

CHAPTER 164.

MARRIAGE.

Marriage Districts.

By virtue of section 3(1) the Marriage districts are the several registration districts into which the Colony is divided under the Registration of Births and Deaths Ordinance. These are set out under Chapter 162 (*supra*).

PUBLICATION OF BANNS BETWEEN AMERINDIANS.

REGULATIONS

made by the Governor in Council under section 72 on the 15th Regs. 15th
May, 1917.
May, 1917.

1. The publication of banns by any Marriage Officer on two successive days shall be deemed to be due and legal publication, provided that

(a) the publication in other respects be performed in accordance with the requirements of sections 33, 34, 35, 36 and 37 of the Marriage Ordinance, and

(b) the Marriage Officer publishing the banns issue a certificate in the form of the Schedule of these regulations and in duplicate, duly filled in, and attach it, original and duplicate, to the Original and Duplicate Original Marriage Registers, respectively.

2. For the purpose of these regulations only, any Marriage Officer may apply to the Registrar General for the registration of a building for the publication of banns of marriage, provided the application be approved by the Head of the Denomination to which he belongs, and provided that

(a) the name of the place, and adequate description of the building and locality,

(b) the name of the three nearest Amerindian Settlements, with the approximate distances thereto, and

(c) a certificate that the building has been and is intended to be used for the purpose of public religious worship, either exclusively or otherwise, be supplied to the Registrar General.

3. On receipt of an application as above, duly certified and approved, the Registrar General shall register such building in the manner prescribed in section 21, subsection (2), but no fee shall be due and payable in respect of the registration.

4. A Marriage District, for the purposes of these regulations only, shall be such area as is comprised within a journey of seven days from the Registered Building, due regard being paid to the modes of travel habitually used by Amerindians.

SCHEDULE.

I, the undersigned Marriage Officer, do hereby certify, that after due inquiry, I am satisfied that

(1) of
and of

..... the parties to the marriage recorded in the attached Marriage Register, are Amerindians of British Guiana;

(2) They are both of full age to undertake the responsibilities of marriage; and

(3) To the best of my knowledge and belief, there is no impediment to the marriage.

This day of 19

(Signed)

Marriage Officer.