

SECOND LEGISLATIVE COUNCIL

FIRST SESSION

1957 - 1958

MINUTES of the Proceedings of a Meeting of the Finance Committee of the Legislative Council of the Colony of British Guiana under the British Guiana (Constitution) (Temporary Provisions) Orders in Council, 1953 and 1956, held in the Chamber of the Legislature at the Public Buildings, Georgetown, Demerara,

AT 2.00 P.M.
on

FRIDAY, 3RD JANUARY, 1958.

PRESENT:

Hon. Financial Secretary, Mr. F.W. Essex - Chairman.
Hon. Minister of Trade and Industry - Dr. C.B. Jagan.
Hon. Minister of Natural Resources - Mr. E.B. Beharry.
Hon. Minister of Labour, Health and Housing - Mrs. Janet Jagan.
Hon. Minister of Communications and Works - Mr. Ram Karran.
Mr. F. Bowman
Mr. B.S. Rai
Mr. S.M. Saffee
Mr. W.O.R. Kendall
Mr. L.F.S. Burnham
Mr. S. Campbell
Mr. A.L. Jackson
Mr. Jai Narine Singh
Mr. R.B. Gajraj
Mr. R.C. Tello
Mr. R.E. Davis
Mr. A.M. Fredericks
Mr. H.J.M. Hubbard
Mr. A.G. Tasker, O.B.E.

with Mr. E.V. Viapree, Assistant Clerk of the Legislature,
Clerk to the Committee,
and Mr. E.D. Ford, Assistant Secretary, Finance Secretariat.

Absent

Hon. Minister of Community Development and Education - Mr. B.H. Benn
- on leave.
Mr. Ajodha Singh.

A G E N D A

Consideration of the 1958 Draft Estimates
(Recurrent and Development).

Dr. L.A.P. Slinger, Director of Medical Services and
Dr. P.I. Boyd, Deputy Director of Medical Services, were present
throughout the meeting.

Committee considered and approved of the following Heads
of Expenditure:-

HEAD	<u>AMOUNT</u>
<u>26 - MEDICAL</u>	
<u>OTHER CHARGES</u>	
Subhead 9 - Miscellaneous.	
Committee increased this subhead by \$350:- i.e. from \$1,650:- to \$2,000:- the increase to be utilized in servicing the payroll accounting and addressing machines.	
<u>HEAD 26 - MEDICAL was accordingly increased by \$350:- and passed at</u> ..	\$1,256,715:
26A - <u>MEDICAL - BACTERIOLOGICAL DEPARTMENT</u> - passed as printed ..	159,181:
26B - <u>MEDICAL - X-RAY DEPARTMENT</u> - passed as printed ..	74,341:
26C - <u>MEDICAL - HOSPITALS AND DISPENSARIES</u> - <u>PERSONAL EMOLUMENTS</u> Fixed Establishment.	
Subhead (3) - 1 Government Pharmacist.	
At the request of the Chairman, the salary scale "A5" indicated after the post was amended to read "A3".	
<u>HEAD 26C - MEDICAL - HOSPITALS AND DISPENSARIES - passed at</u> ..	4,170,300:
VIII - <u>HEALTH - (DEVELOPMENT)</u> - was passed as printed ..	303,793:

The Meeting terminated at 5.15 p.m.

Confirmed,

Chairman,
Finance Committee.

Assistant Clerk of the Legislature,
Clerk to the Committee.