

**NATIONAL ASSEMBLY**  
**SUPPLEMENTARY ORDER PAPER**  
**FOR THE 72<sup>ND</sup> SITTING OF THE NATIONAL ASSEMBLY OF THE SECOND**  
**SESSION**  
**(2002-2005) OF THE EIGHTH PARLIAMENT OF GUYANA TO BE HELD**  
**AT 2.00 P.M.**  
**ON THURSDAY, 10<sup>TH</sup> NOVEMBER 2005**  
**IN THE PARLIAMENT CHAMBER, PUBLIC BUILDINGS,**  
**BRICKDAM, GEORGETOWN**

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**SUPPLEMENTARY BUSINESS FOR SITTING**

**PRAYERS**

**OATH OF A NEW MEMBER-**

**MESSAGES FROM THE PRESIDENT-**

**ANNOUNCEMENTS BY THE SPEAKER-**

**PRESENTATION OF PETITIONS-**

**PRESENTATION OF PAPERS AND REPORTS, ETC.**

(2) **By the Speaker (Chairman of the Committee of Selection):**

Minutes of Proceedings of the 14<sup>th</sup> Meeting of the Committee of Selection held on  
27<sup>th</sup> October, 2005.

(To be Circulated)

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(3) **By the Minister of Education:**

Annual Report of the Ministry of Education for the year 2004.

(To be Circulated)

(4) **By the Minister of Labour, Human Services and Social Security:**

(i) **The Minimum Wages (Watchmen) (Amendment) Order 2005 (No. 34 of 2005).**

(To be Circulated)

(ii) **The Minimum Wages (Employees in Dry Goods Stores) (Amendment) Order 2005 (No. 35 of 2005).**

(To be Circulated)

(iii) **The Minimum Wages (Employees in Drug Stores) (Amendment) Order 2005 (No. 36 of 2005).**

(To be Circulated)

(iv) **The Minimum Wages (Employees in Hardware Stores) (Amendment) Order 2005 (No. 37 of 2005).**

(To be Circulated)

(v) **The Minimum Wages (Employees in Groceries) (Amendment) Order 2005 (No. 38 of 2005).**

(To be Circulated)

(vi) **The Minimum Wages (Mechanical Transport Employees) (Amendment) Order 2005 (No. 39 of 2005).**

(To be Circulated)

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3.

(vii) The Minimum Wages (Employees at Petrol Filling Stations) (Amendment) Order 2005 (No. 40 of 2005).

(To be Circulated)

(viii) The Labour (Conditions of Employment of Certain Workers) (Minimum Rate of Wages) (Amendment) Order 2005 (No. 41 of 2005).

(To be Circulated)

### **QUESTIONS TO MINISTERS-**

#### **For Written Reply**

#### **2. DRAIN CLEANING IN LINDEN/REGION # 10**

Mr. Abdul Kadir, M.P., to ask the Minister of Agriculture (a.g.) the following questions:

Would the Minister of Agriculture who is responsible for Drainage and Irrigation (D&I) state the following:

- (i) What is the total number and value of D&I contracts issued for cleaning drains in Linden for the year 2005?
- (ii) Were the contracts for Drain cleaning in Linden/Region # 10 approved by the Regional Procurement Board of Region # 10?
- (iii) Which agency will monitor the implementation of the contracts issued for Drain cleaning in Linden?

4.

- (iv) What is the total length and volume of Drains to be cleaned for each of the areas in Linden for which contracts were issued and what is the value of the contract for each area?
- (v) What is the unit rate paid for cleaning/excavation of Drains in Linden?
- (vi) What are the comparative unit rates for cleaning Drains in each of the ten (10) Regions?

*(Notice Paper No. 213(Q124 Opp 119) published on 2005-10-05)*

**STATEMENTS BY MINISTERS-**

**PERSONAL EXPLANATIONS-**

**REQUESTS FOR LEAVE TO MOVE THE ADJOURNMENT OF THE ASSEMBLY ON  
DEFINITE MATTERS OF URGENT PUBLIC IMPORTANCE-**

**MOTIONS RELATING TO THE BUSINESS OR SITTINGS OF THE NATIONAL  
ASSEMBLY AND MOVED BY A MINISTER-**

**INTRODUCTION OF BILLS**

**Presentation and First Readings**

1. **HIGH COURT (AMENDMENT) BILL 2005 - Bill No. 17/2005**

The Attorney General and Minister of Legal Affairs, on behalf of the Government, to present the following Bill:

A BILL intituled AN ACT to amend the High Court Act.

2. **COMPETITION AND FAIR TRADING BILL 2005 - Bill No. 18/2005**

The Minister of Tourism, Industry and Commerce, on behalf of the Government, to present the following Bill:

A BILL intituled AN ACT to promote, maintain and encourage competition and to prohibit the prevention, restriction or distortion of competition and the abuse of dominant positions in trade; to promote the welfare and interests of consumers, to establish a Competition Commission and for connected matters.

  
S.E. ISAACS

**Clerk of the National Assembly**

**PARLIAMENT OFFICE,  
Public Buildings,  
Georgetown.**

**10<sup>th</sup> November, 2005.**