehicle                        | 423     | 326         |
| Unficence Conductor                            | 688     | 541         |
| Uncertified Motor Vehicle                      | 1438    | 1126        |
| Unlighted Motor Vehicle Front                  | 1112    | 981         |
| Unlighted Motor Vehicle Rear                   | 1384    | 683         |
| Unlighted Bicycle                              | 2410    | 2184        |
| Unnecessary Sounding of horn                   | 214     | 112         |
| Unlighted Animal Drawn Vehicle                 | 81      | 69          |
| TOTAL                                          | 53,137  | 41,978      |
|                                                |         |             |

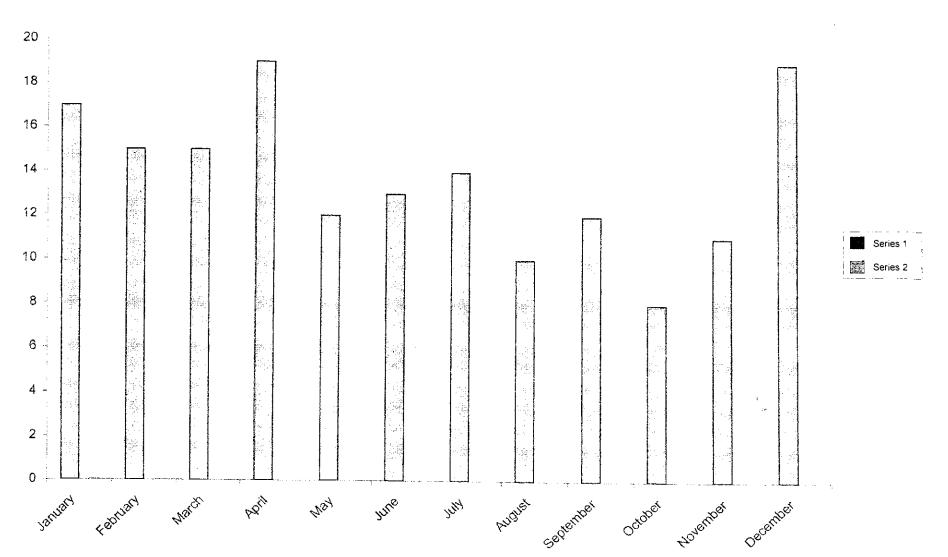
# APPENDIX 'H' TO ANNUAL REPORT 2005

## PROSECUTIONS AND CONVICTIONS FOR 2005

| OFFENCES                                          | AMOUNT<br>OF CASES | CONVICTIONS  |
|---------------------------------------------------|--------------------|--------------|
| Assault Peace Officer                             | 6                  | , « <b>3</b> |
| Breach of Condition of Provisional Licence        | 69                 | 35           |
| Bicycle without bell                              | 622                | 622          |
| Bicycle without brakes                            | 982                | 965          |
| Breach of Insurance                               | 206                | 181          |
| Breach of Road Service Licence                    | 2421               | 2189         |
| Breach of one-way street                          | 38                 | 22           |
| Causing Death by Dangerous Driving                | 69                 | 31           |
| Careless Driving                                  | 4336               | 2926         |
| Crossing Double Yellow Line                       | 34                 | 25           |
| Carry Persons in Tray of Lorry                    | 29                 | 18           |
| Defective Indicator                               | 158                | 158          |
| Dangerous Driving                                 | 2822               | 1663         |
| Disorderly Behaviour                              | 39                 | 22           |
| Driving under the influence of alcohol            | 23                 | 13           |
| Driving up along side stationary vehicle          | 210                | 104          |
| Defective Motor Vehicle                           | 716                | 523          |
| Defective head lamp                               | 412                | 319          |
| Defective speed amateur meter                     | 96                 | 71           |
| Defective exhaust                                 | 44                 | 44           |
| Defective Tyre                                    | 139                | 139          |
| Defective hom                                     | 35                 | 35           |
| Defective wiper                                   | 28                 | 28           |
| Defective brakes light                            | 286                | 286          |
| Defective running board                           | 25                 | 25           |
| Defective I.D. Light                              | 241                | 139          |
| Fail to wear Safety Helmet                        | 1052               | 796          |
| Fail to wear safety belt                          | 1782               | 984          |
| Fail to produce Driver's Licence                  | 334                | 218          |
| Fail to have proper control of vehicle            | 21                 | 1            |
| Fail to ensure the safety of passengers           | 84                 | 69           |
| Fail to produce Certificate of Insurance          | 55                 | 35           |
| Fail to stop at pedestrian crossing               | 22                 | 10           |
| Fail to keep to the left or near side of the road | 37                 | 21           |
| Fail to comply with Police direction              | 20                 | 15           |
| Fail to affix signature on Driver's Licence       | 129                | 129          |
| Fail to exhibit unladen weight                    | 134                | 121          |
| Fail to carry guard rail                          | 25                 | 14           |
| Fail to display seating capacity                  | 238                | 116          |

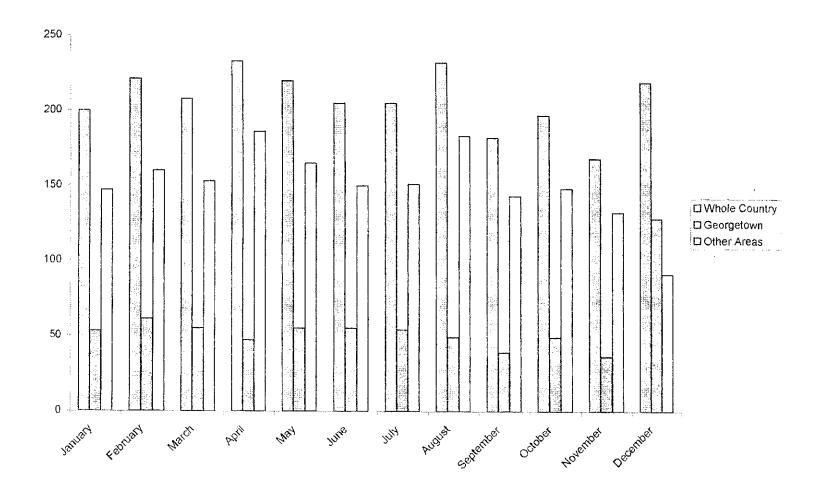
APPENDIX 'I'

## **FATAL ACCIDENTS - 2005**



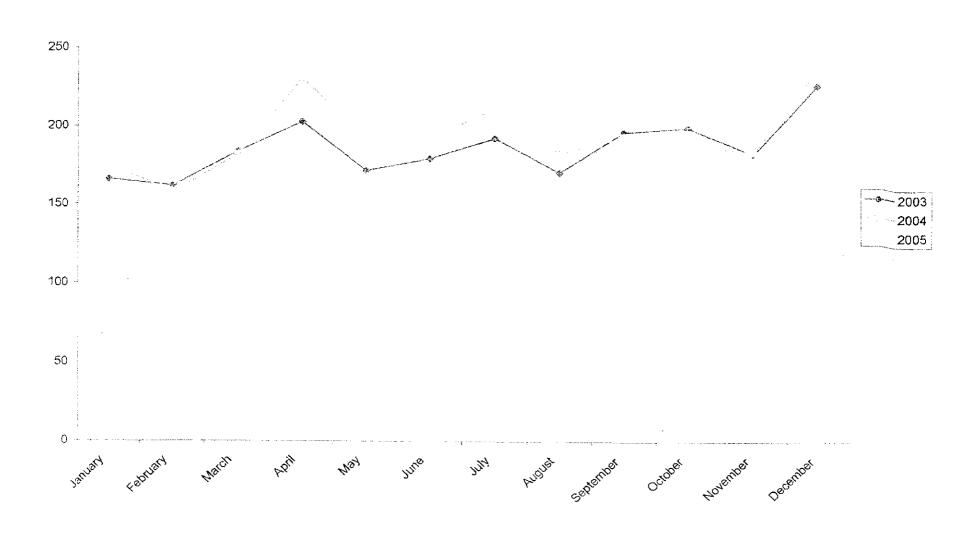
Appendix 'J'

Monthly Accidents for Georgetown and Other areas - 2005



## APPENDIX 'K'

#### MONTHLY TRAFFIC ACCIDENTS 2003 - 2004 - 2005



#### APPENDIX 'L'

## **MONTHLY ACCIDENTS CASUALTIES - 2005**

